

CATALOGUE
OF
SANSKRIT AND PALI BOOKS
IN ~~THE~~
BRITISH MUSEUM.

BY
DR. ERNST HAAS.

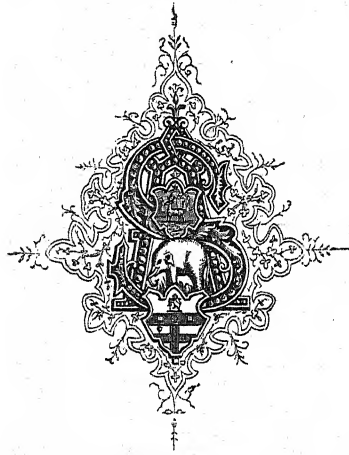
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1876.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in *Journals* and *Transactions* of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenschaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalam titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskrit origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍuraṅga Pāṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmā" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Ghāre, or by the derivative *-kara*, such as Bhaṭṭavadekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantuḍávė, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

BRITISH MUSEUM,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhāscara Acharya. Translated from the original Sanskrit, by J. Taylor [with 6 plates]. ff. 2, pp. 39 and 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848-74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śāyanaśhārya.
" 3. Ditto.	" 22. Bādarāyaṇa.
" 4. Kāmaṇḍaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Śūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittirīya-samhitā.
" 8. Viṣṇunātha Panchānana.	" 27. Kapila.
" 9. Viṣṇunātha Kavirāja.	" 28. [Arabic].
" 10. Harsha.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandha.
" 12. [Persian].	" 31. Brāhmaṇas. Taittirīya-brāhmaṇa.
" 13. [Arabic].	" 32. Śūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kāṇāda.
" 16. }	" 35. Sāṇḍilya.
" 17. }	
" 18. }	
" 19. }	

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāṇḍya-brāhmaṇa.
" 39. Upanishads.	" 63. Lāṭyāyana.
" 40. Daṇḍin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. }
" 43. [Arabic].	" 67. }
" 44. [Persian].	" 68. Bādarāyaṇa.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopatha-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Aśvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittirīyasamhitā. Prātiśākhya.
" 52. Āraṇyakas. Taittirīyāranyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Vijñānabhikṣu.	" 78. [Translation from Persian].
" 55. }	" 79. Kātantra.
" 56. }	
" 57. Aśvalāyana.	
" 58. [Persian].	
" 59. Kachchāyana.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus. *Leipzig*, 1859-70. 8°

The Sanskrit and Prakrit works contained in the above are described under the following headings:—Dhaneṣvara Śūri, Bd. 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Aśvalāyana, Bd. 3 and 4; Śāntanava, Bd. 4; Hāla, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRĀ BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nava Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Māgadhi [by means of a Sanskrit commentary, entitled Śākhābadha, by Yaśovijaya]. With an appendix, containing remarks on the language of the original by ... J. Stevenson.

London, 1848. 8°

AGHORANĀTHA (ŚARMA) TATTVANIDHI.

See VĀLMĪKI. *ব্রাহ্মণ্যং etc.* [Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

ভ্রমবিনাশ । ব্রহ্মবিনাদি . . . মহারাজাধিরাজ মহতাব্ চন্দ্র
বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . .
সঙ্কলিত হইয়া অম্ববাদিত [Bhramavināṣa, a text book
for the adherents to the Vedantist Creed, compiled by
command of the Rajah of Burdwan, Mahtāb Chand,
from Sanskrit authorities, and translated into Bengali
by A. S. Revised by Tārakanātha Tattvaratna Bhaṭṭā-
chārya.] pp. 4, 133.

বর্ধমান ১৯১১ [Burdwan, 1869]. 8°

AGNISVĀMIN.

The Śrauta Sūtra of Lātyāyana, with the com-
mentary of A., etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
(Vol. 63.) 1848-74. 8°

AJITANĀTHA (ŚARMA) NYĀYARATNA.

See KĀLIDĀSA. মেঘদূতম্, etc. [Edited by A. N.]
[1869]. 8°

See VIṢṆVĀNĀTHA PANCHĀNANA BHATTĀCHĀRYA TAR-
KĀLAMKĀRA. The Bhāṣhā Parichchheda and Sid-
dhānta Muktvāli . . . Edited . . . by A. N.

1871. 8°

AKSHACHARAṆA OR AKSHAPĀDA.

See GOTAMA.

ALURU EKĀMRA DAIVAJNA.

See ALURU EKĀMRA JYOTISHKA.

ALURU EKĀMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. Māghamāhātmya.

শ্রীমদ্ভগবদ্গীতা . . . প্রভৃতি . . . মাধুসূদন ভট্টাচার্য
প্রণয়িত . . . [Edited by Nélaṭūru . . . assisted by
A. E. J.] [1858]. 8°

SKANDAPURĀṆA. Hḍāsyamāhātmya.

শ্রীমদ্ভগবদ্গীতা . . . মাধুসূদন ভট্টাচার্য . . .
প্রণয়িত . . . [Published
under the superintendence of A. E. J.]
[1860]. 8°

See ŚAṆKARA ACHĀRYA. শ্রীমদ্ভগবদ্গীতা . . .
চলিত . . . [With a commentary in Telugu by A. E. J.]
[1859]. 8°

[1863]. 8°

[1865]. 8°

শ্রীমদ্ভগবদ্গীতা . . . অশ্বমেধযজ্ঞ . . .
[The Abhayadaprasnaśāstra, or,
Rules for Fortune Telling by casting Dice, marked with
the syllables অ, ঞ, ঞ, and ঞ on different sides.]
Sansk. and Tel. pp. 30.

১৮৬০ [Madras, 1860]. 12°

ALURU EKĀMRA JYOTISHKA.

শ্রীমদ্ভগবদ্গীতা . . . শ্রীমদ্ভগবদ্গীতা . . .
[Four treatises on Astrology, viz.
the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara,
Jātaka-Kalānidhi and Jātakālamkāra, ascribed to Yajña-
nārāyaṇa Venkaṭeṣvarārya, A. E. J., Nrisimhavaraya
Dīkshita and Bhaṭṭojīdīkshita respectively. Edited
with Telugu commentaries by A. E. J., and revised by
Kokaṇṭi Keṣava Achārya.] pp. 56.

১৮৬৪ [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

১৮৬৫ [Madras, 1865]. 8°

ALURU EKĀMRA JYOTISSĀSTRAJNA.

See ALURU EKĀMRA JYOTISHKA.

AMARA, Author of the Bālabhārata.

See AMARACHANDRA.

AMARA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACHANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιη-
θεῖσα ὑπὸ τοῦ Ἀμάρα ἢ Ἀμαρασάνδρα . . . με-
ταγλωττισθεῖσα ἀπὸ τοῦ Βραχυμανικοῦ παρὰ Δ.
Γαλανοῦ . . . Νὺν δὲ τὸ πρῶτον ἐκδοθεῖσα . . .
ἐπιμελεῖα Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσ-
μητοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāthi
Vocabulary. [Founded upon A.'s Amarakoṣa.]
[1853]. 8°

श्रीमदमरकटकोषः पुरुषोत्तमकृतत्रिकाण्डशेषश्च । हा-
रावख्यभिधानं मेदिनीकरख्य नानार्थः । नगरे कलिक-
ताख्ये कोलब्रूक साहवाज्ञया । श्रीविद्याकरमिश्रेण कृत-
सूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmalin-
gānuśāsana, by Amarasimha; The Trikaṇḍaśeṣha and
Hārāvalī, by Puruṣhottamadeva; and the Nānārtha-
koṣha, by Medinīkara, edited under the direction of
Colebrooke by Bābū Rāma, and provided with indices
by Vidyākara Miśra.] pp. 84, 117, 35, 82, 16, 23, 7,
182, 3, 16, 3, 8.

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A.: with an English interpretation and annotations.
By H. T. Colebrooke. pp. vii. 11, 422, 219.

Serampoor, 1808. 4°

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శ్రీరఘంబాద్రి సమః ॥ . . . ॥ అమరకోశము. pp. i. 91, iv. Madras, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 Pt. Paris, 1839-45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) ॥ [Edited by Ratnāgiri Moghe.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

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मुंबई १७८३ [Bombay, 1861]. obl. 4°

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శ్రీరఘ . . . అమరసింహుండను . . . విరచించిన నామలింగానుశాసనము నిఘంటువు etc. pp. iv. 81. ౧౮౬౧ [Madras, 1861]. 8°

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శ్రీరఘ . . . అమరసింహుండను మహాకవియింద రచింపబడిన నామలింగానుశాసనము సంస్కృతకోశపు pp. 83. మదరాసు ౧౮౭౦ [Madras, 1870]. 8°

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(श्रीरघु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] नामलिङ्गानुशासनाख्ये [sic] च कोशः etc.) [Edited by Vávilla Rāmasvāmi Śāstri and Sarasvati Tiruveṅkaṭa Achārya.] pp. 87.

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౧౮౭౩ [Madras, 1861]. 8°

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చెన్నపట్టణ ౧౮౬౧ [Madras, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text.

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(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. Sansk. and Lat.

Romae, 1798. 4°

Printed in the Grantha character.

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(अमरुशतकं and घटकपरं). [A.'s collection of Erotic Poems, called Amarúṣataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭa-karpāra, an anonymous poem with commentary.] pp. 117, 15. [Calcutta, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

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श्री ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apud [i.e. A. L. de Chézy]. Paris, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMRITALAL(A) MITRA.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः । etc. [A Sanskrit Dictionary founded on Rādhakānta Deva's Śabdakalpādruma, enlarged and remodelled by A. M.] [1859]. 4°

ANANDABODHENDRA SARASVATĪ.

See YOGAVĀSISHṬHARĀMĀYAṆA. VAIRĀGYAPRAKARAṆA. मर्कट योगवासिष्ठ रामायण etc. [With A. S.'s commentary called Vāsisṭhatātparyapra-kāṣa.] [1864]. 8°

ANANDACHANDRA VEDĀNTAVĀGĪṢA.

(1) The Grihya Sūtra of Aswālāyana—(2) Tāndya Mahābrāhmaṇa—(3) The Śrauta Sūtra of Lātyāyana. Edited by A. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

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ANANDACHANDRIKA.

See KRISHNADĀSA KAVIRĀJA, *Gosvāmin*. (শ্রীশ্রী-কৃষ্ণদেচন্যমহাপ্রভুজয়তি) etc. [The Chaitanya-charitāmṛita, with a commentary called A.] [1866]. obl. 4°

ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhândogya Upanishad—(3) The Taittiriya and Aittarēya Upanishads—(4) The Iṣā, Kēna, Kaṭha, Praṣṇa, Muṇḍa, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Āchāryya by A. Edited by (Navadvīpa Chandra Gosvāmin and) Jayanārāyaṇa Tarkapañchānana (শঙ্করবিজয়ঃ । আনন্দগিরিবিবরণিতঃ । etc.) Calcutta, 1864–68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 46, 137, 138 (vol. 46). 1848–74. 8°

See BĀDARĀYAṆA. বেদান্তদর্শন etc. [Vedāntadar-ṣana or Śārīrakaśūtra. With Saṅkara Āchāryya's commentary and a commentary thereon, called Śārīrakañyāyanirṇaya by A.] [1862, etc.]. 8°

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দ্গীতা । etc. [With A.'s Gītābhāṣyavivechana.] [1870]. 4°

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[1864]. 12°

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নন্দিনী . . . The Hindu Commentator, etc. Nos. 2–6. 1867–74. 4°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. অথ শংকর-
পাদভূষণপ্রারম্ভঃ [On the misinterpretations of Saṅkara Āchāryya's Śārīramīmāṃsābhāṣya by Anandatīrtha—in a commentary, it seems, which is known under the name of Śārīraka-Bhāṣya-Nyāya-Nirṇaya—and his disciples.] [1867?]. obl. fol.

See UPANISHADS. ছান্দোগ্যোপনিষদ . . . The Chandogya Upanishad . . . With the commen-
tary of Sankaracharya and the gloss of A. [called Chhândogyaabhāṣyatīkā] etc. 1873. 8°

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The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vrihadaranyakabhāṣyaṭīkā, or] gloss of A. etc. 1875. 8°

ANANDAJYANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः । etc. [A Sanskrit Dictionary founded on Rādhākānta Deva's Sabdakalpadruma, enlarged and remodelled by A. V.] [1859]. 4°

ANANDATIRTHA.

See ANANDAGIRI.

ANANDATIRTHA, surnamed MADHVĀCHĀRYA.

See BĀDARĀYANA. Purnaprajna Darshana, or Brahma Sutras of Vyāsa [*i.e.* Bādarāyana] with the [Brahmasūtrabhāṣya or] commentary of A. etc. 1873. 8°

ANANTA ĀCHĀRYA

न्यायचक्र. अथ न्यायं प्रत्यक्षं दीक्षादिषु लघुचक्रं त्रिकाण्डशेषः... अन्ताचार्यः विरचितः etc. [Nyāyabhāṣkāra, an apologetic treatise in defence of Nyāya against Vedānta as expounded in Brahmananda Sarasvatī's Laghuchandrikā.] pp. iii. 236.

चम्पू १२७८ [Madras, 1859]. 12°

ANANTA BHATTA, Author of the *Tarkasamgraha*.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANANTA BHATTA, the Poet.

श्रीरघु... श्रीमान्नन्तभट्टो नाम... चम्पूचरित-मातृकासंस्थानं etc. [A. Bh.'s Champubhārata, also called Bhāratachampū, a poem in 12 cantos in verse and prose, founded on the Mahābhārata. With Rāma Kavindra's commentary, called Lāsya. Edited by Mosūru Paraśurāma Śāstri and Vinjīmūru Kṛishṇamāchārya.] pp. 482.

चम्पू १२७८ [Madras, 1860]. 8°

अथ भारतचंपी प्रथमखण्डः प्रारभ्यते (—द्वादशखण्डः समाप्तः) [With Nārāyaṇa Bājirāy Khand's commentary.] ff. 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, lith.

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ANANTACHATURDAŚIPUJA.

अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a ceremony called A., with the Anantavratākathā, or text of the legend taken from some Purāna.] ff. 13, lith.

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अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा० ॥ [The same as preceding, with a Marathi commentary.] ff. 20. lith. [Bombay, 1860?]. obl. 4°

ANANTADEVĀ, Son of Āpadeva.

(संस्कारकौस्तुभः) [The Saṃskārakaustubha, a work upon the religious ceremonies called Saṃskāras.] ff. 237, 4. १७८३ [Bombay, 1861]. obl. fol.

ANANTANANDA GIRI.

See ANANDAGIRI.

ANANTAPADMANABHAVRATA.

See VINĀYAKAVRATA. श्रीरघु... विनयक... प्रथमखण्डः... चरित-पदविष्णु [The Vināyaka-, Anantapadmanābha-, and Kedāreśvara-Vratas.] [1863]. 8°

ANANTA (ŚARMA) PAṆḌITA.

See BHĀNUDĀTTA. अथ रसमञ्जरीव्याख्यायंगम्यार्थ-कौमुदी प्रारभ्यते [With A. Ś.'s commentary called Vyangyārthakaumudī.] [1849?]. obl. 4°

See GOVARDHANA ĀCHĀRYA. गोवर्द्धन सप्तशती ॥ etc. [With A. Ś.'s commentary called Vyangyārthadīpana.] [1867]. 8°

ANANTA ŚĀSTRĪ TALEKAR.

Sanscrit-Marāṭhī Vocabulary. [Founded upon the Amarakośha and compiled by A. Ś. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा ग्रंथ अनन्तशास्त्री तळेकर ह्यांनी अमरकोशाचे आधाराने केला etc. [Revised by Raghunātha Śāstrī Talekar.] pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

ANANTAVRATAKATHĀ.

See ANANTACHATURDAŚIPUJĀ. अथ अनंतचतुर्दशी-पूजाप्रारंभः [Description of a ceremony called Anantachaturdaśipūjā, with the A.] [1858]. obl. 4°

अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा० ॥ [The same as the preceding, with a Marathi commentary.] [1860?]. obl. 4°

ANEKĀRTHADHVANIMANJARI.

अनेकार्थध्वनिमञ्जरी [A. or Nānārthadhvaniman-jarī, a Sanskrit vocabulary]. See MANNĀLĀLA(A) ŚARMA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

ANEKARTHASAMGRAHA.

See HEMACHANDRA. **सानेकार्थनाममालात्मकः कोषवरः** etc. [Hemachandra's Dictionary, called Abhidhānāchintāmaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANNADA PRASĀD(A).

See MĀDHAVA, *Son of Indukara*. **मदीरु निदानं** 1 etc. [Edited by A. P.] [1865]. 8°

ANNAMBHATTA, also called ANANTA BHATTA.

Lectures on the Nyāya philosophy [delivered by J. R. B. i.e. J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk. and Eng.* pp. i. 63. Allahabad, 1849. 8°

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The Tarka-Sangraha of Annam Bhatta, with a Hindi paraphrase and English version. [Edited by J. R. B. i.e. J. R. Ballantyne, assisted by F. E. Hall.] 2 Pts. pp. i. 24, 48. Allahabad, 1851. 8°

अथ तर्कसंग्रहप्रारंभः ff. 9, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. pp. ii. 46, 17. Calcutta, 1872. 8°

अथ तर्कसंग्रहदीपिकाप्रारंभः ॥ [Tarkasangrahadīpikā, a commentary to the Tarkasangraha, by the author of the same.] ff. 24, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

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(ग्रीहययीवाय नमः न्यायबोधिनीसहिततर्कसंग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ . पट्टाभिरामपंडितवर्षप्रणीतानुमानपरिच्छेदान्तर्कसंग्रहटिप्पणीग्रंथचयं) [A compendium of Nyāya philosophy, consisting I. of A.'s Tarkasangraha with Govardhana Sudhī's commentary called Nyāyabodhinī. II. A.'s Tarkasangrahadīpikā with Nīlakaṇṭha Paṇḍita's commentary called Dīpikāprakāśa. III. Paṭṭābhirāma Paṇḍita's commentary to A.'s Tarkasangraha, called Tarkasangrahaṭippaṇi. The whole edited by Na[dā-dūru] Govindāchārya.] pp. 188.

(चिन्ताद्रि चैत्रपुरशाखानगर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ANANDACHANDRA VEDĀNTAVĀGĪṢ(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum : studio et opera A. D. 1801-2. 4°

ANUBHUTISVARUPA ACHĀRYA.

See RĀMĀŚRAMA ACHĀRYA. **(सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त)** [Rāmāśrama Achārya's Siddhāntachandrikā, a grammar founded on A. A.'s Sārasvatīprakriyā.] [1864]. obl. fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called Sārasvata, or Sārasvatīprakriyā. In 3 sections, with Index.] ff. 2, 40, 34, 22, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध) etc. [A.'s Sārasvata with Bhatta Vāsudeva's commentary called Sārasvataprasāda. Section I. only.] ff. 72, lith.

काशीजी १९२५ [Benares, 1868]. obl. 4°

The Sārasvata Vyākaraṇa, a Sanskrit Grammar . . . with the commentary of Vasudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. **(सारस्वत व्याकरणम् । पूर्वार्द्धम् । etc.)** pp. 185.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

ANUPANARĀYAṆA SĪROMAṆI.

See BĀDARĀYAṆA. **बेग. ओँ ब्रह्मणे नमः ॥** etc. [The Brahmasūtras ascribed to Bādarāyaṇa, with a commentary, called Vṛitti, and ascribed to A. S.] [1810]. 4°

ANURUDDHA.

(अनुरुद्धशतक . सह सत्रय . etc.) [A.'s Century of Verses in praise of Buddha, called Anuruddhaśataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭu-vantuḍāvē.] Colombo, 1866. 8°

Printed in the Sinhalese character.

APASTAMBA.

आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law of the Hindus, by A. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sūtras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. pp. 8, 118—II. pp. 8, 154. Bombay, 1868-71. 8°

Translation not yet out.

APAYYA, APPADIKSHITA, or APPYAI DIKSHITA.

See APYAYADIKSHITA.

APRAKĀS(A)CHANDRA MUKHOPADHYAYA.

See VIṢṆĀNEŚVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. etc. 1869. 8°

APUDY (A. L.) pseud. [i.e. ANTOINE LÉONARD DE CHÉZY.] See AMARÚ. श्री ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. etc. 1831. 8°

APYADIKSHITA.

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APYAYADIKSHITA.

See CHANDRĀLOKA. శ్రీరఘు . . . చంద్రాలోకము etc. [Chandrāloka, an introduction to Sanskrit Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by Apayya. See VIṢṆUŚARMA. Hitopadeśa, or Salutory Instruction, etc. 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayānanda, a work on the figures of speech employed in rhetoric, with Vaidyanātha's commentary, called Alamkāra-chandrikā.] ff. 90, lith.

काशी १८१० [Benares, 1853]. obl. fol.

अथ चन्द्रिकासहितकुवलयानन्दप्रारम्भः ॥ [Another edition of the same.] ff. 212, lith.

पूर्णपत्तन १७७६ [Poonah, 1854]. obl. fol.

శ్రీరఘు . . . అప్పయనదీక్షితాభిప్రాయపండిత ప్రశ్నోత్తరము కువలయనందంబున అలంకారశాస్త్రము etc. [Kuvalayānanda, with Vaidyanātha's commentary. Edited by Sarasvati Tiruvengāḍa Achārya and Vaṅḡipuram Rāmākṛishṇamāchārya.] pp. ii. 269.

చెన్నపురి ౧౮౭౦ [Madras, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appayai Dikshita, with the commentary of Vaidyanātha. (कुवलयानन्दः । (अलङ्कारः) श्रीमदद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरदसूनुना श्रीमदध्वईदोक्षितेन विरचितः । श्रीमद्रामभट्टात्मजवैद्यनाथद्वैतचन्द्रिकाखटीकासहितः । etc.) [Edited by Jivānanda Śarma Vidyāsāgara.] pp. 364.

Calcutta, 1874. 8°

The English title is taken from the wrapper. Pages 327-334 are passed over in counting.

ARANYAKAS. TAITTIRĪYARANYAKA.

The Taittirīya Aranyaka of the Black Yajurveda with the commentary of Sāyanāchārya. Edited by Rājendralāla Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । etc.) Calcutta, 1864-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848-74. 8°

ARATYA PANCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Arātrika, called Arāti in the vulgar tongue]. pp. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

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(अरिष्टसतकय हिवत् रोगविनिश्चय etc.) Arishta Sata-kaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. pp. iv. 51. Cottanchina, Colombo, 1866. 8°

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ARNOLD (EDWIN).

See VIṢṆUŚARMA. Hitopadeśa, being the Sanskrit text, with a vocabulary . . . Edited . . . by E. A. etc. 1859. 8°

— The Book of Good Counsels : from the Sanskrit of the "Hitopadeśa." By E. A. 1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. A. See HEYNEN (F.). Blikken op Indië, etc. 1870. 8°

See VEDAS. RIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ĀRYABHATA.

श्रीमदार्थभटीयम् । परमादीश्वराचार्यविरचितभट्टदीपिकासहितम् . . . The Āryabhaṭīya (a manual of astronomy) [also called Vṛiddha-Āryasiddhānta or Laghu-Āryasiddhānta, and consisting of the Daśagītikā and the Āryaśṭaśata] with the commentary Bhaṭa-dīpikā of Paramādīśvara, edited by H. Kern.

Leiden [printed], Paris, London, 1874. 4°

ĀRYA KṢHEMĪŚVARA.

See KṢHEMĪŚVARA.

ĀRYAVARTARĪTISAMSTHĀPANTISABHA.

See CALCUTTA. ĀRYAVARTARĪTISAMSTHĀPANTISABHA.

ASHTĀPARIKSHA.

(Aepā Appu hāmi saha samāgama visin achchugasvalalada Ashtāparikshāva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 20. Colombo, 1867. 8°

Printed in the Sinhalese character.

ASHTĀVAKRA.

अष्टौवक्रमश्रिता ॥ श्लोक एवम् उदीयार्थमश्रित [The Ashtāvakra-grantha, or Ashtāvakrasamhitā. Aphorisms of Vedānta Philosophy in form of a dialogue between A. and his disciple. With a Bengali paraphrase]. pp. 102. कलकत्ता १२७२ [Calcutta, 1855]. 8°

ASHTAVAKRA.

श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासकृत.
[Ashtāvakrasamhitā, with a Hindī commentary by
Chaturdās.] pp. ii. 452, lith.

मुंबई १७८६ [Bombay, 1864]. 8°

Another copy.

Ashtāvakragitā, ossia Le Sentenze Filosofiche di A.
Pubblicate e tradotte da C. Giussani. Firenze, 1868. 8°

ASHWA GHOSHU.

See AṢVAGHOSHĀ.

ASIATIC SOCIETY OF BENGAL.

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AṢUTOSHĀ (ŚARMA) ŚIRORATNA.

See MAHĀBHĀRATA. श्री महाभारतः १ etc. [Edited
consecutively by A. Ś. and others.]
[1862-73]. fol.

See VĀLMĪKI. रामायण etc. Adikāṇḍa and
Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and
translated by A. Ś. etc.] [1866-71]. 8°

AṢVAGHOSHĀ.

The Wujra Soochi, a refutation of the arguments upon
which the Brahmanical Institution of Caste is founded,
by the learned Buddhist Ashwa Ghoshu. [In Sanskrit,
with a translation by B. H. Hodgson, and a preface by
L. Wilkinson.] Also the Tunku [or Laghu-Taṅka]
by Soobajee Bapoo, being a reply to the Wujra Soochi.
[In Sanskrit.] pp. 13, 60. [Bombay] 1839. 8°

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Third Edition. [In Sanskrit and Malayalim.] pp. 35.
Mangalore, 1868. 12°

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Vajra Suchi; the Needle of Adamant; or the original
divine institution of caste examined and refuted . . .
English and Tamil versions [the former, with notes,
by W. Morton] of the Sanskrit original. pp. 41.
Jaffna, 1851. 12°

AṢVALĀYANA.

The Śrauta Sūtra of A., with the commentary
(Vṛitti) of Gārgya Nārāyaṇa [founded on Deva-
svāmin's larger commentary, entitled Bhāshya].
Edited by Rāma Nārāyaṇa Vidyāratna. (श्रौतसू-
त्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्ति-
सहितम् । etc.) Calcutta, 1864-74. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
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84, 86, 90, 93 and 299 (vol. 49). 1848-74. 8°

AṢVALĀYANA.

The Grihya Sūtra of A. with the commentary
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dhruva Nārāyaṇa, son of Divākara; founded on De-
vasvāmin's larger commentary, entitled Bhāshya],
edited by Rāmanārāyaṇa Vidyāratna and Ananda-
chandra Vedāntavāgīśa (गृह्यसूत्रम् । आश्वलायन-
प्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । etc.)
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Series. Nos. 102, 132, 143, 164 (vol. 57).
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॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit
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MIES. LEIPZIG. Deutsche Morgenländische Gesell-
schaft. Abhandlungen, etc. Bd. 3. and 4.
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See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्सि-
द्धान्तमार्तंडाख्योपनिषद् ग्रंथः etc. [Edited by A. N.]
[1870]. 4°

ATRI.

अत्रिसंहितेयं श्रीभवानीचरणवन्दन्यापाश्चात्त्येन प्रयत्नतो
बह्वृक्षमंशोधनपूर्वकं etc. [The Ritual Collection of
A., edited by Bhavānīcharaṇa.] ff. 11.
कलिकाता [Calcutta, 1835?]. fol.

AUFRECHT (THEODOR).

See HALĀYUDHA. Halayudha's Abhidhanaratna-
mala. A Sanscrit Vocabulary, edited . . . by
T. A. 1861. 8°

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T. A. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien, etc. Bd. vi. vii. 1850-72. 8°

See UṆĀDISŪTRĀNI. Ujjvaladatta's Commentary
on the Uṇādisūtras. Edited [with the original
text] . . . by T. A. 1859. 8°

Catalogus Codicorum Manuscriptorum Sanscriticorum
postvedicorum quotquot in Bibliotheca Bodleiana adser-
vantur. (Catalogi codicum manuscriptorum Bibliothecae
Bodleianae pars octava.) Oxonii, 1859-64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of
Trinity College, Cambridge.
Cambridge, London, Hertford [printed], 1869. 8°

AVINASHI LAL.

See PUSHPADANTA. अथ महिमन् etc. [Mahimnah
Stotra, with a commentary in Hindī by A. L.]
1865. 8°

B.

B., G.

Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.

London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [i.e. JAMES ROBERT BALLANTYNE.]

See ANNAMBHATTA. Lectures on the Nyāya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.)

1849. 8°

Second edition.

[1852]. 8°

_____ The Tarka-Sangraha, with a Hindi paraphrase, etc. [Edited by J. R. B.]

1851. 8°

See GOTAMA. The Aphorisms of the Nyāya Philosophy, by Gautama, etc. [Edited by J. R. B.]

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1851. 8°

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1852. 8°

See PATANJALI. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rājā. [Edited and translated by J. R. B.]

1852-53. 8°

See SADĀNANDA YOGĪNDRA. A Lecture on the Vedānta, embracing the text of the Vedānta Sāra (by Sadānanda Yogīndra. Delivered by J. R. B.).

1850. 8°

See VARADARĀJA. The Laghu Kaumudī. . . With an English version, commentary, and references [by J. R. B.].

1849-51. 8°

See VIṢṆVĀTHA PAÑCHĀNANA BHATTĀCHĀRYA TARKĀLAKĀRA. The Bhāṣhā Paricheheda . . . with an English version [by J. R. B.].

1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyā-chakra"], etc. *Sansk. and Engl.* Pt. I. pp. ii. 18, 19. Pt. II. pp. 32, 39. Pt. III. pp. 25, 34. Pt. IV. pp. 25, 27. *Mirzapore (Calcutta, Allahabad)*, 1848-49. 8°

A Synopsis of Science; from the standpoint of the Nyāya Philosophy. 3 vols. *Sansk. and Engl.* Vol. I. pp. xxxi. 103, 4, 131. Vol. II. pp. iv. 50, 82. Vol. III. pp. iv. 64, 87. *Mirzapore*, 1852-55. 8°

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See RĀMA, Bābū.

BACHASPATI MISRA.

See VĀCHASPATI MIŚRA.

BACON (FRANCIS) Baron Verulam and Viscount St. Albans.

See VIṬṬHALA ŚĀSTRĪ. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Śāstrī, etc. 1852-57. 8°

BADARAYANA.

The Aphorisms of the Vedānta, by B., with the commentary of Sankara Achārya and the gloss of Govinda Ananda. Edited by (E. Roer and) Paṇḍita Rāma Nārāyaṇa Vidyārātna. (वादरायणप्रणीतं ब्रह्मसूचं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाख्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bhāratī Tīrtha's Vyāsādhikaraṇamālā.] *Calcutta*, 1854-63. See ACADEMIES. *CALCUTTA. Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 64, 89, 172, 174, 178, 184, 186. Pt. II. 194, 195, 198-201 (vol. 22). 1848-74. 8°

The Brahma Sutras [of B.] with the commentary of Sankarāchārya, translated into English by Rev. K. M. Banerjea. *Calcutta*, 1870, etc. See ACADEMIES. *CALCUTTA. Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 214, etc. (vol. 68). 1848-74. 8°

See PATANJALI. The Patanjala Darshana . . . with the [Pātanjalabhāṣhya or] commentary of Maharshi Vedavyasa [i.e. B. ?] etc. 1874. 8°

Beg. श्री ब्रह्मणे नमः ॥ . . . सूत्रार्थसूचकज्ञाप्यकुरुष्वत्समञ्जसाम् । वृत्तिं श्रीमान्वक्त्यनूपनारायणशिरोमणिः etc. End. इति श्रीकृष्णद्वैपायनाभिधानमहर्षिवेदव्यासप्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्यविरचितायां समञ्जसायां वृत्ती चतुर्थाध्याये चतुर्थः पादः । etc. [The Brahmasūtras or Śārirakamīmāṃsā, containing aphorisms of Vedānta Philosophy, ascribed to B., here called Kṛishṇadvāipāyana, with a commentary, called Vṛitti, and ascribed to Anúpanārāyaṇa Śiromaṇi.] ff. 75. [Calcutta, 1810]. 4°

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Without a title-page.

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BĀDARĀYAṆA.

Védānta-Sōtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. Paris, [1835]. 4°

No more published. Title taken from the wrapper.

বেদান্তদর্শনঃ । উত্তরমীমাংসা । শ্রীরাক্ষসঃ etc. [Vedāntadarśana, also called Uttaramīmāṃsā or Śārīrakasūtra. With Śaṅkara Achārya's commentary called Śārīrakamīmāṃsābhāṣya and a commentary thereon, called Śārīrakanyāyanirṇaya, or Śārīrakabhāṣyanyāyanirṇaya, by Anandajñāna or Anandagiri. Edited with a translation of Śaṅkara's commentary into Bengali by Anandachandra Vedāntavāgīṣa.] Pt. I. pp. 179.

কলিকাতা ১৮৮২ [Calcutta, 1862, etc.] 8°

In progress.

শ্রীমতে রামানুজায় নমঃ । শ্রীভাষ্যকারুলু ব্রহ্মসূত্রমূলসংলগ্নী বৈদ্যনাথ শ্রীমদ্রামানুজমতে নিরূপণমণ্ডিত-
যুক্তমূলসংলগ্নী শ্রীভাষ্যমু . . . শ্রীমদ্রামানুজমতে মঙ্গল-
বর্ণনমু etc. [B.'s Brahmasūtras with Rāmānuja's commentary called Vedāntadīpa. Edited by Tirupati Gomāṭhaṁ Nivāsāchārya.] pp. ii. 200.

মাদ্রাস ১৮৭০ [Madras, 1870]. 8°

The date of Rāmānuja's avatāra must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [i.e. B.] with the [Brahmasūtrabhāṣya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyasagara. पूर्णप्रज्ञ-दर्शनम् । मध्वस्वामि-
कृत-भाष्य-सहितम् । pp. 116. Calcutta, 1873. 8°

BAGGULURU VENUGOPALA NAYANA.

See HARSHADEVA. శుభమస్తు . . . నైషధం etc. [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

BAITAL PACHYST.

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BAJIRAO TATYA RAOJI RANJIT.

See BĀJIRĀV(A) RĀV(A)JĪ RAN(A)JIT.

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See DHĀTUMANJARĪ. धातुमंजरी . . . Revised and republished by . . . Bajirao Tatya, etc. 1865. 4°

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See SCHOOL DIALOGUES. School Dialogues (Sanskrit Version), etc. [Translated from the Marathi Version by B. R.] 1865. 12°

BALABHADRA.

अथ हायनरत्नः [sic] प्रारम्भते ॥ [The Hāyanaratna, an astrological work]. 2 Pts. ff. 81, 70, lith.

काशी १८२४ [Benares, 1867]. obl. 4°

BALA ŚĀSTRIN.

See PATANJALI. महाभाष्यम् । etc. [Mahābhāṣya, with occasional notes compiled by Rājā Rāma Śāstrin and B. Ś.] [1870]. obl. 4°

BALĀVATARA.

See CLOUGH (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], etc. 1824. 8°

(बालावतारो । पण्डितदेवरक्षिताचरिचन संसीधितो ।
सिरिसुमंगलयेरेन सुमनसेले [samanaselenā ?] यतिसङ्घ-
पतिना पटिगहीतो etc.) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] pp. v. 77.

Colombo, 1869. 8°

Printed in the Sinhalese character.

BALIJPALLI ŚTĀRAMA ŚĀSTRĪ.

See NANDAPANDITA. Adopted Son of Hindu Law. [Edited by B. S. Ś.] [1857]. 8°

BALLALA.

Bhōdjaṇprabandha, histoire de Bhōdja, roi de Mālwa et des Paṇḍites de son temps par B. [Edited by Th. Pavie.] pp. v. 139, lith. [Paris], 1855. 4°

Only a small number of copies were struck off.

श्रीरस्तु . . . मङ्गलकविचे श्रुतं कुरुषुमस्तु वा विरचितं त्रैलोक्यं
श्रीरस्तुमस्तु चमत्कारतत्त्वताव्ययम् etc. [Bhojaprabandha or Bhojacharitra. Compiled in prose and verse by B. and edited by Tirunagari Rāmānujāyya.] pp. 61.
मद्रास १८६२ [Madras, 1862]. 8°

श्रीरस्तु . . . श्रीरस्तुमस्तु चमत्कारतत्त्वताव्ययम् etc. [Edited by Vávilla Rāmasvāmi Śāstrī.] pp. 56.

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विचरन्ति चे . . . रचियिष्यन्ति चे . . . श्रीरस्तुमस्तु चम-
त्कारतत्त्वताव्ययम् etc. [Edited by Vē . . . Kuppasvāmi Śāstrī.]
pp. 58. १८७० [Madras, 1870]. 8°

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(चन्नपुरी १८७०) [Madras, 1870]. 8°

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BALLANTYNE (JAMES ROBERT).

(1) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja . . . translated into English by J. R. B. —(2) The Aphorisms of Śāṇḍilya . . . edited by J. R. B.—(3) The Sāṅkhya Aphorisms of Kapila . . . translated by J. R. B. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41.

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See also B., J. R.

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See VARADARAJA. वरदराजदत्त लघुकौमुदी . . . The Laghu Kaumudī . . . by Varadarāja. With a version, commentary and references . . . by J. R. B. Rendered into Hindi, etc. 1856. 8°

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See VIṬṬHALA ŚĀSTRIN. An Explanatory Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Śāstrī and in English by J. R. B. 1852–57. 8°

———— पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śāstrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyāya Philosophy . . . 2nd edition. pp. xxxiii. 151, 311.

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See KRISHNAMOHAṆA VANDYOPĀDHYĀYA.

BANESVARA VIDYALAKKARA.

See MAHĀBHĀRATA. श्रीमहाभारतम्, etc. [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

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1866. 8°

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See VARADA ACHĀRYA.

BARADA PRASADA MAJUMDARA, OR BARODA PRASADA MAZUMDARA.

See VARADĀPRASĀD(A) MAJUMDĀR.

BARTHROUHERRI OR BATRICHARĒS.

See BHARTRIHARI.

BAṬUVANTUDAVÉ (ANDRIS DE SILVA).

See DEVARAKKHITA.

BAUDDHAGAMA CHAKRAVARTIN BHUṢURA-CHĀRYA.

See RĀMACHANDRA BHĀRATĪ.

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See KĀLIDĀSA. Nalodaya. . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B.

1830. 4°

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See VEDAS. SĀMAVEDA. सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B.

1848. 8°

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... Texte sanscrit ... avec une traduction ...
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BERGSTEDT (CARL FREDRIK).

See MAHÁBHARATA. Sāvitrī ... Från Sanskrit-
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Pagination continued through all the parts.

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See BHAGAVACHCHANDRA VIŚARADA.

BHAGAVACHCHANDRA VIŚARADA.

वेङ्कलानखिन्दरम् नाम चम्पूकाव्यम् ... (Behula-Na-
khindaram, a historical romance, etc.) [after the model
story of Ushā and Aniruddha]. pp. ii. 130.

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See ŚĀṆKARĪṢUBHARATNAMĀLIKĀ. श्रीमद्देशसुरा-
सुरवंचमान etc. [The Śāṅkarīṣubharatnamālikā,
and the Bh.] [1853]. 8°

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See PURĀṆAS. BHĀGAVATAPURĀṆA. (श्रीमद्भागवत-
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BHAIRAVA MIŚRA.

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prakāśikā.] [1853]. obl. fol.

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संयुक्त) [Paribhāshendusekhara, with Bh. M.'s
commentary called Brihatīparibhāshāvivṛitti.]
[1864]. obl. fol.

BHĀLACHANDRA, of Padarīgrāma.

See GAṆEṢA, Son of Keśavārka. उदाहरणमञ्जा-
रिसहितग्रहलाघवप्रारम्भ: [Edited by Bh.]

[1864]. obl. fol.

BHĀMAHA.

See VARARUCHI. The Prākṛita-Prakāśa: or, the
Prākṛit Grammar of Vararuchi, with the com-
mentary (Manoramā) of Bh., etc. 1855. 8°

1868. 8°

BHĀNUDATTA.

अथ रसमञ्जरीव्याख्याव्यर्थकौमुदी प्रारम्भे [Bh.'s
Rasamanjarī, an erotic poem, with Ananta Śarma's
commentary called Vyangyārthakaumudī.] ff. 108, lith.
वाराणसी [Benares, 1849?]. obl. 4°

The symbols for the numbers of the date rightly deciphered
would give 1717 of the Śaka era, instead of 1771, which it seems
to be meant for.

BHARATACHANDRA (ŚARMA) ŚIROMANĪ.

Chaturvarga Chintāmani by Hemādri. Edited by
Paṇḍita Bh. Ś. Vol. I. Dānakhaṇḍa. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*. Bib-
liotheca Indica (vol. 72). 1848-74. 8°

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प्रकरणम् etc. [Edited by Bh. Ś.] [1870]. 8°

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hana's Dāyabhāga, with seven commentaries.
Edited by Bh. Ś.] [1863-66]. 4°

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Bh. Ś.'s Sanskrit commentary called Bālavibodhi-
nī.] 1857. 8°

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etc. [With a Bengali paraphrase by Bh. Ś.]
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विष्णोर्दिशतक etc. [Hymns in praise of Viṣṇu as the
supreme deity of the Hindu pantheon.] pp. 20.

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दत्तक शिद्वामणिः १ etc. [The Dattakāśiromanī, a work
on the Hindu Law of Adoption, compiled, arranged in
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vera Upādhyāya's Dattakachandrikā, the Dattaka-
nirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakaku-
mudī, Dattakadīdhiti and Dattakasiddhāntamanjarī.
Under the superintendence of Prasannakumār(a) Thā-
kur(a).] pp. vi. 359.

कलिकाता १८७१ [Calcutta, 1867]. 8°

BHARTRIHARI.

Hondert Spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. *See* ROGER (A.). De Open-Deure tot het verborgen heydendom, *etc.* 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—*See* ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, *etc.* 1670. 4°

See SCHUETZ (C.). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des . . . Bh. 1835. 8°

Three Satakas or Centuries of verses. *See* VISHNUŚARMAN. Hitopadésa, or, Salutory Instruction, *etc.* 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Ganapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen.

Berolini, 1833. 4°

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अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairāgyaśataka, didactic verses, with a commentary in Marathī.] pp. 64, lith. मुंबई १७८० [Bombay, 1858]. 8°

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See BHĀSKARA ACHĀRYA.

BHASHYAKARA OR BHASHYAKARULU (in Telugu).

See RĀMĀNUJA, Founder of the Vaishnava Sect of the Rāmānujas.

BHASKARA ACHARYA.

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Translation of the Sūrya Siddhānta by Pundit Bāpū Deva Śāstri, and of the (Golādhya) of Bh. A.'s Siddhānta Siromani by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (vol. 32). 1848-74. 8°

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1871. 4°

See UṆĀDISŪTRĀṆI. Die Uṇādi-Affixe, etc. [with Bh.'s commentary].

1844. 4°

(**वैयाकरणसिद्धान्तकौमुदी**) [Siddhāntakaumudī. Edited by Bābū Rāma.] ff. 254.

१७३३ [Kidderpore, 1811]. fol.

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[A reproduction of the former edition on smaller-sized paper.] ff. 506.

१७३३ [Kidderpore, 1811]. obl. 4°

अथ सिद्धान्तकौमुदी प्रारम्भते । pp. 104.

१७७८ [Bombay, 1856]. fol.

This edition does not contain the Vaidikaprakriyā, Svaraprakriyā and Lingānuṣāsanaprakriyā.

శ్రీగురుభ్యో నమః... శబ్దసిద్ధాంతకౌముదీ etc. (శ్రీభట్ట-జనీతకృతంబగు సిద్ధాంతకౌముదియనునీ గ్రంథము etc.)

[Edited, under the title of Śabdasiddhāntakaumudī, by Mosūru Paraśūrama Śāstri, and revised by Vādhūla Rāma Sūri.] pp. iv. 429, vi.

తెనుఱుది ౧౮౫౮ [Madras, 1858]. 8°

सिद्धान्तकौमुदी etc. [Edited, with a supplementary commentary called Saralā, by Tārānātha Tarkavāchaspati Bhāṭṭāchārya, and with an English preface by E. B. Cowell.] Vol. 1, pp. vi. 741. Vol. 2, pp. viii. 638, viii. iv. vii.

कलिकाता १८२०-२१ [Calcutta, 1863-64]. 4°

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द्योतः पर्वतीयोपदेशः । यः खृष्टसंगीतायाः पुत्राभिषेक-
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See supra MANTRABRĀHMAṆA.

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Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणख्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] pp. 86, lith. मुंबई १७८२ [Bombay, 1860]. 8°

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De trecentis Cāṇakyaē poetae indici sententiis, in quibus centum adhuc ignotae, nunc primum foras datae. Edidit [with Latin translation] et praefatus est J. Klatt.

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श्लेषकारकं च चन्द्रलोकम् । मुद्ररञ्जनीनामक
. . . वाङ्मयसहितम् etc. [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Dīkshita, with Dampūru Venkṭa Subbāśāstri's commentary, called Budharanjini.] pp. 60. १८३३ [Madras, 1863]. 8°

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See CHANDRAṢEKHAR(A) VIDYĀVĀGIṢA BHATṬĀCHĀRYA.

CHANDRAṢEKHAR(A) VIDYĀVĀGIṢA BHATṬĀCHĀRYA.

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See PĪTĀMBAR(A) (ŚARMAN) VANDYOPĀDHYĀY(A). खड्गवली १ etc. [Compiled by Pītāmbara in conjunction with Ch. Bh. and others.] [1870]. obl. 4°

CHANDRA TIRUVENKĀṬĀRYA.

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CHARAKA.

See NĀRĀYAṆ(A) RĀY(A). *आयुर्वेददर्पण* etc. [Compiled from Ch. and other authorities.] [1864]. 8°

**अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता . . . अस्याः सूत्र-
स्थाननाम प्रथमस्थानम् ।** etc. [The first Sthāna of the Charakasamhitā, a compendium of Hindu medicine by the Muni Ch. Edited, with an extensive commentary, called Jalpakalpataru, by Gangādhara Kaviratna.] Nos. 1 and 2. pp. 468.

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_____ **శ్రీమద్భంకర . . . పల్లవ
రచింపఁబడిన ద్వాదశమంజరికాస్తోత్రము** etc. [The Dvādaśamanjarīkāstotra ascribed to Śaṅkara Āchārya, and a continuation of it, called Ch., attributed to one of Śaṅkara Āchārya's pupils.] [1859]. 8°

_____ [1863]. 8°

_____ [1865]. 8°

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See SĀYANĀCHĀRYA. अथ श्रीशंकरविजयप्रारंभः ॥ [With Dh.'s commentary called Śankarāchāryavi-jayaṇḍima.] [1864]. obl. 4°

DHANESVARA SURI.

Ueber das Caturanjaya Māhātmyam (of Dh.). Ein Beitrag zur Geschichte der Jaina. Von A. Weber. [With extracts from the Sanskrit Text.] Leipzig, 1858. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. I. 1859-70. 8°

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See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-vratākathā. ঐজ্জিঅনায়ায়ণায়া নমঃ ১ etc. [The Satyanārāyaṇavratākathā. With a preface by Dh. M.] [1861]. 8°

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See RĀMAKAMALA (ŚARMAN) VIDYĀLAKṢMĪ. विदग्धमुखमण्डन १ etc. [Riddles and puzzles, professing to be founded on Dh.'s Vidagdhamukhamāṇḍana.] [1859]. 12°

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DHARMARAJADHVARĪNDRA, OR DHARMARAJA-DIKSHITA.

परिभाषा । श्रीधर्मराजाध्वरीन्द्रविरचिता । etc. [The Vedāntaparibhāṣhā. An Exposition of the technical terms of the Vedānta philosophy.] pp. 53.

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ঐন্দ্রো জয়তি । তবদাস্তপরিভাষা etc. pp. 64.

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DHARMASŪRI, Son of Parvatanātha and Allamāmbā.

శ్రీరామ. శ్రీధర్మసుమిరచితంబును శ్రీరామయ్యశంకరసార-రసరచితంబునను సాహిత్యరత్నాకరమున అలంకార-శాస్త్రము etc. [Sāhityaratnākara, also called Rāmayāso-ghanasārasurabhita, a work on rhetoric, with Mallādi Lakshmanasūri's commentary called Mandara. Edited by Sarasvatī Tiruvengadāchārya.] pp. ii. 376.

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धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. ff. 3, and pp. 116, lith. Bombay, 1865. 4°

DHATURUPAVALI.

अथ धातुरूपवलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] ff. 18. मुं १८६१ [Bombay, 1861]. 8°

DHIRAJ(A)RĀM(A) DAL(A)PAT(A)RĀM(A).

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(संस्कृत भाषानु व्याकरण. भाग १ लो etc.) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] pp. 4, 47, 4, 55.

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अथ जातकाभरणप्रारंभः ॥ [The Jātakābharana, an astrological work on nativities.] ff. 119, i. lith.

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DHURMADĀSA.

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DIKSHITA BHATṬOJ.

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The Taittirīya Brāhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. Ś. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 31). 1848-74. 8°

DINAKARA BHATṬA.

अथ श्रुतिसारप्रारंभः ॥ [The Śāntisāra, a work on propitiatory sacrifices and ceremonies.] ff. 3, 152, lith.

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DYNANĀTHA NYĀYARATNA.

See HAEERLIN (J.). संस्कृत काव्यसंग्रहः । etc. [Revised and edited by D. N.] [1869? etc.]. 8°

DIVĀKARA, Son of Nṛsimha.

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] ff. 10, lith.

[Benares, 1869]. obl. 8°

DIVĀKARA BHATṬA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkshēpa-dānachandrikā or Dānasamkshēpachandrikā, rules on propitiatory and expiatory donations, extracted from the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

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अथ दानचंद्रिकाप्रारंभः ॥ ff. 53, lith.

[Poonah, 1862?]. obl. fol.

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ ff. iv. 72, lith.

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Pindapitryajna, das manenopfer mit klößen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śaṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

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DUMAST (P. G. DE).

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DURGACHARAṆA (ŚARMAN)VANDYOPADHYĀYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागवतम् । etc. [Edited by D. (Ś.) V.] [1870, etc.]. 8°

DURGADĀSA TARKAVĀGIŚA.

See DURGADĀSA VIDYĀVĀGIŚA.

DURGADĀSA VIDYĀVĀGIŚA.

See VOPADEVA. मुग्धबोध व्याकरणम् etc. [Mugdhabodha. With D. V.'s commentary, called Subodhā.] [1861]. 8°

— मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiśa's commentaries.] [1871]. 8°

DURGAPRADIPA.

अथ दुर्गाप्रदीपस्तचादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥
[D., a collection of works on Durgā worship, comprising
I. Śaktitattvavimarśinī by Nīlakaṇṭha Śaiva, with his
own commentary. II. Kātyāyanītantra with Nīla-
kaṇṭha's commentary. III. Durgāsārasaṃgraha or
Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The De-
vyāh Kavacha, Argalāstuti and Kīlaka, introductory
prayers to the Devīmāhātmya, with Nīlakaṇṭha's com-
mentary. V. The Rātrīsūkta (Rigveda, x. 127) with
two commentaries. VI. The Saptasatī or Devīmāhātmya
from the Mārkaṇḍeyapurāṇa, with Nāgojibhaṭṭa's com-
mentary. VII. The Devīsūkta (Rigveda, x. 125) with
commentary. VIII. Rahasyatraya, three tantric treat-
ises with Nīlakaṇṭha's commentary. The whole edited
by Mannālal(a) Śarmaṇ.] ff. 12, 14, 43, 23, 5, 79, 4, 20,
x. lith. वाराणसी १९२१ [Benares, 1864]. obl. 4°

DURGAPRASAD(A).

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc.
[Revised by D.] [1865]. 8°

DURGASIMHA.

कातन्त्रम्. The Kātantra, with the commentary of
D. etc. See ACADEMIES. CALCUTTA. Asiatic
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Followed by D.] [1862]. 16°

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mary of the Hindu Law of Inheritance, etc.
1875. 8°

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herausgegeben, übersetzt, nachgeahmt und er-
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See VISHṆUŚARMA. Die älteste praktische Pāda-
gogik . . . Hitopadesas . . . übersetzt von G.
M. D. 1853. 8°

DVADAŚAJYOTIRLINGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve
principal temples of Śiva.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 12°

DVIJA PARAMĀCHĀRYA.

See DVIJAPA RĀMĀCHĀRYA.

DVIJAPA RĀMĀCHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatanirmūlana, a
refutation of the practices of the Mādhvāchārins—here
designated by the name of Chakrāṅkitas or Taptacha-
krāṅkitas—as opposed to the doctrines of the Rāmānu-
jas. Pt. I. Introduction, separately called Pākhaṇḍa-
chakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamu-
khachapetīkā. Text in Sanskrit, with a commentary
in Hindi.] pp. 17, 77, lith.

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lary different from Puruṣhottama Deva's.] See
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. . . with extracts made from the commentaries
of . . . D. etc. 1849-59. 4°

E.

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१९२०. दर मतव य आसफी . . . पचा क्पा . . . [Patrá, or Almanack for the year 1863.] Sansk. and Hind. ff. 14, lith. कानपूर [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Kṣvina and the first half of Kārtika, which seem to have been left out in printing.

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शके १७८८ जयनामसंवत्सरे . . . संन १८६६ इसवि. [Pañchāṅga, or Almanack for the year 1866.] Sansk. and Mar. ff. 18, lith. मुंबई [Bombay, 1866]. obl. 8°

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1803. 8°

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————— Sakontala, czyli pierścień przeznaczenia : dramat Indyjski, etc. (Objaśnienia . . . przez J. Forstera.) 1861. 8°

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————— 1874. 8°

————— Vikramorvacī . . . traduit . . . par P. E. F. 1861. 8°

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G.

G., R. T. H. [i.e. RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARĀJA. The Laghu Kaumudī, etc. [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADADHARA BHATTACHARYA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ न्याय-तन्त्रमार्गः [The Nyāyaratna of Raghunātha Śāstrī Parvate based on the Gādādhari, i.e. G. Bh.'s commentary to Raghunātha Śiromani's work called Śiromani.] [1850]. obl. fol.

GADADHARA BHATTACHARYA.

(मञ्जुषासहित शक्तिवाद) [Śaktivāda, a treatise on logic, by G. Bh., with a commentary, called Śaktivādārthadīpikā or Śaktivādavivarana, by Krishnabhaṭṭa.] ff. 63, lith. [Benares, 1869]. obl. 4°

GADADHARA ŚARMA.

See SVARNAMAYĪ, Mahārāṇī of Cossimpoor. त्रिम-तीमहारानीश्वरमयूपाख्यानम् etc. [Four poems in praise of Mahārāṇī Svarnamayī by G. S. etc.] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-θείσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . μετα-γλωττισθείσα . . . παρὰ Δ. Γ. 1847. 8°

GALANOS (DEMETRIUS).

See CHANAKYA. *Σύνοψις Γνωμῶν Ἠθικῶν* . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] etc.

1825. 4°

See KALIDASA. *Ῥαγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.* etc.

1850. 8°

See MANABHARATA. *ΒΗΑΓΑΥΑΔΓΙΤΑ. ΓΙΤΑ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ.* etc.

1848. 8°

————— *ΙΤΙΗΑΣΑΣΑΜΟΥΧΧΑΥΑ. Ἰτιχασασαμουτσαῖα, τούτέστιν Αρχαιολογίας Συλλογὴ* . . . , μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.

1851. 8°

See VISHNUSARMAN. *Χιτοπαδάσσα* . . . καὶ *Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ μεταφρασθέντα* . . . παρὰ Δ. Γ.

1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρή βασιλέως ἡθολογίας, γνωμολογίας, καὶ ἀλληγορίας τοῦ αὐτοῦ ὑποθήκας ἡ περὶ ματαιότητος τῶν τοῦ κόσμου Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἡθικῶν ἐκ διαφόρων ποιητῶν Σανακέα, σύνοψιν γνωμικῶν καὶ ἡθικῶν καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικὰ. Ἐκδοθέντα . . . ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικὰ τινα περὶ Δ. τοῦ Γ.)

Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, Son of Rāmopādhyāya.

See BHARTRIHARI. *Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur* [the latter with the commentary of G.] etc. 1833. 4°

GAṆAPATI, Son of Rāvalahari Śaṅkara.

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ [The Muhūrtagaṇapati, a work on astrology in connexion with domestic religious ceremonies.] ff. 77, lith.

मुंबई १७८१ [Bombay, 1859]. obl. fol.

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ ff. 72, lith.

मोहमई १७८५ [Bombay, 1863]. obl. fol.

(मुहूर्तगणपति) ff. 82, lith.

काशी १८२१ [Benares, 1864]. obl. 4°

Another copy.

GAṆAPATISAHASRANAMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Gaṇapati under 1000 different forms of his name all beginning with the letter G.] pp. 95, lith.

मुंबई १७७८ [Bombay, 1857]. obl. 8°

GAṆAPATISAHASRANAMAPUJA.

ಗಣಪತಿಸಹಸ್ರನಾಮಪೂಜಾ [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. ಶ್ರೀರಘು. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [1860]. 16°

GAṆAPATIVRATAKALPAMANJARI.

ಶ್ರೀರಘು. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [A collection of fragments and smaller works relative to the worship of Gaṇeṣa. Edited by Vā[ḍhūla] Subbarāya Śāstri and Vā[ḍhūla] Rāmasvāmi Śāstri.] pp. 142.

ರಠಪ್ರಸಂಗ [Madras? 1860]. 16°

(शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी etc.) [Edited by Kalyāṇaṇ Kuppusvāmi Śāstri.] pp. 160.

(चिन्ताद्विपेटीकायां) [Madras, 1865]. 12°

Printed in Grantha.

GAṆAPATYASHṬOTTARASATANAMAPUJA.

ಗಣಪತಿಷ್ಠಾಪನಾಂ ಪಂಚಾಶತ್ ಶತನಾಮಪೂಜಾ [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. ಶ್ರೀರಘು. ಈ ಗಣಪತಿಪ್ರತಿಷ್ಠೆಯುಂಜರಿ etc. [1860]. 16°

GAṆAPATYASHṬOTTARASATANAMĀVALI.

See PANCHĀYATANANĀMĀVALI. पंचायतनदेवताया अष्टोत्तरशतनामावली [A compilation of five lists separately called G. etc.] [1857]. obl. 8°

पंचायतननामावलीप्रा° [1858]. obl. 8°

See also PURĀṆAS. BHĀVIṢYOTTARAPURĀṆA. Viḡṇeṣvarāṣṭottarasatanāma.

GAṆEṢA, Daivajña or Jyotirvid.

See GAṆEṢA, Son of Keṣavārka.

GAṆEṢA, Son of Ballāla.

See PURĀṆAS. LIṅGAPURĀṆA. अथ श्रीलिंगपुराण-सटीकप्रारंभः ॥ [With a commentary called Śivatoshanī by G.] [1858]. fol.

GAṆEṢA, Son of Gopāla.

(जातकालंकार सटीक) [G.'s Jātakālapkāra, a work on nativities, with Harabhānu's commentary.] ff. 32, lith.

काशीजी १८२६ [Benares, 1869]. obl. 8°

The work was composed in 1613 A.D.

GAṆEṢA, Son of Keṣavārka.

See KEṢAVĀRKA. अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāharvṛindāvana, with G.'s commentary called Karapīḍanadīpikā.] [1868]. obl. 4°

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See MAHĀBHĀRATA. II Bhagavad-Gīta . . . tra-
dotto . . . con note . . . per S. G. 1859. 8°

GAUDAPADA ACHARYA.

सानन्दगिरिहृतटीक... माण्डूक्योपनिषद्: । The Iśā, Kēna... Māṇḍukya Upanishads. With... [G. A.'s epitome of the Māṇḍukyopaniṣad in slokas, called Āgamaśāstra or Māṇḍukyopaniṣatkārikā] etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 7). 1848-74. 8°

See ACADEMIES. LONDON. Oriental Translation Fund, etc. The Sāṅkhya Kārikā... Also the Bhāṣya or commentary of G. etc. 1837. 4°

See UPANISHADS. ईश, केन... माण्डूक्योपनिषद्: ... Iśa, Kēna... Māṇḍukya Upanishads. With the commentary of Sankaracharya... [and G. A.'s epitome of the Māṇḍukyopaniṣad] etc. 1873. 8°

GAURAMOHANA VIDYALAMKARA BHATTACHARYA.

A choice collection of Sunscrit Couplets, with a translation in Bengalee. কবিতামৃতকুণ্ড 1 etc. pp. i. 44. Calcutta, 1826. 12°

GAURAPADA.

See GAUDAPADA.

GAURIŚANKAR(A) (ŚARMA) TARKAVAGIṢA BHATTACHARYA.

See MAHABHARATA. ভগবদ্গীতা 1 ছন্দমৎকৃত... এবং... মাণ্ডুকায়ায় ছন্দেৰ অম্ববাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

See PURANAS. MARKANDEYAPURANA. Devimāhātmya. চন্দী 1 etc. [The Chandīpāṭha of the Mārkaṇḍeyapurāṇa, with a Bengali translation by G. Ś. T.] [1858]. 4°

GAURIŚVARA BHATTACHARYA.

বীতিরঙ্গ etc. [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] pp. ii. 96. কলিকাতা ১২৬১ [Calcutta, 1854]. 8°

GAUTAMA, the Founder of the Nyāya Philosophy.

See GOTAMA.

GELDNER (CARL).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von K. G. etc. 1875. 8°

GHATAKARPARA OR GHATAKHARPARA.

See AMARU. (अमरशतकं & घटकपरं) [1808]. 4°

See KALIDASA. The Meghaduta... Edited by Prāna Nātha Pandita, etc. [With the Sanskrit text of the Gh. in the preface.] 1871. 8°

GHATAKARPARA OR GHATAKHARPARA.

घटकपरं oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt [in German verse and Latin prose], nachgeahmt und erläutert von G. M. Dursch. [With a Sanskrit commentary and the French translation of A. L. de Chézy.] Berlin, 1828. 4°

॥ घटकपरं ॥ ग्याता-कारपराम् प्लि र्दुर्बलितं सोसुड. Лирическая поэма. Издание... Н. Петрова. Sansk. and Russ. Казань, 1844. 8°

अथ घटखर्परकाव्यचंद्रिकाप्रारंभः । [The Ghatakarpara or Ghatakarparakāvya by Gh. with an introduction and a commentary, called Ghatakarparachandrikā, by Govardhana Ghanasyāma Panchanadī. Preceded by a short poem called Śivastuti, by Kṛishṇajīvana, and followed by another called Devīstuti, by Hīrajit.] ff. 7, 37, lith. मुंबई [Bombay, 1865?]. 8°

GILDEMEISTER (JOHANN).

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GIRIPRASADA VARMA THAKURA.

अथ नित्यश्राद्धसहितबलिबिम्ब[दिव] विधिः प्रारभ्यते ॥ [A short description of the ceremony of daily oblations to the gods.] pp. 8, lith. विश्वामित्रपुर, १८७८. 8°

GIRIŚ(A)CHANDRA (ŚARMA) VIDYARATNA.

See KALIDASA. Mazumdāra's Series.—Raghuvamśa... edited by G. V. etc. 1869. 8°

See VOPADEVA. सुगंधबोध व्याकरणम् etc. [Edited by G. Ś. with a commentary and with alphabetical indexes.] [1871]. 8°

Dictionary of Sanscrit and Bengali language. শব্দমালা 1 অভিধান 1 etc. pp. ii. 228. Calcutta, 1861. 8°

GIRIŚ(A)CHANDRA TARKALAMKARA.

See JIMUTAVAHANA. Dāya Bhāga... translated by H. T. Colebrooke. A new edition with an appendix containing a collection of precedents bearing upon the subjects treated by the author. By G. T. 1868. 4°

GIRISA CHANDRA VIDYARATNA.

See GIRIŚ(A)CHANDRA (ŚARMA) VIDYARATNA.

GIRISH CHUNDR TURKALANKAR.

See GIRIŚ(A)CHANDRA TARKALAMKARA.

GIUSSANI (CARLO).

See ASHTAVAKRA. Ashtavakragītā, ossia Le Sentenze Filosofiche di Ashtavakra. Pubblicate e tradotte da C. G. 1868. 8°

GOBARDHANACHARYA.

See GOVARDHANA ĀCHĀRYA.

GOBHILA.

Gobhiliya Grihya Sūtra with the commentary by the editor . . . Chandrakānta Tarkālakāra (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्ततर्कालङ्कारकृत भाष्यसहितम् etc.) Calcutta, 1871, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 229, 241, 246, 277, etc. (vol. 73). 1848-74. 8°

GOKULANATHA.

अथ मकरन्दोपपत्तिः [sic] प्रारम्भः [G.'s Pañchāṅgopattayah or astronomical demonstrations founded upon Makaranda's Sārini.] ff. 20, lith.

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GOLDSCHMIDT (PAUL).

See SETUBANDHA. Specimen des Setubandha. Inaugural-Dissertation . . . von P. G. 1873. 8°

GOLDSTUECKER. (THEODOR).

The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited for the Sanskrit Text Society by T. G. See ACADEMIES. LONDON. Sanskrit Text Society. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

See KRISHNAMISRA. Prabodha-Chandrodaya . . . aus dem Sanskrit ins Deutsche übersetzt [by T. G.] etc. 1842. 8°

See MANU, Author of the Kalpasūtra. Mānava-Kalpa-Sūtra . . . with a preface by T. G. 1861. obl. 4°

See PATANJALI. Patanjali's Mahābhāṣya. Reproduced by photo-lithography under the supervision of Professor T. G. etc. 1874. fol.

GOPALA ĀCHARYA.

अथ भागवतभूषणप्रारम्भः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by G. Ā. Edited by Vāsudeva Śūri Tullūpa.] ff. 33.

मुंबायुरी [Bombay, 1870?]. obl. 8°

GOPALA BHATTA.

श्रीश्रीहरिभक्तिविजयः मण्डकः etc. [The Haribhaktivilāsa or Bhagavadbhaktivilāsa, a work on the religious ceremonies and customs of the Vaishnavas, by G. Bh. With a commentary called Digdarśini. Restored and completed from different manuscripts by a number of Pandits, and revised by Muktarāma Vidyāvāgiṣa.] pp. xii. 717.

कलिकाता १९७९ [Calcutta, 1845]. 4°

[Revised by Gurudayāl(a) Vidyāratna and Chandrasekhar(a) Vidyāvāgiṣa.] pp. i. 12, 717.

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GOPALADHANA CHUDAMANI.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited consecutively by G. Ch. and others, and partly translated by him into Bengali. [1862-73]. fol.

GOPALAMISRA, Gūrgya.

See KEDĀRA, Son of Pabbeka. श्रीरघु . . . श्रीरघु . . . ठांठवा-सिना विरचितं . . . षष्ठं छान्दोग्यं etc. [Vṛttaratnākara, with notes from G. G.'s Jñāna-dīpa.] [1874]. 8°

GOPALA PAṆDITA.

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सूर्यशतकम् । etc. [Sūryaśataka, a hymn addressed to the Sun.] pp. 17.

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The author calls himself 1st Master of Sanskrit at the Jay Narain College at Benares.

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See VALMĪKI. Ramayana . . . Testo sanscrito secondo i codici manoscritti della scuola Gaudana (traduzione italiana . . .) per G. G. (Vol. XI. and XII. Uttaraṇḍa. Testo . . . & Versione Italiana.) 1843-70. 8°

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See MADHUSUDANAJI.

GOTAMA, surnamed AKSHAPĀDA or AKSHACHARAṆA.

The Nyāya Darśana [in 5 adhyāyas] with the commentary of Vātsyāyana. Edited by Jayanārayana Tarkapanchānana. (गोतम-मुनि-प्रणीतम् । न्यायदर्शनम् । वात्स्यायनमुनिप्रणीतभाष्य-सहितम् । etc.) Calcutta, 1864-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 56, 67, 70 (vol. 50). 1848-74. 8°

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Nyāya Sūtra Vritti, [*i.e.*] the logical aphorisms of G. [Nyāyasūtra or Nyāyadarśana] with a commentary by Viswanāth Bhaṭṭāchārya, *etc.* (श्रीविश्वनाथभट्टाचार्य-कृतो न्यायसूत्रवृत्तिनामायं ग्रंथः । *etc.*) [Edited by Nirmāchandra Śiromaṇi.] pp. 264, 12. Calcutta, 1828. 8°

The Nyāya Darśana . . . with the commentary of Vatsyayana and the gloss of Vishwanatha. Edited by . . . Jibanunda Vidyasagara. (न्यायदर्शनम् । वात्स्यायन-मुनि-कृत-भाष्य सहितम् । विश्वनाथ कृतवृत्ति-समेतम् । *etc.*) pp. x. 312. Calcutta, 1874. 8°

The English title is taken from the wrapper.

The Aphorisms of the Nyāya Philosophy [Adhyāyas I.-IV. of the Nyāyadarśana] by Gautama. With illustrative extracts from the commentary by Viśwanātha. In Sanskrit and English. [Edited by J. R. B. *i.e.* Ballantyne.] 3 Pts.—Book I. pp. 56.—Book II. pp. 119.—Books III. and IV. pp. 104, 90. Allahabad, 1850-54. 8°

Lists of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KANĀDA. The Vaiśeṣhika Aphorisms of Kanāda, with comments . . . translated by A. E. G. 1873. 8°

GOVARDHANA ACHĀRYA.

Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjee. आर्यसप्तशती *etc.* pp. ii. 147, i. ঢাকা ১৯২১ [Dacca, 1864]. 8°

गोवर्द्धन सप्तशती ॥ यस्याः प्रशंसा [I. सा] शृङ्गारोत्तरस-
त्प्रमेयरचने [I. वचनैरा] आचार्यगोवर्द्धन इति श्लोकेन
जयदेवकविना कृतम् [I. ता] . . . अनंतपण्डितविर-
चित . . . व्यंग्यार्थदीपनेन युता *etc.* [Saptasatī or
Aryāsaptasatī, with Ananta Śarman's commentary
called Vyangyārthadīpana.] pp. 336, lith.

काशी १९२४ [Benares, 1867]. 8°

The above title, with its quotation from the Gitagovinda I. 4, is printed on the last page.

GOVARDHANA AŚUKAVI.

See GOVARDHANA GHANAŚYĀMA GADDUJĪ.

GOVARDHANA GHANAŚYĀMA GADDUJĪ.

See GHATAKARPARA. अथ घटखर्परकाव्यचन्द्रिका-
प्रारम्भः ॥ [The Ghatakarparam with an introduc-
tion and a commentary, called Ghatakarpara-
chandrikā, by G. Gh. G.] [1865?]. 8°

See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्सिद्धां-
तमार्तडाख्योयं ग्रंथः *etc.* [G. Gh. G.'s Satsiddhānta-
mārtanḍa, being discussions on various teachings
of Vaishnava faith in answer to sixty-four ques-
tions put forth for public discussion by Lakshmaṇa
Giri.] [1870]. 4°

GOVARDHANA GHANAŚYĀMA PANCHANADĪ.

See GOVARDHANA GHANAŚYĀMA GADDUJĪ.

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GOVARDHANA SUDHY.

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with . . . the gloss of G. See ACADEMIES. CAL-
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See G., R. T. H.

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(गृहप्रतिष्ठा) [G., or Vāstupaddhati. Religious ceremonies performed at the inauguration of a newly-built house.] *ff. 30, lith.*

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Aus dem Indischen Dichterhain. Die schönsten Sagen und Dichtungen der Inder. Ein Lesebuch, etc. Zweite Ausgabe. *Leipzig, Altenburg [printed]*, 1858. 8°

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H.

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Ueber das Saptacatakam des Hāla. Ein Beitrag zur Kenntniss des Prākṛit von A. Weber. Leipzig, 1870. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. V. 1859-70. 8°

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H.'s Abhidhanaratnamala. A Sanscrit Vocabulary, edited with a Sanscrit-English Glossary by T. Aufrecht. (अभिधानरत्नमाला.) London, Leipzig [printed], 1861. 8°

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See HINDU LAWS. A Code of Gentoo Laws, etc. [Translated into English by N. B. H.] 1776. 4°
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1781. 8°

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अथ दशवतारखण्डप्रशस्तिप्रारंभः ॥ [The Daśavatāra-Khaṇḍa-Prasasti or Khaṇḍa-Prasasti. A poem attributed to H.] ff. 18, lith.

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See HARIVANṢ(A) LĀL.

HARABHANU ŚUKLA.

See GAṆEṢA, Son of Gopāla. (जातकालंकार सटीक) [Gaṇeṣa's Jātakālaṅkāra with H.'s commentary.] [1869]. obl. 8°

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See HUTTON (C.). अथ त्रिचतुर्विंशदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyāna Miśra, assisted by H.] [1839]. 8°

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श्चयनिश्चिततिरिक्तद्वैतविनिश्चयन etc. [Nidānapariśiṣṭha,
an appendix to Mādhava's Nidāna, by H. V. K.] pp. 74.
कलकत्ता १८६२ [Calcutta, 1862]. 12°

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अंकः प्रथमस्तत्र . . . ग्रंथाः सप्तविंशत् etc.)
Bombay, 1864. 8°

No. 2, containing Venkṭa Aṛyayajvan's Lakṣmīśaṣaṣa, has
not come to hand. No. 3 and No. 4 are separately catalogued
under Dharmadāsa Sūri and Jayadeva. As many as 6 Nos. were
already promised in the Preface to No. 3.

HARIDĀSA TATA HYRĀCHANDA, or HARIDĀSA
VI . . . HYRĀCHANDA.

See HARIDĀS(A) HYRĀCHAND(A).

HARIDATA DVIJAGRANȚ.

See HARIDATTA ACHĀRYA.

HARIDATTA ACHĀRYA.

गणितसूत्र नाममाला [Nāmamālākoṣa or Ganitasya
Nāmamālā, a vocabulary of mathematical and
astronomical terms.] See MANNĀLĀL(A) ŚARMAN.
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(शब्दरत्न भैरवीटीका सहित) [H.'s treatise on the
Government of Cases, a chapter from his Laghuśabda-
ratna or commentary on Bhaṭṭojdīkṣita's Manoramā,
with Bhairava Miśra's commentary, called Ratnaprakā-
śikā.] ff. 291, lith.

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HARIHARABRAHMAN.

See PURĀNAS. MĀRKANDEYAPURĀNA. Devīmā-
hātmya. अथ सप्तशतीप्रारंभः ॥ [The Devīmā-
hātmya, preceded by the Devyāḥ Kavacha ascribed
to H.] [1862]. 8°

_____ [1864]. 12°

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See PURĀNAS. BHĀGAVATAPURĀNA. अथ श्रीमद्भा-
गवते प्रथमस्कंधः प्रारंभ्यते ॥ [Edited by H. M.]
[1860]. fol.

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An Offering of Flowers. सुमनोऽञ्जलिः। श्रीमन्महारा-
जकुमार डूक अब अडिनबरा . . . समर्पिता. To His
Royal Highness, the Duke of Edinburgh . . . By Hāris
Chāndrā [and others]. Sansk. and Hind. pp. 23.
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संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपा-
ठार्थ . . . प्रणीतः। [A Sanskrit Reading Book for Be-
ginners.] Pt. I. pp. i. 55.

कलिकाता १८७० [Calcutta, 1870]. 8°
In progress ?

HARISVĀMIN.

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. II. The Ṣatpatha-Brāhmaṇa
. . . with extracts made from the commentaries
of . . . H. etc. 1849-59. 4°

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See NĀRĀYAṆ(A) RĀY(A). आशुदेवदत्तपत्र etc. [Com-
piled from H. and other authorities.] [1864]. 8°

HARITALIKAPUJA.

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. *Haritālikāvratākathā*. अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvratākathā and description of the Haritālikāpūjā.] [1855]. 8°

_____ [1859]. obl. 8°

_____ [1860]. 8°

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HARIVALLABHA.

See KAUNḌABHATTA. अथ वृहद्दर्पणसमाख्यया व्याख्या सहितं वैद्याकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with H.'s commentary, called Vṛihaddarpana.] [1866]. obl. fol.

HARIVAMŚ(A) LAL.

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc. [The Bhagavadgītā with a commentary in Hindī by H. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् etc. [Mahimnaḥ Stotra, with a commentary in Hindī by H. L.] 1865. 8°

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The Uttara Naishadha Charita, by Śrī H. with the commentary of Nārāyaṇa. Edited by E. Rüer. (उत्तरनैषधचरितं... श्रीनारायणपण्डितकृतटीकासहितं) Calcutta, 1851-55. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 39, 40, 42, 45, 46, 52. Pt. II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848-74. 8°

Retnāvali, or the Necklace, a drama translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

_____ Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् etc. [The Khandanakhāṇḍakhādyā. A critical review of Hindu philosophy. Edited by Madanamohana Tarkālakāra.] pp. 199.

कलिकाता १९०५ [Calcutta, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतेर्हर्षदेवस्य कृतत्वेन प्रसिद्धम् ॥ etc. [Nāgānanda, a drama in five acts. Edited by Mādhavachandra Ghosha and Kṛishṇakamala Bhaṭṭāchārya.] pp. ii. 74, 19.

कलिकाता १९२१ [Calcutta, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nāgānanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Śrī-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. London, 1872. 8°

HARSHADEVA.

The (Pūrva-) Naishadha-Charita: or Adventures of Nala Rājā of Naishadha . . . With the perpetual commentary [called Anvayabodhikā] of Prēma Chandra Pandita. (नैषधचरितं etc.) pp. 917. Calcutta, 1836. 8°

नैषधचरितम् । [Naishadhacharita, with Premachandra Śarman's commentary as far as Sarga V. 96.] pp. 320.

कलिकाता १९२७ [Calcutta, 1870]. 8°

In progress.

ॐ नमो भगवते वासुदेवाय . . . श्रीमद्भगवद्गीता १०८ अध्यायः etc. [The first 6 Sargas of H.'s Naishadhacharita, with Mallinātha's commentary, called Jivātu. Edited by Dampūru Venkaṭa Subbāśāstrī.] pp. 270.

१८६९ [Madras, 1862]. 8°

_____ [Edited by Baggulūru Venugopāla Nāyana.] pp. 234.

१८६४ [Madras, 1864]. 8°

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१८७२ [Madras, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhīyacharita with Nārāyaṇa Bedarkar's commentary called Naishadhīyaprakāśa.] ff. 46, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

Priya Darshika, a drama in IV acts, by Sriharsha. Edited with notes, by Pandit Jibananda Vidyasagara. (प्रियदर्शिका नाटिका etc.) pp. 61. Calcutta, 1874. 8°

The English title is taken from the wrapper.

Retnāvali, a drama in four acts by Sri Harsa Deva. With a commentary explanatory of the Prakrit passages, etc. (रत्नावली । श्रीहर्षदेवविरचिता etc.) pp. 106.

Calcutta, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता etc. [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Tārānātha Śarman.] ff. 2 and pp. 66, 12. कलिकाता १९२१ [Calcutta, 1864]. 8°

श्री रत्नावली । श्रीहर्षदेवविरचिता etc. pp. 74, lith.

मुम्बपुरी १८६८ [Bombay, 1868]. 4°

Imperfect, wanting pp. 69-72.

Majumdāra's Series.—Ratnāvali. A drama in IV acts by Sriharsha . . . Edited at the request of Baradā Prasādā Majumdara by Nrisinha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, etc. (रत्नावली नाटिका etc.) pp. iv. 122.

Calcutta, 1871. 8°

Another copy.

HASTAMALAKA ACHARYA.

हस्तमलकोच [A philosophical poem.] See MANIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥ [The Maniratnamālā. Followed by H. A.'s Hastāmalakastotra.] [1859]. obl. 4°

See SADĀNANDA YOGĪNDRA. ॐ तत् सत् । त्वद्विज्ञानादित्येव । [The Vedāntasāra by Sadānanda. The Hastāmalakam [by H. A.?] with a commentary in prose called Hastāmalakabhāṣya by Śaṅkara Achārya.] [1860]. 8°

HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

———— The Bhāgvat Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

———— Le Bhagvat-Geeta . . . Traduit . . . en français par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (MARTIN).

See BRĀHMANAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VĀLMĪKI. The First Book of Rāmāyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (Sir GRAVES CHAMNEY).

See MANU. Mānava-Dherma-Sāstra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ().

See JAGANNĀTHA PAṆḌITARĀJA. Le Bhāmini-Vilāsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. Rāsapañchādhyāya. Pantchādhyāyī . . . Extrait du Bhāgavata Purāna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

संनिकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मणिः । etc. [H.'s Dictionary of Synonymous Terms, called Abhidhānachintāmaṇi, edited under the direction of H. T. Colebrooke by Bābū Rāma, and provided with an index by Vidyākara Miśra. Followed by the Anekārthasaṃgraha, a dictionary of homonyms, wrongly ascribed to H.] pp. 96, 120, 140, 4, 1. कलिकत्ता १८६४ [Calcutta, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemākandra's Abhidhānakintāmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehlingk und C. Rieu. St. Petersburg, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyāya or Prakrit section of H.'s Sanskrit grammar, called Śabdānuśāsana, with a commentary of his own called Śabdānuśāsanalaghuvṛtti or Siddha-hemachandra. Edited by Kṛishṇa Śāstri Mahābala.]

मुंबई १९२९ [Bombay, 1872]. obl. 4°

HEMACHANDRA BHATTACHARYA.

See BHĀRAVI. विविधपुस्तक प्रकाशिका १ . . . किरा-तार्जुनीय etc. [Kīratārjunīya with a Bengali translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. विविधपुस्तक प्रकाशिका १ . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] etc. [1863-68]. 8°

See VĀLMĪKI. रामायणम् । . . रामानुज-कृत-टीका-समेतम् । etc. [Edited with a Bengali translation by H. Bh.] [1868-72]. 8°

HEMACHARYA, OR HEMAKANDRA.

See HEMACHANDRA.

HEMADRI.

Chaturvarga Chintāmaṇi by H. Edited by Paṇḍita Bharatachandra Śiromaṇi. Vol. I. Dānakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चतुर्दशाध्यायात्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 223, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848-74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1808. 8°

———— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SUŚRUTA. Suśrutas. Ayurvēdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844-50. 8°

Commentarii et Annotationes in Suśrutae Ayurvēdam a F. H. 2. Fasc. Erlangae, 1852-55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. Rotterdam, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) London, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahāra Mayūkha, translated by Borrodaile.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mimāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. pp. x. 732.

Madras, Surat, Calcutta, [1818]–65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārnavasetu. Translated into English by N. B. Halhed]. pp. lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

Another copy.

pp. cxx.

285 and 8 plates. *London*, 1777. 8°

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284 and 8 plates. *London*, 1781. 8°

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See GHATAKARPARA. अथ घटखर्परकाव्यचंद्रिका-प्रारंभः ॥ [The Ghatakarparam, followed by a poem called Devistuti, by H.] [1865?]. 8°

HIRANMAYA MUKHOPADHYAYA.

See BHAVABHŪTI. A literal Translation of Uttara Rāma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRANYASTŪPA.

HIRANYASTUPA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Ouvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français etc. 1870. 8°

HIRZEL (BERNHARD).

See KĀLIDĀSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

1849. 8°

HIRZEL (BERNHARD).

Urvasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIŚRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa : Beides metrisch übersetzt von B. H. 1846. 8°

HITALAL MIŚRA.

See MAHĀBHĀRATA. আনন্দগিরিকৃতীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা etc. [With a commentary in Bengali by H. M.] [1853–58]. 4°

HITOPADEŚA.

Candigna et Capila, fragment de l'H. See INDIA. Fleurs de l'Inde, etc. 1857. 8°

Ausgewählte Fabeln des H. [of Vishṇuśarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AṆVAGHOSHĀ. The Wujra Soochi etc. [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KĀLIDĀSA. Urvasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. *Leipzig*, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. Pt. 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. Indische Sagen. [Translated from the Mahābhārata.] Von A. H. 1845–47. 8°

इन्द्रविजयः Indravidyschaja . . . herausgegeben von A. H. 1841. 4°

See VĀLMĪKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होडाचक्र [Enumeration and classification of astrological terms.] pp. 12, lith. १८२७ [Delhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. etc.

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAṢAṆCHĀNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTĀMAN(I).

HUTTON (CHARLES), LL.D.

अथ त्रैतयदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyāna Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rāmadhana.] pp. 165, i.

१७६१ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramāyde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamāsa of Abū Tammām Ḥabīb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] etc. Paris, Nancy [printed], 1857. 8°

IRUGAPADAṆḌADHINĀTHA PAṆḌITA.

శ్రీరఘ . . . నానార్థ-రత్నమాలాశ్చ ము etc. [Nānārtharatnamālā, a Sanskrit vocabulary compiled by I. and edited by Kaṅgōndi Anantāchārya.] pp. 70.

౧౮౫౭ [Madras, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निखंडु [sic] रत्नं etc.) [Nānārtharatnamālānighaṇṭuratna by I. Edited by Nāḍādūru Govindāchārya.] pp. 86.

(चिन्नपुर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADAṆḌEṢA.

See IRUGAPADAṆḌADHINĀTHA PAṆḌITA.

IṢVARACHANDRA BHATṬĀCHĀRYA.

See VIṢṆUṢARMAN. The Hitopodeśa etc. [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (SARMAN) VIDYĀSĀGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mādhavāchārya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHĀRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

IṢVARACHANDRA (SARMAN) VIDYĀSĀGARA.

See KĀLIDĀSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. etc.

1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. etc. 1853. 8°

See MĀGHA. শিশুপালবধ etc. [Edited by I. V.] 1857. 8°

See MATHURĀNĀTHA (SARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক etc. [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupāṭha.] [1866-67]. 8°
See RĀM(A)DHAN(A)DEVA SARMAN TARKAṢAṆCHĀNANA BHATṬĀCHĀRYA. ধর্ম সত্য বোঝানিয়া etc. [Propositions against Hindu widow-marriage, especially directed against I. S.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা etc.) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠে etc.) [Containing extracts from the Panchatantra, Rāmāyana, Hitopadeśa and other poems.] 3 Pts. pp. ii. 72.—102, i.—vii. 148.

Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠে etc. 3 Pts. pp. ii. 56.—i. 92.—i. 115.

Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

pp. 83.—104.—132. Calcutta, 1871[-70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See IṢVARA KRISHNA.

IṢVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl.* See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. The Sāṅkhya Kārikā, etc. 1837. 4°

See LASSEN (c.). *Gymnosophista* . . . Edidit . . . C. Lassen . . . Fasc. I. *Isvaracrishnae Sankhya- Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्-
दर्शनटीकाकृद्वाचस्पतिमिश्रविरचिता . . . Sankhyatattva
Koumudi [a commentary to Y. K.'s Sāṅkhyakārikā] by
Bachaspati Misra. Edited [with the text of the Sāṅkhyā-
kārikā and] with a commentary [called Sāṅkhyatattva-
kaumudivṛitti] by . . . Taranatha Tarkavachaspati.
pp. 5, 153, 2. Calcutta, 1871. 8°

IṢVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of Y. K.'s Sāṅkhyakārikā, with
Vāchaspati Misra's Sāṅkhyatattvakaumudī and Tārānā-
tha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition
seems to have been stopped in favour of the other one of the same
date of imprint.

IṢVAROKTAŚASTRADHARA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृततेति
भाषाद्वयेन प्रणीता; . . . The Course of Divine Revela-
tion, in Sanskrit and Marāṭhī [by J. Muir]. pp. 105.
[Bombay], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued
under M., J.

IṢVARACHANDRA VIDYASAGARA.

See IṢVARACHANDRA (ŚARMA) VIDYĀSĀGARA.

IṢVARA KRISHNA.

See IṢVARA KRISHNA.

J.

J. . . RAJAGOPALA RAYA, *Madura Zillah Small Case
Court Pleader.*

See KEDĀRA, Son of Pabbeka. శ్రీకృష్ణ . . . శ్రీ-
కృష్ణాంబా-జీనా విరచితం . . . వృత్తరత్నావళి
etc. [Vṛittaratnākara, with a gloss to the last
chapter, entitled Ekadvyādilagakriyāvāntaravive-
chana.] [1874]. 8°

J., W. [i.e. SIR WILLIAM JONES.]

See KĀLIDĀSA. [RITUSAMHĀRA.] The Seasons:
A descriptive poem by Kālidās, etc. [Edited, with
a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DAṢḌIN. Hindoo Tales . . . freely translated
from the Sanscrit of the Dasakumaracharitam by
P. W. J. 1873. 8°

JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. De Astrologiae Indicae . . .
Originibus . . . Dissertatio philologica quam . . .
publice defendet . . . H. J. 1872. 8°

JAGANNATHA (ŚARMA) TARKALAKṢHARA.

See BHATTI. काव्यप्रकाशः . . . भट्टिकाव्यम् । etc.
[Bhaṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KĀLIDĀSA. Raghuvamśa . . . Edited by . . .
J. T. 1871. 8°

————— Mozoomder's Series. अमिञ्चान-
शकुन्तलम् etc. [Edited, with notes, by J. T.]
[1869]. 8°

JAGANNATHA (ŚARMA) TARKALAKṢHARA.

See KṢHEMIṢVARA. चण्डकौशिकम् etc. [Edited
with a commentary by J. T.] [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् । etc. [Accom-
panied by a translation into Bengali by J. T. and
others.] [1862-73]. fol.

————— महाभारतम् etc. [With a
Bengali translation of the text by J. T.]
[1870, etc.]. 8°

See NĀRĀYAṆA BHATTĀ, called MRIGARĀJA-
LAKṢHMAN. वेणीसंहार-नाटकम् etc. [With J.
T.'s commentary.] [1867]. 8°

See PURĀṆAS. KĀLKIPURĀṆA. शाङ्खयकाश । कल्कि-
पूराणम् etc. [Edited with a Bengali translation
by J. T.] [1870]. 8°

————— Kalki-Purana. Edited
by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Samskrita-
śikṣhā, a Sanskrit reading-book.] Pt. I. pp. ii. 22.
Pt. II. pp. ii. 40.

कलिकाता १९२१ (१९२७) [Calcutta, 1870-71]. 8°

JAGANNATHA PAṆḌITARĀJA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικά, παρα-
δειγματικά καὶ ὁμοιωματικά. See GALANOS (D.).
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-
δρομος, etc. 1845. 8°

JAGANNATHA PANDITARAJA.

Gangālaharī. See LAHARĪPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ etc. [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् etc. [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64.

कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविलासम् । etc.) pp. 41. Calcutta, 1871. 8°

Bhāminibilāsha, a poem by J. P. Edited with notes by Taranātha Tarkavachaspati. (भामिनीविलासः । etc.) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Jagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gangālaharī, a hymn in praise of the goddess Gangā. With Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभ्यते [Ditto, with Sadāśiva's commentary.] ff. 32, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gangālaharī, with an anonymous commentary.] pp. 24, lith.

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटीक[sic] etc. [Another edition of the preceding.] pp. 28, lith.

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, lith.

१८२९ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstri" in the attitude of worship before "Gangāji."

JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. etc. 1870. 8°

See MAHĀBHĀRATA. श्रीमद्भगवद्गीता । etc. [The Bhagavadgītā, with a commentary in Hindī called Manabhāvanī by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् etc. [Edited by J. Ś.] [1859]. obl. 4°

JAGANNATHA TARKAPAÑCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgārṇava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMA) TARKĀLANKĀRA.

JAIMINI.

The Aphorisms of the Mīmāṃsā by J. with the commentary of Savara-Svāmin. Edited by Paṇḍita Maheśachandra Nyāyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीश्वरस्वामिकृतेन भाष्येन सहितम् । etc.) Calcutta, 1863, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, etc. (vol. 45). 1848-74. 8°

[The Aśvamedhikaparvan ascribed to one maharshi J.] See MAHĀBHĀRATA. AŚVAMEDHIKAPARVAN.

मीमांसादर्शनम् । [J.'s Mīmāṃsādarśana, as far as adhyāya III., pāda 1, with a commentary (vivaraṇa) by Satyavrata Sāmasramin. Accompanied by the text of Mādhavāchārya's Nyāyamālāvistara with a ṭīkā by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रवक्तु कम् नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mīmāṃsā Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 86. Allahabad, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavīṣṭi [in J.'s recension] or, Twenty-five tales related by a Vampire to Rājā Vikramāditya. Compiled [or rather edited] by Paṇḍit Jīvananda Vidyasagara. (वेतालपञ्चविंशतिः । etc.) pp. 91. Calcutta, 1873. 8°

JANARDAN(A), Son of Bhāskara(A), surnamed Kramavid. See JANĀRDAN(A) BHĀSKAR(A) KRAMAVANT(A).

JANARDAN(A) BHĀSKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार etc. [Śukadeva's Jyotishasāra. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

_____ [1863]. 4°
 _____ [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RĀM(A)CHANDRAJĪ.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devindhātmya. The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDĀRA, Son of Pabbeka. अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛttaratnākara. With J. V.'s commentary called Bhāvarthadīpikā or Bhāvaprādīpikā.] [1864]. obl. 8°

JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YASKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausböll.

Copenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Copenhagen [printed], 1875. 8°
 In progress.

JATĀPĀṬALA.

Das J., Lehrbuch des Jātāpāṭha für den R̥gveda, nebst dem Abschnitt der Prātisākhya-jyotsnā (by Rāma-chandra) über die Vikṛiti des Kramapāṭha [with extracts from the text of Kātyāyana's Vājasaneyiprātisākhya, to which the Prātisākhya-jyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

JATIMALA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Parāsurāma-Saṃhitā.] Sansk. and Beng. pp. 19. १२१४ [Calcutta, 1867]. 8°
 No title-page.

JAṬṬSVARA, otherwise called JAYAMAṆḂALA.

See JAYAMAṆḂALA.

JAYADEVA.

(गीतगोविंदः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kidderpore? 1808]. obl. 8°

No title-page.

श्री श्रीजयदेव. कविकृत. अष्टयद्या [Text of the Gītagovinda, commonly known under the appellation of Aṣṭapadī in the South.] pp. 32, lith.

१८६२ [Poonah, 1862]. 8°

pp. 54, lith.

१८६३ [Bombay? 1863]. 8°

Beg. श्रीराम । शिखरं विन्दते ममकांक्षे प्रपन्नसङ्ग-
 रंजः [Complete text.] pp. 20.

चैत्रपुष्कर १८६० [Madras, 1862]. 8°

No title-page.

श्रीगीतगोविन्दः ॥ Gīta Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.

Bonnae ad Rhenum, 1836. 4°

శ్రీకృష్ణాద్వైతము . . . శిఖరం విందనముంకితముక
 రంజయించుచు etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvatī Tiruvēṅgaḍa Achārya and Vap[ḡpuraṁ] Rāmakṛishṇam Achārya.] pp. 86. १८६६ [Madras, 1859]. 8°

भावदीपिका. म्हणजे गीतगोविंदाची समझोकी प्रा-
 छतटीका . . . मूलसंस्कृतासहित [Gītagovinda with Lakshmaṇa Govindabhāu Aṣṭaputṛe's Marathi commentary called Bhāvadīpikā or Padabhāvanukārinī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . बालबोधिनी टीका सम्बलित etc. [J.'s Gītagovinda with Chaitanyadāsa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāya-panchānan.] pp. ii. 136.

कलिकाता १२१८ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . बालबोधिनी टीका सम्बलितः ।
 etc. [Gītagovinda, with Chaitanyadāsa's commentary.] pp. 110. कलिकाता १७८६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyadāsa, entitled] Bālabodhinī, edited by Béchā-rāma Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविंदप्रारंभः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविखनाथपुरी १९२२ [Benares, 1865]. obl. 8°

JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagovinda (of J. with Nārāyaṇa's commentary) and Rādhāvinoda (of Rāmachandra Kavi) with commentary, etc. pp. iv. 136. Bombay, 1865. 8°

This forms one of a series entitled "Kāvyakalāpa" published by Haridās Hīrāchand.

Gita-Govinda oder die Gesänge J.'s eines altindischen Dichters. Aus dem Sanskrit ins Englische, aus diesem ins Deutsche übersetzt mit Erläuterungen von F. H. von Dalberg. Erfurt, 1802. 8°

Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Teutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. Weimar, 1802. 8°

Gita-Govinda oder Krischna der Hirt, ein idyllisches Drama des indischen Dichters Yayadeva, metrisch bearbeitet von A. W. Riemschneider. Halle, 1818. 16°

Le Gita-Govinda [by J.] et le Ritou-Sanhara [by Kālidāsa, besides some translations from the Rīgveda]. Traduits du sanscrit en français . . . par H. Fauche. Paris, 1850. 12°

The Indian Song of Songs. From the Sanskrit of the Gita Govinda of J. With other Oriental Poems. By E. Arnold. London, 1875. 8°

JAYADEVA, *Author of the Jayamangala.*

See JAYAMANGALA.

JAYADEVA, *Son of Mahādeva and Sumitrā.*

Chandraloka, a Treatise on Rhetoric . . . Edited by . . . Jibananda Vidyasagara. (चन्द्रालोकः etc.) pp. 32. Calcutta, 1874. 8°

The English title is taken from the wrapper. The anonymous work catalogued under *Chandraloka* is different from this.

श्रीजयदेवकविप्रणीतं प्रसन्नराघवना[*sic*] म नाटकम् . . . The Prasannarāghava. A drama [in seven acts] by J. Edited by . . . Govinda Deva Śāstrī. pp. iv. 157, iv. Benares, 1868. 12°

Prasannaraghava. A drama by J. Edited by Pandit Jibananda Vidyasagara. (प्रसन्नराघवम् etc.) pp. 168.

कलिकाता [Calcutta], 1872. 8°

JAYADITYA.

See VĀMAṆA JAYADITYA.

JAY(A)GOPAL(A) (ŚARMA) TARKALAMKAR(A).

See VILVAMANGALA GOŚYĀMIN. श्रीविवमङ्गलकृत द्वाविंशकटोक्तः ॥ [With a Bengali paraphrase by J. S.] [1817]. 8°

JAYAKRISHNA.

See Jñānendra SARASVATĪ. (तत्त्वबोधिनी) [Tattva-bodhinī. Followed by J.'s Subodhinī, a commentary to the Siddhāntakaumudī.] [1863]. obl. fol.

JAYAMANGALA.

See BHATTI. Bhattikavya . . . With the commentaries of J. and Bharatamallika, etc. 1828. 8°

काव्यप्रकाशः । . . भट्टिकाव्यम् । etc. [Bhattikāvya, with the commentaries of J. and Bharatamallika.] [1868, etc.]. 8°

JAYANARAYANA TARKAPANCHANANA.

(1) The Vaiśeṣika Darśana with the commentaries of Sankara Miśra and J. T.—(2) The Sāṅkara-Vijaya . . . by Ananda Giri.—(3) The Nyāya Darśana (by Gotama) with the commentary of Vātsyāyana.—Edited by J. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 34—(2) vol. 46—(3) vol. 50. 1848–74. 8°

See KANĀDA. The Vaiśeṣika Aphorisms . . . with comments from . . . the Vivṛitti of J. T. Translated by A. E. Gough. 1873. 8°

See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः ॥ [Edited by J. T.] [1849]. 4°

Padarthatattvasara [a handbook of Hindu philosophy] etc. (पदार्थतत्त्वसारः etc.) pp. ii. 6, 127, 4. Calcutta, 1867. 8°

JAYARAMA NYAYARATNA.

See TĀRĀCHARAṆA (ŚARMA) TARKARATNA. प्रथम भागः । शृङ्गाररत्नाकरः । etc. [Revised by J. N.] [1862]. 8°

JESUS CHRIST.

[Life]. See M., J. श्रीयेशूख्रिष्टमाहात्म्यं etc.

[Sacred History.] See MILL (W. H.). श्रीयेशू-संगीता । etc.

JIBANANDA VIDYASAGARA, B.A.

See JĪVĀNANDA (ŚARMA) VIDYĀSĀGARA BHATTĀCHĀRYA.

JYAMUTAVAHANA.

Two Treatises on the Hindu Law of Inheritance [J.'s Dāyabhāga and a portion of Vijñāneśvara's Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]–65. 4°

See VIJAYAGOPĀLA BHATTĀCHĀRYA. दायभागव्यवस्था etc. [Dāyabhāgavyavasthā. Extracted from J.'s Dāyabhāga by Vijayagopāla Bhattāchārya.] [1858]. 8°

(दायभागः) [J.'s Dāyabhāga, with the Dāyabhāgatīkā, or commentary of Krishna Tarkālamkāra Bhattāchārya. Edited by Bābū Rāma.] ff. 104.

१७३५ [Kidderpore, 1813]. obl. 4°
No title-page.

JIMUTAVAHANA.

Dayabhāga, or Law of Inheritance, by J., with a commentary [Dāyabhāgatīkā] by Krishna Tarkalankāra. [Edited by Lakshminārāyaṇa Śarmaṇ.] *etc.* (श्रीद्वयन्त-कालङ्कारद्वयटीकासहितः श्रीजीमूतवाहनवृत्तो दाय-भागः *etc.*) pp. 16, 365.

कलिकाता १८२९ [Calcutta, 1829]. 8°

दायभागः . . . षड्विधटीका सहितः . . . (Vol. II. षड्वि-धटीका सहित दायभागश्च अतिरिक्तटीका *etc.*) [J.'s Dāyabhāga, with seven running commentaries by Śrināthāchārya Chūḍāmaṇi, Rāmabhadra Nyāyālamkāra, Achyutānanda Chakravartin, Maheṣvara Bhāṭṭāchārya, Raghunānanda Bhāṭṭāchārya, Krishna Tarkālamkāra and Krishnakānta Śarmaṇ. Edited by Bharatachandra Śiromaṇi under the direction of Prasannakumār Thākur.] 2 Pts. pp. ii. 458.

कलिकाता १८७३-७६ [Calcutta, 1863-66]. 4°

The pagination is continued from the 1st to the 2nd Part.

जिह्वतवाहन कृत दायभागः *etc.* [J.'s Dāyabhāga with Krishna Tarkālamkāra Bhāṭṭāchārya's commentary and a Bengali translation of the text according to the commentary. Edited by Chandramohana Siddhāntavāgīṣa. With a preface in Bengali by Mathurānātha Śarmaṇ.] pp. iv. 325. कलिकाता १८७९ [Calcutta, 1870]. 4°

Two Treatises on the Hindu Law of Inheritance. (Dāya-Bhāga, a treatise on inheritance by Jīmūta Vāhana. The Law of Inheritance, from the Mitāksharā, a commentary by Vijnyānēśwara on the Institutes of Yājñawalkya.) Translated by H. T. Colebrooke. pp. xv. 377. Calcutta, 1810. 4°

Another copy.

Third edition with index. pp. xix. 377, ix. Madras, 1867. 8°

Dāya Bhāga . . . translated by H. T. Colebrooke. A new edition with an appendix containing a collection of precedents bearing upon the subjects treated by the author. By Girish Chundra Tarkalankar. pp. xvi. 268, lxvi. Calcutta, 1868. 4°

This does not contain the Mitāksharā.

JIVANANDA (ŚARMA) VIDYASAGARA BHATTA-CHARYA.

See ANNAMBHATTA. Tarkasangraha . . . Edited . . . by Pandit J. V. 1872. 8°

See ANUBHŪTISVARŪPA ACHĀRYA. The Sarasvata Vyakarana . . . Edited by . . . J. V. 1874. 8°

See APRAYA DĪKSHITA. Kubalaynanda *etc.* [Edited by J. S. V.] 1874. 8°

See BĀDARĀYAṆA. Purnaprajna Darshana, . . . Edited by . . . J. V. *etc.* 1873. 8°

JIVANANDA (ŚARMA) VIDYASAGARA BHATTA-CHARYA.

See BALLĀLA. Bhojaprabandha . . . Edited by . . . J. V. 1872. 8°

See BHĀRAVI. Kiratarjuniyam . . . Edited and published by . . . J. V. 1875. 8°

See BHAVABHŪTI. Mahaviracharita . . . Edited [with notes] by . . . J. V. 1873. 8°

See BHĀVAMĪSRA. Bhava Prakasha . . . Edited and published by . . . J. V. 1875. 8°

See BRĀHMAṆAS. Mantra Brahmanam *etc.* [Edited by J. S.] 1873. 8°

See GAṆGEṢA UPĀDHYĀYA. Anumanachintamani . . . with . . . the Anumanachintamanididhiti. Edited by . . . J. V. 1872. 8°

Upamanachintamani . . . Edited by . . . J. V. 1872. 8°

See GOTAMA. The Nyāya Darshana . . . Edited by . . . J. V. 1874. 8°

See HAEDEBERLIN (J.). Kavyasangraha . . . Edited by . . . J. V. 1872. 8°

See HARSHADEVA. Priya Darshika . . . Edited with notes, by . . . J. V. 1874. 8°

See JAMBHALADATTA. Vetala Panchavinshati . . . Compiled [or rather edited] by . . . J. V. 1873. 8°

See JAYADEVA, Son of Mahādeva, *etc.* Chandraloka . . . Edited by . . . J. V. 1874. 8°

Prasannara-ghava . . . Edited by . . . J. V. 1872. 8°

See KĀLIDĀSA. Kumara Sambhava . . . Edited . . . by . . . Taranatha Tarkavachaspati. Third Edition. [Reprinted from the second by J. V.] 1875. 8°

The Meghaduta . . . Edited and published by . . . J. V. 1874. 8°

Nalodaya . . . Edited by . . . J. V. 1873. 8°

Raghuvansa . . . Edited by . . . J. V. 1874. 8°

Ritusanhara . . . Edited with a commentary of his own by . . . J. V. 1872. 8°

Vikramorvashi . . . Edited with a commentary [of Tārānātha Śarmaṇ's] by . . . J. V. 1873. 8°

See KĀLIDĀSA *pseud.* Pushpabana Bilashakavyam . . . with an old commentary modified and edited by . . . J. V. 1874. 8°

JIVANANDA (ŚARMA) VIDYASAGARA BHATTA-
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- See KAPILA. Sankhyadarshana . . . Edited by . . .
J. V. 1872. 8°
- See KRISHNAMISRA. Prabodha Chandrodaya . . .
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- See MADANANRIPA. Madana Pala Nighantu . . .
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- See MAGHA. Sishupalabadham . . . Edited and
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J. V. 1872. 8°
- See MITRAMISRA. Vira Mitrodaya . . . Edited
and published by . . . J. V. 1875. 8°
- See NARAYANA BHATTA called MRIGARAJALAKSHMAN.
Venisanhara . . . Edited and published by . . .
J. V. etc. 1875. 8°
- See PATANJALI. The Patanjala Darshana . . .
Edited and published by . . . J. V. etc. 1874. 8°
- See RAJASEKHARA. Biddhashala Bhanjika, etc.
[Edited by J. V.] 1873. 8°
- See RAMADEVA, surnamed CHIRAMJIVA. Madha-
vachampu . . . Edited by J. V. 1872. 8°
- Bidvan-
modatarangini . . . Edited by J. V. 1872. 8°
- See ŚAṆKARA ACHARYA. Bibekachuramani . . .
Edited by J. V. 1872. 8°
- See ŚARṆGADHARA. Sarangadhara Sanhita . . .
Edited by . . . J. V. 1874. 8°
- See ŚATAKAVALI. Mahisa Satakam . . . Edited
by . . . J. V. 1874. 8°
- See SUŚRUTA. The Susruta . . . Edited by . . .
J. V. 1873. 8°
- See TARANATHA (ŚARMA) TARKAVACHASPATHI
BHATTACHARYA. Asubodham . . . Second edition,
revised and edited by . . . J. V. 1873. 8°
- See UDAYANA ACHARYA. Atmatatwabiveka . . .
Edited by . . . J. V. 1873. 8°
- See UNADISUTRANI. Unadisutras . . . with the
commentary of Ujjaladatta. Edited by . . . J. V.
1873. 8°
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JIVANANDA (ŚARMA) VIDYASAGARA BHATTA-
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vertit, varietatem scripturae et annotationes adjecit
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The Megha Dūta, or Cloud Messenger ... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstri Bhātawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) ff. 57, lith.

श्रीकाशीजी १९२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामल्लेनाथिसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १९२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमल्लिनाथ सूरिविरचितया सज्जीवनी-समाख्यायानुगतम् [sic] ... श्रीअजितनाथन्यायारत्नेन पारि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.] pp. ii. 123. कलिकातानगर १९२६ [Calcutta, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭakarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46. Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by ... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Méghe Dūta, or Cloud Messenger, a poem in the Sanskrit Language by Cālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson. London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from H.
Fauche's French version of it in the "Œuvres choisies
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दीपधियावदनमाहूतैरसकृत ।
End. इति . . . नलोदयकाव्यटीकायां सुबोधिन्याद्यतुर्थ
उच्छ्वासः etc. [The Nalodaya. A poem attributed to
K. with Prajñākara Miśra's commentary called Subo-
dhini. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Kidderpore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una
cum Pradschnacari Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticis instruxit
F. Benary. Berolini, 1830. 4°

नलोदयः ॥ The Nalodaya, or history of King Nala . . .
[With Prajñākara's Subodhinī.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. pp. xiv. 404. Calcutta, 1844. 8°

Another copy.

శ్రీరమ . . . శత్రువయసు నెరు యసుక కాశ్యము etc. [Na-
lodaya. Edited with a commentary, called Subodhinī—
different from Prajñākara's,—by Moṣūru Paraśurāma
Śāstri, assisted by Vungīpuram Rāmakrishṇam Achārya
and Sarasvatī Tiruvēṅgaḍa Achārya.] pp. 108.

శత్రువయసు నెరు యసుక కాశ్యము [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajñākara Miśra's Subodhinī]. Edited
by Pandita Jagannātha Sukla. नलोदयः . . . सुबोधि-
नीटीकासहितं . . . सत्काव्यं etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Pragnakara. Edited by . . . Jibananda
Vidyasagara (नलोदयम् . . . मैथिल-प्रवर-प्रज्ञाकर-
विरचित सुबोधिनीति नाम्ना टीकाया समेतम् etc.) pp.
162.

Calcutta, 1873. 8°

[RAGHUVANSA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F.
Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjña-
dattabadha . . . suivi d'un épisode du Raghuvansa
(by K.) etc. 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhikā] by Pundits of the Sanscrit College
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-
chandra, compiled under the direction of H. H. Wilson
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(রঘুবংশ etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . With notes and grammatical
explanations by K. M. Banerjea. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvansa with Malli-
nātha's commentary called Sanjivani.] ff. 195, lith.

काशी १८१८ [Benares, 1862]. obl. 4°

বিবিধশুভক প্রকাশিকা . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhattachārya]
and commentaries [i.e. Mallinātha's commentary only].
রঘুবংশ ১ সংস্কৃতছন্দ ১ . . . টীকা ১ এবং . . . অম্বাবাদ
সহিত ৮ সংখ্যা etc. [Edited with a Bengali preface
by Vaikunthanātha Datta.] pp. iv. vi. 355, 284, 11, iv.

কলিকাতা ১৮৬৩-৬৮ [Calcutta, 1863-68]. 8°

Forming Nos. 1-8 of a series called Vividhapustaka-Prakāśikā.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[?]र्वाहम्-उत्तराहम्) etc. [With Malli-
nātha's commentary, and grammatical notes and refer-
ences to Pāṇini for the first 5 sargas by Bhuvanachandra
Vasāka.] 2 Vol. pp. 356, 302.

कलिकाता १८२६ [Calcutta, 1869]. 8°

Mazumdāra's Series.—Raghuvansa by K. with a com-
mentary styled Sanjivani by Mallinātha. At the request
of [and with a preface in Bengali by] Bābū Baradā Pra-
sāda Mazumdāra edited by Girīśa Chandra Vidyaratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.
v. 483. Calcutta, 1869. 8°

The Raghuvansa of K. with the commentary of Malli-
nātha edited with notes [in English] by Shankar P.
Pundit. Pt. I. pp. iv. i. 1-194, 1-54, i.-viii. Pt. II.
pp. 195-407, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface
to the whole), 408-562, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् . . . Raghu Vansa by the great bard Kally
Dassa, with the commentary of Mullinatha. Edited
[with an English preface] by Prannauth Dutt Chow-
dhooory. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvansa . . . with the commentary of Mallinatha.
Edited by Khettramohana Mookerjee and Jagunmohana
Tarkalankara. pp. 712. Calcutta, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] ! etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारम्भः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुण्याख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरघुवंशस्य प्रथमः . . . रघुवंशस्य प्रथमः . . . रघुवंशस्य प्रथमः . . . Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Niścinta Téva Pērumāllu. pp. 391. चेन्नै १८६१ [Madras, 1861]. 8°

श्रीरघुवंशस्य प्रथमः . . . रघुवंशस्य प्रथमः . . . रघुवंशस्य प्रथमः . . . Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭi Keśavāchārya. ४८-६४ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tīngantamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारम्भः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

Ῥαγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . Ἐπιστάσις δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RĪTUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Kālidās in the original Sanscrit. [Edited with a preface by W. J. i.e. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

शङ्कराचार्य १ etc. pp. 32.

कलकत्ता १२७५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Manirāma Sarmā. Edited by . . . Damaru Vallabha Panta etc. (ऋतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry]. London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Sakuntalā from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et praerit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavāgīṣa.] pp. 159. [Calcutta, 1839]. 8° Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् । . . श्रीप्रेमचन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgīṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgīṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Sakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehtlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ Sakuntalā, or, Sakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanagari recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hertford, 1853. 4°

KALIDASA.

अथ शाकुंतलनाटकप्रारंभः ॥ ४८.

मुंबाख्यपत्तने १७८३ [Bombay, 1861]. obl. 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् etc. [Edited with notes by Jagannathana Tarkalampkara and Kedāra-nātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdar.] ff. 2 and pp. 232.

कलिकाता १९२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशकुन्तलनाटक. सप्तमंकी. (Shakuntalā or Shakuntalā recognized by the Ring. . . . With a translation into Marāthī [by Kṛishṇa Śāstri Rajvāde] and illustrations etc.) ff. 4 and pp. iv. vi. i. 266, i. and 9 lith. plates. Bombay, 1869. 4°

Abhijnana Sakuntalum . . . Edited with a commentary [called Rūpaprakāśa] by . . . Damaru Vallabha Panta etc. (अभिज्ञानशकुन्तलम् etc.) pp. ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Cālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et prācritico instruxit C. Burkhard. 2 Pts. Vratislaviae, 1872. 8°

Sacuntalā, or the Fatal Ring . . . translated from the original Sanskrit and Prācrit [by Sir W. Jones]. pp. xii. 183, i. Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1796. 8°

Without pagination.

by Sir W. Jones. pp. 247. Calcutta, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. London, 1870. 8°

Sakuntalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. Hertford, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster. Mainz und Leipzig, 1791. 8°

KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. Heidelberg, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. Zürich, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobedanz. Leipzig, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. Schwerin, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. Leipzig, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacountala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster. Paris, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et prācrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. Paris, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. Paris, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacountala ossia L'Anello Fatale. Drame tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguiere, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alfabeticco etc. [by J. G. A. Forster].

Darmstadt, 1815. 8°

Sakuntala, Skuespil i syv Optraar . . . oversat og forklaret af M. Hammerich. Ny Udgave etc.

Kjøbenhavn, 1858. 8°

Çakuntalā, of het Herkenningsteeken: Indisch tooneel-spiel in 7 bedrijven van K. Uit het Sanskrit vertaald door . . . H. Kern. Haarlem, 1862. 12°

KALIDASA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directe del sanskrit [from Boehlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRĪGĀRATILAKA.]

Śrīgāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailās Chandra Sēn Gupta *etc.* (शृङ्गारतिलकम् *etc.*) pp. i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Srutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhāmukhamāṇḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, lith. *Benares*, 1866. 8°

[VIKRAMORVAŚĪ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)-27. 8°

Vol. I.

1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prācrit passages. (विक्रमोर्वशीनाम चोटकम् *etc.*) pp. 122. *Calcutta*, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts. *St. Petersburg* [printed], *Leipzig*, 1846. 8°

Vikramorvasī: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाम्च्छायासहितं. pp. 119, lith.

मुंबापुरी १७८९ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९९ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvasi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefler. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel. *Frauenfeld*, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobendanz. *Leipzig*, 1861. 16°

Vikramorvasī . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvasi. Ourvasi donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso. *Madrid*, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసశ్రోత్రంబగు శ్యామలాపండకము *etc.* [Śyāmalādaṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭūru Krishṇamāchārya.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిశ్రోత్రంబగు శ్యామలాపండకము *etc.* [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stavana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

मुं [Bombay, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् ff. 4, lith.

मुंबई १७८९ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhinī by Bhāvaratna.] ff. 250, lith.

काशी १९२६ [Benares, 1869]. obl. 4°

KALIDASA, *pseud.* [i.e. KALIDASA SĀRVABHAUMA BHATṬĀCHĀRYA?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Krishna's sports] by Kalidasha, with an old commentary [by Venkaṭa Sārvabhauma] modified and edited by . . . Jibananda Vidyasagara. (पुष्पवाण-विलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । *etc.*) pp. 56.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATṬĀCHĀRYA.

See PŪRNĀNANDA GOSVĀMIN. महीकेश चंद्रक निरूपण *etc.* [With K. Bh.'s translation into Bengali.]

[1869]. 8°

[1860]. 8°

KALIDASA SĀRVABHAUMA BHATṬĀCHĀRYA, Father of Tārānātha Turkaśāhaspati.

See KALIDASA *pseud.*

KALIDASA TARKASIDDHANTA.

औदार्यदण्डाज-शतकम् 1 *etc.* [Verses in praise of Rāma.] pp. 12.

कलिकाता १९२७ [Calcutta, 1869]. 8°

KALIKANTA SARMAN.

See SVARNAMAYĪ, Mahārāṇī of Cossimpoor. श्री-महीकेशाद्रीवीर्यमयुपाध्यायनम् *etc.* [Four poems in praise of Mahārāṇī Svarnamayī by K. S. *etc.*]

[1865]. 8°

KALI KRISHNA BAHADUR.

See KALIKRISHṆA DEVA.

KALYKRISHṆA DEVA, *Rajah.*

See BROWN (C. P.). విష్ణు స్తోత్రంబ ౪౦ శ్లోకములు *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.]

1850. 8°

KALIKRISHṆA DEVA, *Rajah.*

See HANŪMAT. Mahā-Nāṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishna Bahādūr.

1840. 8°

See PURUṢAPARĪKṢHĀ. The Pooroos-Purikhyu . . . translated . . . into English by Muha Rajah Kalee Krishun Bahadoor.

1830. 8°

See RĀMADEVA, surnamed CHIRANJĪVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar.

1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, *etc.* with a translation in English by Muha Raj Kalee Krishen Bahadoor. (नीति मंत्रमणः 1 *etc.*) pp. xii. 91.

Scramppore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haebler's Kāvya-Sangraha.

KALLY DASSA.

See KALIDĀSA.

KALYANAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVIRĀTAKALPAMANJARĪ. (शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी.) [Edited by K. K. S.]

[1865]. 12°

KALYANAM ŚIVARĀMA ŚĀSTRĪ.

See KALIDĀSA. [KUMĀRASAMBHAVA.] శ్రీకృష్ణ.

శ్రీమదా కాళిదాసేన . . . శృతా శృతిమతలితా *etc.*

[Edited by K. S. S.] [1867]. 8°

See VĀLMĪKI. (श्रीरघु . . . सुन्दरकाण्ड *etc.*)

[Edited by K. S. S.] [1867]. obl. 8°

KAMALAKARA BHATṬA, Son of Rāmākṛishṇa Bhaṭṭa.

See MAMMAṬA ĀCHĀRYA. अथ कमलाकरीटीका-सहितः काव्यप्रकाशः प्रारभ्यते [Kāvya-prakāśa with K. Bh.'s commentary, called Kāvya-prakāśavyākhyā.]

[1866]. obl. fol.

अथ निर्णयसिन्धुक्रमशिकाप्रारंभोऽयम् (अथ निर्णयसिन्धुप्रथमपरिच्छेदः प्रारभ्यते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith.

१७८४ [Bombay, 1862]. obl. 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिन्धुपुस्तके २) [Nirṇayasindhu, divided into five parichhedas.] pp. 366, 24, lith.

काशीविश्वनाथपुरी १८६५ [Benares, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Śūdrakamalakāra, or Śūdradharmatattva, on the duties of the Śūdra caste.] ff. 94, lith.

मुंब १७८३ [Bombay, 1861]. obl. 4°

With a preface in Marathī.

१७८४ [Bombay, 1862]. obl. 4°

1848-74. 8°

KAPILA.

कपिलाचार्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मक-
सांख्यप्रवचननामकग्रन्थः ॥ तद्व्याख्यं विज्ञानाचार्यरचितं
सांख्यप्रवचनभाष्यं ॥ [K.'s Sāṅkhyapravachana, or aphor-
isms of Sāṅkhya philosophy, with Vijnāna Bhikṣu's
commentary, called Sāṅkhyapravachanabhāṣya.] pp.
220. श्रीरामपुर १८२१ [Serampore, 1821]. 8°

The Aphorisms of the Sāṅkhya Philosophy of K. with
illustrative extracts from the commentaries. [Edited
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &
Engl. pp. i. 158. Allahabad, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books
v. and vi.)

Sāṅkhyadarshana, or Aphorisms of theistic philosophy
by Maharshi K. with the commentary of Vijnanavikṣu.
Edited by Pandit Jibananda Vidyasagara. (सांख्यप्र-
वचनदर्शनम् । etc.) pp. 294. Calcutta, 1872. 8°

KARKA.

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. III. The Ārauta-sūtra of
Kātyāyana with extracts made from the com-
mentaries of K. etc. 1849-59. 4°

KARMAṆCHU SUBBARĀYA.

See LĪLĀSUKA YOGĪNDRA. श्रीराम . . . श्रीराम . . .
... विरचितं १८६२ [1862]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamāhātmya.
अथ कार्तिकमाहात्म्यप्रारंभः etc. [With an appen-
dix, called Dharmābdhi or Dharmasindhu, an
abstract of the K.] [1854]. obl. 4°

KASHEE NATH TURKOPUNCHANUN.

See KAŚINATH(A) TARKAPAṆCHANAN(A).

KĀSHINĀTH TRIMBAK TELANG.

See KAŚINATH(A) TRYAMBAK(A) TELANG(A).

KAŚINATHA, the Astrologer.

See JYOTIṢĀSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप etc.
[Prasnaprakāṣa. Followed by K.'s Prasnapra-
dīpa.] [1866]. 8°

(लग्नचन्द्रिका) [Lagnachandrikā or Jātakalagnachandrikā,
an astrological work on nativities.] ff. 31, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

KAŚINATHA, Gaṇakanātha.

See KAŚINATHA, the Astrologer.

KAŚINATHA, the Grammarian.

See PĀṆINI. देशे श्रीमति वङ्गनामि... प्रारंभ etc.
[P.'s Eight Books of Grammatical Aphorisms ex-
plained by K.] [1809]. 8°

— Pāṇini's Acht Bücher grammatischer
Regeln etc. [With a commentary by K.]

1839-40. 8°

KAŚINATHA, the Grammarian.

See WILKINS (SIR C.). श्रीधातुमंजरी etc. [Com-
piled from K.'s Dhātumanjari etc.] 1815. 4°

KAŚINATHA BHADA.

अथ पुरश्चरणदीपिका प्रारंभ्यते ॥ [Puraścaraṇadīpikā,
preliminary rules to be observed by those who wish to
perform sacrifices.] ff. 13, lith.

काशी १८२४ [Benares, 1867]. obl. 8°

KAŚINATHA BHATTACHARYA.

अथ श्रीघ्नबोधप्रारंभः [The Śighrabodha. Anastrological
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

ff. 28, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ श्रीघ्नबोधः प्रारंभ्यते. ff. 30, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

KAŚINATH(A) TARKAPAṆCHANAN(A).

See KRISHṆAMIŚRA. श्रीश्रीहरिः १... ग्रहनाम
आत्मतत्त्वकोमुदी १ etc. [The Ātmatattvakaumudī,
being a paraphrase of Krishṇamiśra's Prabodha-
chandrodaya in Bengali by K. T.] [1822]. 8°

— श्रीश्री आदिप्रकाश नमः ११
... अथ प्रबोधचन्द्रोदय नाटक etc. [Ditto.]
[1855]. 8°

See VIŚVANĀTHA PAṆCHANANA BHATTĀCHĀRYA
TARKĀLAṆKĀRA. A System of Logic, written in
Sunserit by the . . . Sage Boodh and explained
in a Sunserit commentary by . . . Viśwonath
Turkaluncar. Translated into Bengalee by Kushee
Nath Turkopunchanun, etc. 1821. 8°

(ग्रहनाम) साधुसंज्ञाविधी (प्रकाशकः) . . . नन्दनामठोकूर
देवयानजी . . . (व्यवस्थापकः) श्री कशीनाथ तर्कपञ्चाननः ।
[The Sādhusantoshinī. An answer in the negative to
the question if the besprinkling with Ganga Water of
a witness taking an oath is legal or even desirable.
Written in Sanskrit by K. T. Edited and accompanied
with remarks in Bengali by Nandalāl Thākur.] pp.
vii. 26. कलकत्ता १९२१ [Calcutta, 1825]. 8°

KAŚINATHA TARKAVAGIṢA.

See NANDALĀL(A) VIDYARATNA. वतमान [With
a Bengali translation by K. T.] [1867]. 8°

KAŚINATH(A) TRYAMBAK(A) TELANG(A).

See BHARTṚHARI. The Nitisataka and Vairā-
gyasataka . . . edited with notes by K. T. T.
1874. 8°

KAŚINATHA UPADHYAYA.

See NAGESABHATTĀ. अथ प्राच्यनितिशेखरप्रारंभः
[Revised and completed by K. U.]
[1861]. obl. fol.

KAŚINATHA UPADHYAYA.

See PURĀNAS. BHĀGAVATAPURĀNA. *Vedastuti*.
अथ वेदस्तुतिः . . . सुबोधिनीव्याख्याप्रारंभः [The
Vedastuti. With Śrīdharaśvāmin's commentary
and a sub-commentary, called Subodhinī, by K.
U.] [1862]. 4°

(अथ धर्मसिंधुसंक्षेपे अनुक्रमणिकाप्रारंभः) अथ धर्मसिंधु-
सारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusāra,
or Dharmābhisāra, a work in 3 sections on religious
duties.] ff. 6, 22, 58, 123, 81, lith.

१७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-
page. The 3rd section is divided into two parts, again separately
paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichheda
are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसंक्षेपे प्र-
थमपरिच्छेदः प्रारभ्यते [The Dharmasindhusāra in 3
sections.] ff. 20, 63, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

Subdivision of parts as in the preceding edition.

KAŚINATH(A) VASU.

Beg. अत्रिहिरिः १ . . . सर्वं दर्शयितुं महाशक्तिं गण प्रति
... करि निवेदन etc. End. वेददत्त अनुच्छा हेतु कदाच
मिथा नश्च ॥ [K. V.'s Nivedana, or injunctions upon
mothers when in the state of pregnancy, and precepts
for children regarding their obedience to parents. Com-
piled from different Śāstras and translated into Bengali,
with a commentary added to it.] pp. 20.

[Calcutta, 1850?]. 8°

KĀTANTRA.

कातन्त्रम् The Kātantra, with the commentary
of Durgasimha. Edited, with notes and indexes,
by J. Eggeling. Calcutta, Hertford [printed],
1874, etc. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. New Series.
Nos. 297, 298, 308, 309, etc. 1848-74. 8°

KĀTYĀYANA.

See JĀTĀPĀṬALA. Das Jātāpātala etc. [with ex-
tracts from the text of K.'s Vājasaneyiprātiśākhya.]
1870. 8°

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्ध
etc. [Pāṇini's Eight Books of Grammatical
Aphorisms accompanied by the Vārttikas of K.]
[1809]. 8°

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. III. The Ārauta-sūtra of K.
etc. 1849-59. 4°

KĀTYĀYANĪTANTRA.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तुतिः श-
क्तिस्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising K. with Nīlakaṇṭha's commentary.]
[1864]. obl. 4°

KAUNḌABHAṬṬA.

वैयाकरणभूषणसारः etc. [K.'s or Koṇḍabhaṭṭa's Vaiyā-
karaṇabhūṣaṇasāra, on Sanskrit syntax. An abstract
of Bhaṭṭojīdīkshita's Śabdakaustubha. Edited by Tārā-
nātha Śarman and Madanamohana Śarman.] pp. 77.

कलिकाता १८०६ [Calcutta, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha
Tarkavachaspati. (वैयाकरण भूषणसारः etc.) pp. 101.
Calcutta, 1872. 8°

अथ वृहद्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषण
प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Hariwalla-
bha's commentary, called Vrihaddarpana.] ff. 212, lith.

काशीविश्वनाथपुरी १८२३ [Benares, 1866]. obl. fol.

KAVALI VENKĀṬA RĀMASVĀMIN.

See PURĀNAS. MĀRKANDEYAPURĀNA. Devīmā-
hātmya. The Supta-Satī . . . Translated from
the Sanscrit . . . with explanatory notes. By
Cavali V. R. etc. 1823. 8°

1868. 8°

See VENKĀṬA ĀRYAYAJVAN. Visvagunadarsana . . .
Translated from the Sanscrit . . . with appendixes
and . . . notes. By Cavali V. R. 1825. 4°

KAVIKARṆĀPURA.

Chaitanya-Chandrodaya, or the incarnation of
Chaitanya; a drama, in ten acts, by K. With a
commentary explanatory of the Prākṛita passages,
by Viṣṇuātha Śāstri. Edited by Rājendralāl
Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कवि-
कर्णपुर-पुरीदासोभयनाम-कविना विरचितम् ।
etc.) Calcutta, 1853-54. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. Old Series. Nos. 47, 48 & 80 (vol. 14).
1848-74. 8°

KAVI KESARIN.

हरि-केसि-कनावती etc. [Harikelikalāvatī, a poem in
praise of Kṛishṇa, by K. K. Edited by Pītāmbara
Śarman.] pp. 29. कलिकाता १८२२ [Calcutta, 1860]. 8°

KAVIRĀGA (R.).

See RĀMĀNUJA KAVIRĀYA.

KAVIRĀGHAṬṬA.

See RAGHUNĀTHA KAVIŚVARA.

KAVIRAJ(A)CHANDRA MAJUMDARA.

See KĀLIDĀSA. Śringāra Tilaka . . . with a com-
mentary by K. M. etc. 1871. 8°

KAVIRAJA PAṆḌITA.

Raghavapandaviya, an epic poem by K. P. With a
commentary styled Kapatavipatika by Prema Chandra
Tarkavagisa. (राघवपाण्डवीयम् । . . कपाटविपाटि-
काख्यया टीकया सहितम्) pp. ii. 435, ii.
Calcutta, 1854. 8°

Another copy.

KAVITARATNAKARA.

కవి తారతమ్య కరం.—... సి-పి-త్రాణం గారి వల్ల...
ప్రసిద్ధ పరచబడ్డది. The Cavita Ratna Caram or elegant
extracts in Sanskrit verse. Reprinted in the Telugu
character [by C. P. Brown] from the Original published
[by Nilaratna Śarman] at Calcutta in the Bengali
character. pp. 26. Madras, 1850. 8°

KEDĀRA, Son of Pabbeka.

वृत्तरत्नाकरम्... (Vṛitta-Ratnakara). See GAṅGĀ-
DĀSA. छन्दोमञ्जरी... (Chhando Manjari by
Pandit Ganga Dasa, etc.) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛittaratnā-
kara, a treatise on Sanskrit prosody, by K. With
Janārdana Vibudha's commentary called Bhāvārthadī-
pikā or Bhāvapradīpikā.] ff. 43.

मुंबा १७८६ [Bombay, 1864]. obl. 8°

శ్రీరస్తు... శ్రీకేశదారాంతవాణినా విరచితం... ఛంద-
శాస్త్రం వృత్తరత్నాకరమ్—ధీశోధిని, జ్ఞానదీప, మణినిధి,
నృసింహాచార్యవర్యుల వ్రాసిన భావార్థదీపికై శ్రీకాళి-
దాసకృత వృత్తరత్నావళి—శ్రుతబోధగ్రంథాభ్యాం చ...
జ* రాజగోపాలరాయలు... ప్రణీతన ఎకదాస్యదిలగక్రి-
యావాంతరవివేచనగ్రంథేన చ సంయోజ్య పరిశోధ్య...
ప్రకటికృతం [Vṛittaratnākara, with two current com-
mentaries,—viz. Śrīnātha Kaviśārdūla's Dhīśodhini,
and Nārāyaṇa Purohita's Maṇinidhi—and occasional
notes from Gārgya Gopālamisra's Jñānadīpa and Nṛsiṃha
Bhāgavata's Vṛittaratnārnava—besides parallel passages
from Kālidāsa's Śrutabodha and Vṛittaratnāvalī in foot-
notes and a gloss to the last chapter, entitled Ekadvyā-
dilagakriyāvāntaravivechana, by J. Rājagopāla Rāya.
Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.]
pp. v. iii. 143 (33 to 36 are double).

చన్నపట్టణ ౧౮౭౪ [Madras, 1874]. 8°

KEDĀRA BHATṬA.

See KEDĀRA, Son of Pabbeka.

KEDĀRANĀTHA (ŚARMAN) TARKARATNA.

See KĀLIDĀSA. Mozoomder's Series.—Kumāra
Sambhava... Edited with grammatical notes
by Pandita K. T. etc. 1869. 8°

Second
edition. 1870. 8°

— The Meghaduta... With notes
... by H. H. Wilson. Edited by K. T. 1868. 8°

— Mozoomder's Series. अभिज्ञान-
शकुन्तलम् etc. [Edited with notes by K. T.]
[1869]. 8°

See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMAN.
Mazumdāra's Series. Venisanhara... Edited
with notes and explanations by K. T. 1870. 8°

KEDĀRANĀTHA VIDYĀVĀCHASPATI.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited
consecutively by K. V. and others and partly
translated by him into Bengali.] [1862–73]. fol.

KEDĀRANTARVANI.

See KEDĀRA, Son of Pabbeka.

KEDĀREŚVAR(A) VANDYOPADHYĀYA.

See ŚAṆKARA ĀCHĀRYA. অপরাঞ্চাল ইতি etc.
[With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDĀREŚVARAVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు... వినాయక...
వ్రతములారూప... పరిష్కరింపబడి [The Vinā-
yaka-, and Kedāreśvara-Vratas etc.] [1863]. 8°

KEDER NATH TARKARATNA.

See KEDĀRANĀTHA (ŚARMAN) TARKARATNA.

KELLGREN (A. HERMAN A.)

See MAHĀBHĀRATA. Nala och Damayanti...
från originalet öfversatt och med förklarande
noter försedd af H. K. 1852. 8°

KERBAKER (MICHELE).

See MAHĀBHĀRATA. SĀVITRYUPĀKHYĀNA. Sāvitrī
... recato in versi italiani... per M. K. etc.
1875. 8°

KERN (H.)

The Bṛhat-Saṁhitā of Varāha-Mihira. Edited by
H. K. See ACADEMIES. CALCUTTA. Asiatic Society
of Bengal. Bibliotheca Indica (vol. 48).

1848–74. 8°

See ĀRYABHAṬA. श्रीमद्दार्ढ्यभटीयम्... Edited
by H. K. 1874. 4°

See KĀLIDĀSA. Çakuntalâ, of het Herkenning-
teeken... Uit het Sanskriet vertaald door...
H. K. 1862. 12°

See VARĀHA MIHIRA. The Bṛhat-Saṁhitā...
Translated from Sanskrit... by H. K.

[1869–74]. 8°

KEŚARIN, Kavi.

See KAVI KEŚARIN.

KEŚAVA, Sāmvaṭsara, Son of Rāṇaga, Grandson of Śrīyā-
ditya.

See KEŚAVĀRKA.

KEŚAVA, Son of Ananta.

अथ नृसिंहचंपूप्रारंभः [The Nṛsiṃhachampū. A tale
in prose and verse.] ff. 21, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 8°

अथ नृसिंहचंपूप्रारंभः ॥ ff. 18.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

KEŚAVARKA.

अथ ताजककेश्वीसोदाहरणप्रारंभः ॥ [K.'s Tājaka-
(Jātaka?) Paddhati, also called Varshaphalapaddhati,
a work on nativities, with Viṣṇanātha's commentary.]
ff. 23, lith. काशी १९२६ [Benares, 1869]. obl. 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāhavṛindāvana,
an astrological work on propitious constellations for
marriage. With Gaṇeśa's commentary called Kara-
pīdanāpikā.] ff. 68, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

KHAṆḌARAJA DYKSHITA.

Viṣveśvaralaharī. See LAHARĪPAÑCHAKA. अथ
लहरीपञ्चकप्रारंभः ॥ etc. [1869]. 8°

KHETTRAMOHANA MOOKERJAE.

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KIELHORN (FRANZ).

॥ फिट्सूचाणि ॥ Çāntanava's Phitsūtra. Mit
verschiedenen . . . Commentaren, Einleitung,
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Morgenländische Gesellschaft. Abhandlungen, etc.
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See BOMBAY SANSKRIT SERIES. Bombay Sanskrit
Series. Edited under the superintendence of G.
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See NAGESABHAṬṬA. The Paribhāshendusekhara
. . . edited and explained by F. K. etc. 1868-74. 8°

See VIṢṆUŚARMAN. Panchatantra . . . Edited
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A Catalogue of Sanskrit MSS. existing in the Central
Provinces etc. Nagpur, Bombay [printed], 1874. 8°

KISHEN KISHORE GHOSE.

See KRISHṆAKIṢOR(A) GHOSH(A).

KLATT (JOHANNES).

See CHĀNĀKYA. De trecentis Cānakyae . . . sen-
tentiis . . . Edidit et praefatus est J. K. 1873. 8°

KOKAṆṬI KEŚAVA ACHĀRYA.

See ĀLŪRU EKĀMRA JYOTISHKA. श्रीराम . . . श्री-
रामचन्द्र . . . etc. [Revised by K. K. A.] 1864. 8°

KOMALARAMA.

See PUSHPADANTA. महिम्नसटीकप्रारंभः [Ma-
himnāḥ Stotra. With a commentary called Sabo-
dhinī, compiled by K.] [1854]. obl. 8°

अथ सटीकमहिम्न प्रारम्भते
[Mahimnāḥ Stotra, with K.'s Subodhinī.]
[1861]. 8°

KONḌABHAṬṬA.

See KAUNḌABHAṬṬA.

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG).

See MAHĀBHĀRATA. Nala. . . Aus dem Sanskrit
. . . übersetzt, und mit Anmerkungen begleitet
von J. G. L. K. 1820. 8°

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. . . J. G. L. K. 1848-49. 4°

KOSMETES (G. APOSTOLIDES).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-
θείσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . ἐκδοθείσα
ἐπιμελεία . . . Γ. Α. Κ. 1847. 8°

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν
μεταφράσεων πρόδρομος . . . ἐπιμελεία . . .
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See KĀLIDĀSA. Παργού-Βάνσα . . . Ἑλληνιστὶ
ἐκδοθείσα . . . ἐπιστάσις . . . καὶ διορθώσει
Γ. Α. Κ. 1850. 8°

See MAHĀBHĀRATA. ΒΗΑΓΑΒΑΔΓΙΤΑ. Γιτὰ ἡ Θεο-
πέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθείσα . . .
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— ITIHĀSASAMUCHCHAYA. Ἰτιχα-
σασαμουτσαῖα, τούτέστιν Ἀρχαιολογίας Συλ-
λογή . . . ἐπιστάσις . . . Γ. Α. Κ. 1851. 8°

See VIṢṆUŚARMAN. Χιτοπαδάσσα ἡ Πάντσα-
Τάντρα . . . Μετὰ προλεγόμενων καὶ παρα-
τηρήσεων πλουτισθέντα . . . ἐπιστάσις Γ.
Α. Κ. 1851. 8°

KOSSOVICH (KAETAN ANDREEVICH).

See ACADEMIES. ST. PETERSBURGH. Imperatorsky
Sanktpeterburgsky Universitet. Легенда объ охо-
тничьѣ и парѣ голубей, etc. [Edited by K. A. K.]
1859. 8°

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. . . Textum . . . recensuit, lectionis varietatem
adjeit C. K. 1861. 8°

See PURĀṆAS. ΒΗΑΓΑΒΑΤΑΠURĀṆA. Dhruvacharita.
Сказаніе о Дхрувѣ . . . Переводъ съ Сан-
скритскаго R. K. 1848. 8°

KOUNDA BHATTA.

See KAUNḌABHAṬṬA.

KOUTSA.

See KUTSA.

KOZAKES TYPALDOS (GEORGIOS).

See AMARACHANDRA. Βαλαβαράτα . . . ποιηθείσα
ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . ἐκδοθείσα . . .
. . . ἐπιμελεία Γ. Κ. Τ. 1847. 8°

KOZAKES TYPALDOS (GEORGIOS).

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελεία Γ. Κ. Τ. 1845. 8°

See KALIDĀSA. 'Ραγοῦ-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1850. 8°

See MANABHĀRATA. ΒΗΑΓΑΥΑΔΓΙΤΑ. Γιτὰ ἡ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . μελέτη Γ. Κ. Τ. 1848. 8°

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See VISHṆUSARMA. Χιτοπαδάσσα ἡ Πάντα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

KRĪDANTAVYUHA.

अथ कर्तव्यप्रारम्भः [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्णपट्टन १७६७ [Poonah, 1845]. 8°

KRISHNAMISRA.

See KRISHNAMISRA.

KRISHNA ĀCHĀRYA.

अथ वादसुधाकरः प्रारम्भे [The Vādasudhākara. An essay on the philosophy of grammar.] ff. 15, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

KRISHNĀBHATTA, Son of Śrīranga Nātha.

See GADĀDHARA BHATTAĀCHĀRYA. (संक्षुपासहित शक्तिवाद) [Śaktivāda, with a commentary called Śaktivādārthadīpikā or Śaktivādavivaraṇa by K.] [1869]. obl. 4°

KRISHNA-CHĀITANYA.

[Life.] See KRISHNADĀSA KAVIRĀJA, Gosvāmin. श्रीश्रीकृष्णचैतन्य ११ शरण ११ etc. [The Chaitanyacharitāmṛita. A life of K. Ch.]

KRISHNĀCHANDRA, Rajah of Nuddea.

॥ द्वितीयवंशावलीचरित ॥ A Chronicle of the family of Rājā Krishnachandra of Navadvīpa, Bengal. Edited and translated by W. Pertsch. Berlin, 1852. 8°

KRISHNĀCHANDRA DHARMADHIKĀRIN.

योगलहरी etc. [Yogalaharī, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

কলিকাতা ১৯২৩ [Calcutta, 1869]. 8°

KRISHNADĀSA KAVIRĀJA, Gosvāmin.

শ্রীশ্রীকৃষ্ণচৈতন্য ১ শরণ ১১ . . . কৃষ্ণচৈতন্য দেবখ্য [sic] . . . চরিত্রাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ etc. [The Chaitanyacharitāmṛita. A life of Krishna-Chaitanya by K. K., abridged from Vrindāvanadāsa's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñānachandra Siddhāntavāgīṣa.] 3 Pts. pp. 70, 187, 94. কলিকাতা ১২৫৫ [Calcutta, 1848]. 4°

Beg. শ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ১ শ্রীচৈতন্যচরিতামৃতে আদিনিলায়াং ১ End. ইতি মধ্যখণ্ডে স্থত্রং সংপূর্ণ ১ [The Chaitanyacharitāmṛita. Pt. I. II.] pp. 94, 249. [Calcutta, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(শ্রীকৃষ্ণচৈতন্যমহাপ্রভুজয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীচৈতন্যচরিতামৃত গ্রন্থঃ etc. [The Chaitanyacharitāmṛita, with a commentary called Ānandachandrikā.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

কলিকাতা ১২৭৩ [Calcutta, 1866]. obl. 4°

শ্রীশ্রীরাধাকৃষ্ণ জয়তি ১ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানাশাস্ত্রোদ্ধৃতঃ শ্লোকসম্ভাষঃ etc. [Śloka-mālā, or Sanskrit verses extracted from K.'s Chaitanyacharitāmṛita.] pp. iv. 113. কলিকাতা ১২৩৩ [Calcutta, 1859]. 8°

সটীক শ্লোকমালা ১ অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোকসমূহ টীকাসহিত etc. [Śloka-mālā, with commentary.] pp. 245. কলিকাতা ১২৩৭ [Calcutta, 1860]. 8°

শ্লোকার্থবোধিকা ১ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি প্রণীত [sic] চৈতন্যচরিতামৃতশ্লোকসমূহ etc. [Sanskrit verses extracted from the Chaitanyacharitāmṛita, with a Bengali translation, called Ślokaarthabodhikā, by Mukunda-nārāyaṇ(a) Dev(a), assisted by Rāmasundar(a) Vidyā-lampkāra(a).] pp. i. iii. 374.

কলিকাতা ১৭৯২ [Calcutta, 1870]. 8°

KRISHNADĀSA(A) VASU MALLIK.

ঔষধসিদ্ধান্তমহাভাগ্যমুগ্ধমৃত্যুসঞ্জীবনী etc. [The Mṛityusamjīvanī. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Sūsruta and other authorities, and translated into Bengali, by K. V. M.] pp. ix. 83.

কলিকাতা ১২৩৯ [Calcutta, 1862]. 8°

নিদানার্থচন্দ্রিকা ১ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সমূহ ব্যাধির . . . নিদান পঞ্চলক্ষণ নির্ণয় ১ [Nidānārthachandrikā, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

কলিকাতা ১৭৮৬ [Calcutta, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvaśāstrasāra-Padārthadīpikā."

Another copy.

KRISHNADVAIPAYANA.

See BĀDARĀYANA.

KRISHNAGIRI.

See TATTVABODHA. **वेदान्तत्रयी** etc. [Three treatises on Vedānta Philosophy. III. K.'s Moksha-siddhi.] [1868]. 8°

KRISHNAJIVANA.

See GHATAKARPARA. **अथ घटखर्परकाव्यचंद्रिका-प्रारंभः** ॥ [The Ghatakarparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KRISHNAKAMALA BHATTACHARYA.

See HARSHADEVA. **नागानन्दम्** ॥ etc. [Edited by K. Bh.] [1864]. 8°

KRISHNAKANTA (SARMA) VIDYAVAGIṢA.

See JĪMŪTAVĀHANA. **दायिभाषः** etc. [With commentaries by K. S. etc.] [1863-66]. 4°

KRISHNAKISHOR(A) GHOSH(A).

See NĀNDAPĀṆḌITA. The Dattaka-Mīmāṃsā (by Nandapaṇḍita), and Dattaka-Chandrikā . . . With an appendix by K. Gh. 1865. 8°

KRISHNALAHARY.

See LAHARĪPAṆCHAKA. **अथ लहरीपञ्चकप्रारंभः** ॥ etc. [1869]. 8°

KRISHNALAL(A) DEV(A).

प्रशस्तिप्रकाशिका **ग्रहः** etc. [Prasastiprakāśikā. The art of letter-writing in ancient and modern times. With the Patra-kaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* pp. iv. 108, 4. **कलिकाता १९३४** [Calcutta, 1842]. 8°
Intended to be followed by a collection of various business letters.

KRISHNA MAHABALA.

See KRISHNA ŚĀSTRĪ MAHĀBALA.

KRISHNAMBHATTA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. **अथ न्यायरत्न-प्रारंभः** ॥ [The Nyāyaratna based on the Krishnam-bhaṭṭī, i.e. K.'s commentary to Raghunātha Śiromaṇi's work called Śiromaṇi.] [1850]. *obl. fol.*

KRISHNAMISRA.

प्रबोधचन्द्रोदय नाटक [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyāyālamkāra. Edited by Bhavānīcharaṇa Śarmaṇ.] ff. 54. **कलिकाता १९६४** [Calcutta, 1832]. *obl. fol.*Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rāmadāsa and Maheśvara Nyāyālamkāra] instruxit H. Brockhaus. *Lipsiae*, [1834]—45. 8°Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [i.e. Maheśvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (**प्रबोधचन्द्रोदयनाटकम्** etc.) pp. 135. *Calcutta*, 1874. 8°
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त्रिजिह्वः ॥ **त्रि** आदिपुरुषाय नमः १ . . . **ग्रह** नाम आश्रित-
बकोयदी १ . . . कृष्णमिश्रकृत प्रबोधचन्द्रोदय नाटक . . .
साधुभाषारचित तदीयार्थसंग्रह १. etc. [The Ātmatattva-
kaumudī, being a paraphrase of K.'s Prabodhachandro-
daya in Bengali by Kāśināth(a) Tarkapañchāna(a),
Gaṅgādhara(a) Nyāyaratna and Rām(a)kimkara(a) Śiromaṇi. With the verses of the original in Sanskrit.]
pp. 189, 5. **१२२९** [Calcutta, 1822]. 8°**त्रिजिह्व** आदि पुरुषाय नमः १ . . . कृष्ण मिश्र कृत १ अथ
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etc. [Another edition of the preceding.] pp. 190.
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London, 1812. 8°

pp. xiii. 125.

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अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chaṇḍakaushika, i.e. the Fierceness of Kauṣika. A drama in five acts.] ff. 23, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्थचिमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkālamkāra.] pp. v. 101, 10, ii. कलिकाता १९२४ [Calcutta, 1867]. 8°

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Essence of the *Dattakachandrikā*, in Bengali, and the *Dattakaputragrahanaprayoga*, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. Calcutta, 1857. 8^o

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LAHARIPANCHAKA.

अथ जहरीयस्यकारंभः ॥ [A collection of five hymns of praise, viz. Śaṅkara Āchārya's Saundaryalaharī and Anandalaharī, Khaṇḍarāja Dīkṣita's Viṣveśvaralaharī, Jagannātha's Gaṅgālaharī and the Kṛṣṇalaharī by an unknown author.] pp. 55, lilh.

काशी [Benares, 1869]. 8^o

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LAKSHMI NARAYAN NYALANKAR.

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LAKSHMANA GIRI, *called* DANDIN.

श्री सत्सिद्धान्तमार्तण्डाख्योऽयं ग्रन्थः *etc.* [Govardhana Gha-
naśyāma Gaddūjī's Satsiddhāntamārtanḍa, being discus-
sions on various doctrines of Vaiṣṇava faith in answer
to 64 questions put forth for public discussion by L. G.
With the text of the questions. Annotated by Mayū-
rabhaṭṭa and edited by Ātmārāma Nārāyaṇa.] pp. i.
xxxii. 484, 4. मंवापरी १७९२ [Bombay, 1870]. 4°

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35, 3, lith. बाराणसी १९३३ [Benares, 1866]. 8°

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प्रारंभः ॥ [In five kāṇḍas, with the addition of a
sixth by L. S.] [1852]. *obl.* 4°

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పాఠ్యాభ్యాసకావ్యరత్నంబు *etc.* [Completed by L. S.]
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yan Sermā, etc. 1828. 8^p*

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শ্রী লক্ষ্মীনারায়ণশাস্ত্রালঙ্কার বিরচিত ব্যবহারব্রহ্মণ
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Vol. IV.	Dronaparvan.	pp. vii. 432.	" 1794
	Karnaparvan.	pp. v. 232.	" "
	Salyaparvan.	pp. iv. 164.	" 1795
	Sauptikaparvan.	pp. ii. 37.	" "
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INDEX TO BENGALI VOLUMES.

Vol. I.	Adīparvan.	pp. ii. vi. 362.	Śaka 1784
	Sabhāparvan.	pp. iv. 115.	" "
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	Virāṭaparvan.	pp. iv. 105.	" 1785
Vol. III.	Udyogaparvan.	pp. vii. 322.	" 1789
	Bhīṣmaparvan.	pp. v. 228.	" "
Vol. IV.	Dronaparvan.	pp. i. viii. 391.	" 1794
	Karnaparvan.	pp. v. 221.	" 1793
	Salyaparvan.	pp. i. iv. 145.	" 1794
	Sauptikaparvan.	pp. i. ii. 32.	" "
	Śrīparvan.	pp. i. ii. 34.	" "

MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकण्ठ प्रणीत-टीका-समे-
तम् । *etc.* [The Mahābhārata, with Nīlakaṇṭha's com-
mentary, and a Bengali translation of the text by
Jaganmohana Tarkālakāra. Edited by Jaganmohana
Śarman and Nṛsiṃhachandra Śarman.] Nos. I.-VIII.
pp. ii. iv. 448, 280.

कलिकाता १२११ [Calcutta, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipa-
yana, plus communément appelé Vēda-Vyasa . . . Tra-
duit complètement pour la première fois du sanscrit en
français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Karpāparvan through the author's
death.

II. Various Episodes.

See MAHEŚACHANDRA (ŚARMAN) NYĀYARATNA
BHATTĀCHĀRYA. गद्यसङ्ग्रहः । *etc.* [Prose Com-
positions extracted from the M.] 1868. 8°

See NĪTĪŚĀSTRA. श्रीराम. श्रीमहाकाव्य . . . अ-
ष्टमस्कन्धस्य अष्टमोऽध्यायः । *etc.* [Extracted from the M. *etc.*]
[1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel,
nebst anderen Episoden des Maha-Bharata [viz. Hidimba-
badha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in
der Ursprache . . . herausgegeben, metrisch übersetzt
und mit kritischen Anmerkungen versehen von F.
Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII.
of "Nalas und Damajanti," with notes thereon.

----- Zweite
durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-
Bhārati prāstantissimis episodiis [Sāvitrīyupākhyāna,
Draupadīpramātha & Arjunasamāgama]. Primus edidit
F. Bopp. Fasciculus prior, *etc.* Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never
appeared.

Die Sündflut nebst drei anderen der wichtigsten Epi-
soden des Mahā-Bhārata. Aus der Ursprache übersetzt
von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into
German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With
preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's
"Selections from the Mahābhārata"] en français par
A. Sados. — Vengeance de Drona. Svayambara de
Draupadi. Enlèvement de Draupadi. Délivrance de
Djayadratha. Paris, Versailles [printed], 1858. 12°

MAHABHARATA.

Beg. अथ भगवद्गीताप्रारंभः ॥ End. इति गजेंद्रमोचः
समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma,
Bhīṣmāstavarāja, Anuśmṛitistotra and Gajendramoksha,
five theological tracts taken from the M., and usually
known under the collective title of Pañcharatna.] ff.
85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has
a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारंभः End. (यह पंचरत्न . . . ज्ञान-
सागरखापखानामें छापी . . .) इति गजेंद्रमोचः समाप्तः ॥
[The Pañcharatna or Five Jewels, as described in the
preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १९२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रा° End. (ही पंचरत्नासहितभग-
वद्गीता) इति गजेंद्रमोचः समाप्तः ॥ [The Pañcharatna
again, with two other short prayers called Chatuṣṣloki-
bhāgavata and Saptāṣṭloki-gītā.] ff. 87, 18, 14, 12, 19,
lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyo-
pākhyāna, Sāvitrīyupākhyāna, Draupadīpramātha and
Śakuntalopākhyāna] prescribed . . . for the Juggonath
Sunkersett Sanskrit Scholarships, *etc.* pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte san-
scrit de Calcutta par T. Pavie. Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A.
Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits
pour la première fois du sanscrit en français par P. E.
Foucaux. Paris, 1862. 8°

III. Single Portions.

AŚVAMEDHIKAPARVAN.

अथ जैमिनिहताश्वमेधः प्रारभ्यते [The Aśvamedhika-
parvan, or 14th Book of the Mahābhārata, in the differ-
ing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनि-
प्रणीतम् । (देवमिनिभाषित . . . इन्द्र अश्वमेध) [Jaimi-
nibhārata, another title for the same, with Bengali
translation. Forming part of the Prācīnapurāṇasaṃ-
graha, intended for the publication in monthly parts of
works of paurāṇic literature.] 4 Pts. pp. 80, 80.

कलिकाता १९२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGĪTĀ.

Bhagavad-Gīta, id est ΕΞΗΓΗΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bhāratae episodium. Textum recensuit, adnotationes criticae et interpretationem latinam adiecit A. G. a Schlegel. *Bonnae*, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatio cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. pp. xvi. 147, 29, lvii. *Bangalore*, 1846-48. 4°

শ্রীভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং পটুর্চিত ভাষা অর্থসংগ্রহ etc. [With a Bengali paraphrase.] pp. 176. কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

শ্রীশ্রীহরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং তদর্থ পটুর্চিত etc. [Another edition of the same.] pp. 158. কলিকাতা ১২৫৩ [Calcutta, 1849]. 8°

ಭಗವತ್ಗೀತೆ . . . ಸಮಾಲವಾದ etc. [With a translation into Canarese by several learned men.] pp. 128. ಬೆಂಗಳೂರು ೧೮೪೮ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyāna or Meditation.] ff. 137, lith.

काशी १८१४ [Benares, 1857]. obl. 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥

मुंबई १७७० [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Pañcharatna.

శ్రీమదాష్ట్యసం . . . ప్రణీతంబైన . . . భగవద్గీతాపనిషత్తులని . . . మొక్షము etc. [Text revised according to different commentaries by Dampūru Venkaṭa Subbāśāstri.] pp. iv. 68. ౧౮౫౦ [Madras, 1858]. 8°

MAHABHARATA.

BHAGAVADGĪTĀ.

श्रीभगवद्गीता ॥ La Bhagavad-Gītā ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, etc. *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulsīdās. The whole edited under the title Gītārthabodhinī.] pp. 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [Bombay, 1861]. 8°

Vāmana's Slokas are called Samaṣṭolī (viz. ṭikā).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgītā only.] pp. 220, lith. मेरठ १८१८ [Meerut, 1862]. 8°

Containing none of the other episodes comprised under the name of Pañcharatna.

अथ भगवद्गीताप्रारंभः ॥ ff. 135, lith.

मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ ff. 86, lith.

रत्नागिरि १८६९ [Rutnagherry, 1869]. 12°

ভগবদ্গীতা ॥ হুতসংস্কৃত, ও শ্রীধরস্বামির টীকা এবং ঐ টীকার অভিপ্রায়সম্বন্ধে . . . সাধুভাষায় হুতসংস্কৃতবাদ [Bhagavadgītā with Śrīdharaśvāmin's commentary, called Subodhinī, in Sanskrit, and a Bengali translation of the text of Gaurīṣaṅkar Tarkavāgiṣ.] pp. i. 112.

কলিকাতা ১২৪২ [Calcutta, 1835]. 8°

Imperfect, wanting adhyāyas 10-18.

(गीतासंयक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] ff. 90, lith.

श्रीकाशीपुरी १८१६ [Benares, 1859]. obl. 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारंभः ॥ [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] ff. 91, lith.

मुंबई १७८१ [Bombay, 1859]. obl. 4°

ff. 104, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

श्रीमद्भगवद्गीता : श्रीधरस्वामिकृतसुबोधिनी टीका सहिता ॥ etc. [Bhagavadgītā with Śrīdharaśvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] pp. ii. 276.

कलिकता १८७१ [Calcutta, 1867]. 8°

आनन्दगिरिकृतटीकासहितशाङ्कराचार्यसम्वन्धिता श्रीमद्भगवद्गीता श्रीधरस्वामिकृतसुबोधिनीटीकासहिता च etc. [The Bhagavadgītā, with Śaṅkara Āchārya's Gītābhāṣya, Anandagiri's Gītābhāṣyavivechana, Śrīdharaśvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miśra.] pp. 567.

११९५-११८० [Calcutta, 1853-58]. 4°

MAHABHARATA.

BHAGAVADGÍTĀ.

श्रीमद्भगवद्गीता । आनन्दगिरिद्वय टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिद्वय सुबोधिनी सहिता च एवं तदनुसारतः . . . भाषाटीकाविभूषिता etc. [The Bhagavadgítā with Śaṅkara Āchārya's Gítābhāshya, Ānandagiri's Gítābhāshyavivechana, Śrīdharasvāmin's Subodhini, and a commentary in Hindi called Manabhāvanī by Jagannātha Śukla.] pp. 786.

कलकाता [sic] १९२७ [Calcutta, 1870]. 4°

శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం - మాక్షకాస్త్రం . . . శ్రీమద్భగవద్గీతాభాష్యం - కృతభాష్యసహితం - etc. [Bhagavadgítā with Śaṅkara Āchārya's Bhagavadgítābhāshya. Edited by Nē . . . Vēṅkaṭa Subbāśāstri.] pp. 132.

చింతామ్రచైతన్యపుర ౧౮౭౧ [Madras, 1871]. 4°

శ్రీయై నమః . . . శ్రీభగవద్ మానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ etc. [Bhagavadgítā with Rāmānuja's Gítābhāshya and an introductory chapter, called Gítārthasamgraha, by Yāmuna Muni. Edited with occasional foot-notes by Asūri [i.e. Ādisūri] Sarasvatī Tiruveṅkaṭāchārya.] pp. iv. 258.

ఆంధ్రసర్వ [Madras, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítā, with Raghunāth Śāstri's commentary in Marāṭhī.] ff. 276, lith. पुण १७८२ [Poonah, 1860]. fol.

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítā, with the introductory meditation and a Gujarati commentary.] ff. 131, lith. मुमुक्षु [Bombay, 1860?]. 8°

శ్రీరస్తు . . . సతీకాభగవద్గీతలు etc. [The Bhagavadgítā in Sanskrit, with Rāmachandra Ānanda Sarasvatī's Telugu commentary, called Padayojanī. Edited by Niṣchinta Tēva Pērumāllu.] pp. 212.

౧౮౬౧ [Madras, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యాయం మోక్షస్రంభః etc. [The Bhagavadgítā in Sanskrit, with Rāmachandra Ānanda Sarasvatī's Padayojanī in Telugu. Edited by Dampūru Vēṅkaṭa Subbāśāstri.] pp. 170.

౧౮౬౩ [Madras, 1863]. 8°

अथ भगवद्गीता सटीक । etc. [The Bhagavadgítā with a commentary in Hindi by Harivaṃṣ Lāl, revised by Durgāprasād.] pp. 140.

बनारस १९२२ [Benares, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವತ್ಗೀತಾ etc. [With a Canarese commentary by Rāmākṛiṣṇa Sūri.] pp. i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 8°

MAHABHARATA.

BHAGAVADGÍTĀ.

The Bhāgvat-Geetā, or dialogues of Krēṣhṇā and Ārjōn, in eighteen lectures; with notes. Translated from the original, in the Sānskrēet, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] London, 1785. 4°

Another copy.

The Bhagavad-Gítā; or a discourse between Kṛiṣṇa and Arjuna on divine matters. A Sanskrit philosophical poem; translated, with copious notes, an introduction on Sanskrit philosophy, and other matter; by J. C. Thomson. Hertford, 1855. 8°

A Commentary on the text of the Bhagavad-Gítā; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. London, 1874. 8°

Le Bhagvat-Geeta, ou Dialogues de Kreeshna et d'Arjoun; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) Londres, Paris, 1787. 8°

Bhagavad-Gita, das hehe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper.

Leipzig, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. Breslau, 1869. 8°

Bhagavad-Gitā oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. Berlin, 1870. 8°

Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . ἐπιστάσις δὲ . . . Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanscrito con note e una introduzione per S. Gatti. Napoli, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadī, der Gattin der fünf Pāndawas. Aus dem Indischen in den Versmāssen der Urschrift übersetzt von M. Fertig. Würzburg, 1841. 8°

DRAUPADÍSVAṆAVARA.

See VĀLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito etc. 1861. 4°

MAHABHARATA.

HARIVAMṢA.

Harivansa; ou, histoire de la famille de Hari, ... traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशग्रंथ प्रारम्भते ॥ [The Harivamṣa, an episode of the M., with the commentary of Nīlakaṇṭha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

INDRAVIDYAJA.

इन्द्रविजयः Indravidschaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIHĀSASAMUCHCHAYA.

Ἰτιχασασαμουτσαῖα, τοῦτέστιν Ἀρχαιολογίας Συλλογῇ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, ... συλλεχθέντων ... ἐκ τῆς Μαχαβαράτας ... μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ ... μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου ... ἐπιστολὰ δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyaṇakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith. १९२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition.] pp. 48, lith. आगरा १९२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith. मुंबई १९२२ [Bombay, 1865]. 8° Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48. १९२८ [Delhi, 1871]. 8°

KAIRĀTAPARVAN.

Kairata Parva (Episode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux. Paris, 1857. 8°

KAPOTALUBDHAKASAMVĀDA.

Легенда объ охотникѣ и парѣ голубей. ... съ присовокупленіемъ ... Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc. 1859. 8°

MAHABHARATA.

MAHĀDEVASAHASRANĀMASTOTRA.

शिवनामावळी [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharma or Ānuśāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ వ సహస్రనామావళి etc. [Śivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanāmapratipādaka, Vighneśvarāśṭottaraśatanāmapratipādaka and Śivāśṭottaraśatanāmapratipādaka in verse, called Vighneśvarashoḍaśanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౮౬౨ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPĀKHYĀNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalū Mahābhārateum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEIER (E.). Die klassischen Dichtungen der Inder etc. Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMĪKI. Due Episodii di poemi indiani (La morte di Yajnadatta ... Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina ... Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. ... The tale of Savitri ... in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృత మహాభారతములో నుంచి నళింహాభారతము etc.) pp. 110. Madras, 1853. 8°

MAHABHARATA.

NALOPÁKHYĀNA.

Nalopákhyanam. Story of Nala; an episode of the Mahā Bhārata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. St. Petersburg, 1862. 8°

Another copy.

Nalopákhyanam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, etc. Cambridge, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. Berlin, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman etc.

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] London, 1864. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen översatt och med förklarande noter försedd af H. Kellgren. Helsingfors, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. Lund, 1862. 8°

ŚAKUNTALOPĀKHYĀNA.

Épisode de Sacountala. Sansk., Pers. and Fr.

See KĀLIDĀSA. श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRYUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. See HEYDEN (F.). Blikken op Indië etc. 1870. 8°

MAHABHARATA.

SĀVITRYUPĀKHYĀNA.

See supra NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sāvityupākhyaṇa.] 1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. Petropoli, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. Aschaffenburg, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. Paris, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt översatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framställt af C. F. Bergstedt etc. 5 Delen. pp. x. 44. Upsala, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.) Napoli, 1875. 8°

UTTARAGĪTĀ.

శ్రీరస్తు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనీయడి etc. [The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Buradākunṭa Anṇayāchārya.] pp. 96.

౧౭౮౭ [Madras, 1860]. 12°

[Edited by Chē . . . Śrīrāma Śāstri.] pp. 92.

౧౮౬౪ [Madras, 1864]. 12°

VISHṆUSAHASRANĀMA.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ. శ్రీరస్తు - శ్రీవిష్ణుసహస్రనామస్తోత్రము etc. [The Vishṇusahasranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmin Śāstri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भते [The Vishṇusahasranāma or Vishṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith. मुंबई १७८२ [Bombay, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसह० प्रा० [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranāma of the M.] pp. 56, lith.

पुण्य १७८४ [Poonah, 1862]. obl. 8°

MAHABHARATA.

VISHNUSAHASRANĀMA.

శ్రీవిష్ణుసహస్రనామమ్ *etc.* [The Vishnusahasranāmavalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupañchāyudhastotra, Vishṇudvādaśanāmapañjara, Vishṇuvashtottaraśatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Ānuśāsanikaparvan for the Vishnusahasranāma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारंभ्यते ॥ [Vishnusahasranāma, with Śaṅkara Āchārya's commentary.] ff. 56, lith.

वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith.

१९२२ [Agra? 1865]. 8°

بشن سهر نام विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith.

१९२७ [Delhi? 1870]. 8°

MAHĀDEVA, Vedāntin.

See MAHĀBHĀRATA. अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHĀDEVA BHĀṬṬA, Son of Kānhajid Vādava.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHĀDEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀNAS. BRAHMĀNDAPURĀNA. Adhyātma-rāmāyaṇa. अथ अध्यात्मरामायणप्रारंभः [Edited by M. Ś. Dh.] [1857]. obl. fol.

SKANDAPURĀNA. Kārtikamāhātmya.

अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. Ś.] [1854]. obl. 4°

See VĀLMĪKI. अथ श्रीमद्वाल्मीकिरामायणे बालकांड प्रारंभ्यते [The Rāmāyaṇa. Edited by M. Ś. Dh.] [1859]. obl. fol.

MAHĀNĀMA.

First Twenty Chapters of the Mahāwanso. See TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

MAHARAJAJI, Paṇḍita.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith.

लाहोर १८७० [Lahore, 1870]. obl. 8°

MAHES(A) CHANDRA NYĀYARATNA.

See MAHESACHANDRA (ŚARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

MAHESACHANDRA (ŚARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mīmāṃsā by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RAṆGĀCHĀRYA SVĀMIN. जूनजीमानशरणी-भाषना [Edited with a preface in Bengali by M. N.] [1863]. 8°

इर्जन-कवि-अक्षोभन *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāna, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

कलिकाता १९२५ [Calcutta, 1868]. 8°

Another copy.

MAHESADATTA.

See AMARASIMHA. अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by M.] [1863]. obl. 4°

MAHESATĪRTHA.

See MAHESVARATĪRTHA.

MAHESHA CHANDRA NYĀYALANKARA.

See MAHESVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA.

MAHESVARA BHĀṬṬĀCHĀRYA.

See JĪMŪTAVĀHANA. दशभागः *etc.* [With commentaries by M. Bh. *etc.*] [1863-66]. 4°

MAHESVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA

See KRISHNAMISRA. अथोपनिषद्भाष्ये नोटः [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

MALLINATHA.

See KĀLIDĀSA. **अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः** [The second Sarga with M.'s commentary called Sanjivini.] [1845]. *obl.* 4°

कुमार-
सम्भवम् *etc.* [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°
[1862]. 8°

श्रीरघु-
श्रीमता कालिदासेन . . . कृतं कृतिसुतल्लिका *etc.*
[The first Eight Sargas, with M.'s commentary.] [1867]. 8°

Kumára
Sambhava (First Seven Cantos only). With the commentary of M. *etc.* 1868. 8°

[1871]. 8°
[1875]. 8°

Mozoom-
der's Series. Kumára Sambhava . . . With the commentary of M. *etc.* 1869. 8°

Majum-
dára's Series . . . Second edition. 1870. 8°

Kumára
Sambhava . . . With the commentary of M. *etc.* 1870. 8°

The Meghaduta *etc.* [with M.'s commentary.] 1868. 8°

मेघदूतम् . . . श्रीमल्लिनाथसूरिवि-
रचितया सज्जीवनीसमाख्यया व्याख्यानुगतम् ।
etc. [1850]. 8°

श्रीकालिदासप्रणीतं दूतं - ఈ మేఘ-
దూతము *etc.* [With M.'s commentary.] [1863]. 8°

The Megha Dúta . . . With a com-
mentary by M. *etc.* 1866. 8°

(मेघदूत मल्लिनाथी टीका संयुक्तः)
[1867]. *obl.* 4°

मेघदूतम् . . . सज्जीवनीसमाख्या-
यानुगतम् *etc.* [1869]. 8°

The Meghaduta . . . with the com-
mentary of M. *etc.* 1869. 8°

1871. 8°
1874. 8°

रघुवंशटीकामल्लिनाथीसंयुक्तः [Ra-
ghuvamṣa with M.'s commentary called Sanjivani.] [1862]. *obl.* 4°

MALLINATHA.

See KĀLIDĀSA. **विरिधशुद्ध अलंकारिका 1 . . . Ra-**
ghuvansa with text, translation and commen-
taries [*i.e.* M.'s commentary only] *etc.*

[1863-68]. 8°
रघुवंशम् *etc.* [With M.'s com-
mentary.] [1869]. 8°

Mazumdára's Series.—Raghuvamśa
. . . with a commentary . . . by M. *etc.* 1869. 8°

The Raghuvamśa . . . with the
commentary of M. *etc.* 1869-74. 8°

रघुवंशम् . . . with the commen-
tary of M. *etc.* 1870. 8°

Raghuvamśa . . . with the com-
mentary of M. *etc.* 1871. 8°

Raghuvansa . . . with the com-
mentary of M. *etc.* 1874. 8°

अथ रघुवंशे महाकाव्ये द्वितीयसर्ग-
प्रारंभः ॥ [Sargas 2-6, 9, 11, of the Raghuvamśa,
with M.'s commentary.] [1845-49]. *obl. fol.*

శ్రీకల్యాణశ్రీకల్యాణ సమః . . . రఘు-
వంశపుస్తకమున కంక్షరత్నం *etc.* [Raghuvamśa,
Sargas 1-10, with M.'s commentary.] [1861]. 8°

अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥
[Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MĀGHA. The Siśupāla Badha . . . with a
commentary [called Sarvamkashā] by Malli
Nātha *etc.* 1815. 8°

शिशुपालवधम् ॥ *etc.* [With M.'s
Sarvamkashā.] [1847]. 8°

శ్రీకల్యాణ సమః . . . మాఘకావ్యము
etc. [With M.'s commentary.] [1854]. 8°

शिशुपालवधम् । *etc.* (With the
commentary of M.) [1868-69]. 8°

Sishupalabadham . . . With the
commentary of M. *etc.* 1875. 8°

अथ माघाख्ये महाकाव्ये प्रथमः (-तृ-
तीयः) सर्गः ॥ [With M.'s commentary.]
[1850-51]. *obl.* 4°

अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः
प्रारम्भते ॥ [With M.'s commentary.]
[1870]. *obl. fol.*

శ్రీరఘు . . . మాఘకావ్యమందలి . . .
౭ నక్షత్రం *etc.* [Sargas VII.-XII., with M.'s
commentary.] [1863]. 8°

MALLINATHA.

See MĀGHA. శ్రీరస్తు . . . శిశుపాలవధాభ్య నమః-
కావ్యే . . . సర్వపట్నమ్ etc. [Sargas VII.-XII.,
with M.'s commentary.] [1870]. 8°

MAMIDIPUDU VENKATA KRISHNACHARYA.

See PURĀṆAS. శ్రీహయస్రీనాయక సమః etc. [The
Bhāgavatapurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

శ్రీరస్తు . . . శ్రీ. విష్ణుపురాణం etc.
[The Vishṇupurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

MAMMAṬA ACHĀRYA, OR MAMMAṬA BHATṬA.

Kāvya Prakāsa; a Treatise on Poetry and Rhetoric.
. . . [Revised by Nāthūrāma.] (श्रीमम्मटाचार्यविर-
चितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् etc.) pp. vii. 197.
कलिकाता [Calcutta], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā
Śāstrī.] ff. 198, lith.

काशी १९२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (काव्यप्रकाशः . . . सम्मटभट्ट-विरचितः
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MANIRAMA ŚARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-
mentary styled Chandrika of . . . M. S. etc.
1869. 8°

MANIRATNAMALA.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem,
ascribed to Tulsīdās or Śaṅkara Achārya. Followed by
Śaṅkara Achārya's Dakṣiṇāmūrtistotra, and Hastāma-
laka Achārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.
१७८९ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यछत मणिरत्नमाला etc. [With a Gujarati
commentary.] pp. 18.

मुंबई १८६३ [Bombay, 1863]. 12°

MANNALAL(A) PAṆḌITA, OR MANNALAL(A) ŚAR-
MAN.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-
तत्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. S.]
[1864]. obl. 4°

See ŚIVAPAṆCHARATNA. शिवपञ्चरत्न [With a
Hindī paraphrase by M.] [1868]. 8°

See TATTVABODHA. वेदान्तचयी etc. [With a
paraphrase in Hindī by M.] [1868]. 8°

MANNALAL(A) PAṆḌITA, OR MANNALAL(A) ŚAR-
MAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाक्षरी
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M. S.] pp. 162, 93, 17, 29, 16,
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NĪTISĀSTRA. श्रृंरस्तु . . . मनुस्मृति . . . अदि-
श्रृंरस्तु मूलयन्त्रकाल नीतिप्रतिपादकश्लोकमूल नीति-
श्रृंरस्तु . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M.'s Institutes].
1842. 4°

Begin. श्री ॥ नमो भगवते वासुदेवाय ॥ गौडि नन्दनवा-
सिनाम्नि . . . वरेंद्रां कुले . . . दिवाकरस्य तनयः कुल्लू-
कभट्टोऽभवत् . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥
[Mānavadharmasāstra or Manusamhitā, with Kullūka
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The
text revised by Maithila and edited with an index by
Bābū Rāma.] ff. 299. १८१३ [Calcutta, 1813]. 4°
Without title-page.

Mānava-Dharma-Sāstra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullūka Bhaṭṭa . . . Published under the
authority of the Committee of Public Instruction.
(मनुसंहिता etc.) Vol. I. pp. 598. Vol. II. pp. 525.
Calcutta, 1830. 8°

Pages 477-504 are wrongly put down as 599-626.

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en
sanskrit, avec des notes contenant un choix de variantes
et de scholies, par A. Loiseleur Deslongchamps. (Ma-
nava-Dharma-Sastra. Variantes et corrections supplé-
mentaires.) Paris, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitā, with Kullūka
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly
counting 17), 10, 21, 38 (wrongly counting 40), 31,
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.
Imperfect, wanting fol. 15 of adhyāya IV. and fol. 3 of adhyāya
V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary
of Kullūka Bhaṭṭa.] ff. 221, 14, lith.

मुंबई १७८० [Bombay, 1858]. fol.

मानव धर्म प्रकाश । अर्थात् मनुस्मृति का भाषा etc. [The
Institutes of Manu, with a Hindī translation according
to Kullūka Bhaṭṭa's commentary, by Guljār Śarma, pub-
lished under the name of Mānav(a)dharmaprakāś(a).]
ff. 2 and pp. 226.

वाराणसी १८५८ [Benares, 1858]. obl. fol.

MANU.

శ్రీరస్తు . . . కుల్లూక భట్టియ వ్యాఖ్యాసహితోయం మానవ-
ధర్మశాస్త్రం యోగః etc. [With Kullūka Bhaṭṭa's commen-
tary. Edited by Purāṇam Hayagrīva Śāstri and Sara-
svatī Tiruvengadāchārya.] Pt. I. pp. 115. Pt. II.
pp. 134. ౧౭౮౭ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullūka Bhaṭṭa's
commentary.] ff. xvii. 225.

मुवापुरी १७८८ [Bombay, 1866]. obl. 4°
With a copious table of contents.

The Institutes of M. मनुसंहिता कूलकभट्टकृत टीका
वङ्गाश्रयाद जज्ञनित etc. [With Kullūka Bhaṭṭa's com-
mentary in Sanskrit, and a Bengali paraphrase of the
text by Yadunāth(a) Nyāyapañchāna(a) and Bharata-
chandra Śiromaṇi, besides a preface by Devendranāth(a)
Thākura(a).] pp. iii. 763.

कलिकाता १८२७ [Calcutta, 1866]. 4°

Manusanhita . . . with the commentary of Kullaka [sic]
Bhatta. Edited by . . . Jibananda Vidyasagara. (मनु-
संहिता। कूलकभट्टकृतटीकया सहिता। etc.) pp. xxxviii.
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत
और भाषा में ॥ or The Ordinances of M. . . abridged
and translated . . . by Bābū Sivaprasād etc. pp. 46.

Benares, 1857. 8°

Second Edition.
pp. 42. Benares, 1866. 8°

Published for the Educational Department [by order of
E. I. Howard]. The first and seventh books of M.'s
Institutes. [Edited under the supervision of M. Haug.]
(अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायौ etc.) pp.
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।
etc. [The seventh book of M.'s Institutes. Edited with
glosses by Rāmamaya Śarmaṇ.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mānava Dharma Śāstra, or the Institutes of M. accord-
ing to the gloss of Kulluka, comprising the Indian
system of duties, religious and civil. Verbally trans-
lated from the original, with a preface by Sir W. Jones,
and collated with the Sanskrit text, by G. C. Haughton
. . . Third edition edited . . . by . . . P. Percival. pp.
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,
according to the gloss of Cullūka . . . Verbally trans-
lated . . . with a preface, by Sir W. Jones; and collated
with the Sanskrit text by G. C. Haughton. Third
edition, with preface and index by S. G. Grady.

London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant
les institutions religieuses et civiles des Indiens; tra-
duites du sanscrit et accompagnées de notes explica-
tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires"
to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet,
par L. Jacolliot. (Traditions religieuses comparées des
lois de M., de la Bible, du Coran, du rituel égyptien,
du Zend-Avesta des Parses et des traditions finnoises.)
Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,
accompanied by occasional notes instituting points of comparison
with the edicts of the other law-givers named on the title-page.

MANU, *Author of the Kalpasūtra to the Taittiriya-Saṃhitā.*
Mānava-Kalpa-Sūtra; being a portion of this ancient
work on vaidik rites, together with the commentary of
Kumārila-Svāmin. A facsimile of the MS. . . With
a preface [in English] by T. Goldstücker.

London, Berlin, Hertford [printed], 1861. obl. 4°

MARAZZI (ANTONIO).

See KĀLIDĀSA. [TWO OR MORE WORKS.] Teatro
di Calidasa tradotto dal sanscrito in italiano da
A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VĀLMĪKI. The Ramayana . . . with a prose
translation and . . . notes. By W. Carey and
J. M. 1806-10. 4°

— The Ramayana . . . translated . . .
by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Kāchchāyana's Pāli Grammar. Translated and
arranged on European models . . . By F. M.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 59).
1848-74. 8°

See KACHCHĀYANA. The Pali text of Kachcha-
yana's Grammar with English annotations. By
F. M. 1870. 8°

MATAPARIKSHA.

Begin. श्रीपरमेश्वरी जयति ॥ End. इति मतपरीक्षायां
भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J.
Muir.] pp. i. 105. [Mirzapore, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions,"
a complete copy of which is entered under "Muir."

MATHANADVADAŚIVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . విసాయక . . .
ప్రతములను . . . పరిష్కరించబడి [The Vinā-
yaka-, Mathanadvādaśi- and Kedāreṣvara-Vratas
etc.] [1863]. 8°

MATHURĀDĀSA LAVJĪ.

See SADĀNANDA GIRI. सहस्राक्ष etc. [Edited with
a preface by M. L.] [1870]. 4°

MATHURĀDĀSA (VARMAN), Son of Lavajit.

See MATHURĀDĀSA LAVJĪ.

MATHURĀMOHAN(A) DATT(A).

See VOPADEVA. জিমদ্বাপদেবকৃতং যুক্তবোধং বঙ্গ-
কৃতং ১ etc. [With a Bengali translation by M.
D.] [1818]. 12°

MATHURĀNĀTHA (ŚARMAN) TARKARATNA.

See JĪMŪTAVĀHANA. জিমুতবাহন কৃত দ্ব্যপাঠঃ etc.
[With a preface by M. Ś.] [1870]. 4°

See MAHĀBHĀRATA. জিমভগবদ্গীতা ১ etc. [Edited
with a Bengali translation of the text by M. Ś.]
[1867]. 8°

প্রথম (তৃতীয়) ভাগ ঞ্জুপাঠের অর্থপ্রসঙ্গ etc. [A
running commentary in Sanskrit with a Bengali para-
phrase of Iṣvarachandra Vidyāsāgara's Rājupāṭha.] pp.
62, 196, 190.

কবিকোষ ১৯২৩-২৪ [Calcutta, 1866-67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURĀPRASĀDA MIŚRA.

See VARĀDARĀJA. বরদরাজকৃত লঘুকৌমুদী . . .
Rendered into Hindī by . . . M. M. etc. 1856. 8°

The Tattwa Kaumudī, or the Elements of Sanskrit
Grammar in Sanskrit and Hindī by M. M. [Abridged
from his previous edition of Varādarāja's Laghukaumudī
with Hindī translation.] ff. 2 & pp. 154.

Benares, 1868. 8°

MATRIKAKOŚA.

मातृकाकोशः [A vocabulary explaining the mystic
value of each letter of the alphabet.] See MANNĀLĀL(A)
PAṆḌITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

MAYURABHATṬA.

See LAKṢHMAṆA GIRI, called DAṆḌIN. श्री सत्सि-
द्धान्तमार्तंडाख्योयं ग्रंथः etc. [Annotated by M.]
[1870]. 4°

MAYURACHITRAKA.

अथ मयूरचित्रप्रारंभः ॥ [An astrological calendar for
every month of the year, with other astrological treatises,
one of them wrongly ascribed to Varāha Mihira.] ff.
18, lith. काशी १९२६ [Benares, 1869]. obl. 8°

MAZUMDĀRA, the Editor of Mazumdāra's Series.

See VARĀDAPRASĀD(A) MAJUMDĀR.

MEDINIKARA, Son of Prāṇakara.

See AMARASINHA. श्रीमदमरकृतकोषः . . . मेदि-
नीकरस्य नानार्थः ॥ etc. [The Amarakosha, by
Amarasimha; and the Nānārthakosha, by M.]
[1807]. 8°

मेदिनीकोशः [Medinīkosha, a dictionary of ho-
monyms by M.] See MANNĀLĀL(A) PAṆḌITA.
अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

See PURUSHOTTAMADEVA. संस्कृतकोश etc. [Sam-
skṛitakosha, containing the text of Purushotta-
madeva's Trikāṇḍaśeṣha and M.'s Medinī.]
[1854]. 8°

मेदिनी श्रीमदमेदिनीकरप्रणीता ॥ . . . (Medinī, or a dic-
tionary of homonymous words. By M. Edited by Soma-
natha Mukhopadhyaya.) pp. vi. iv. i. vii. 248.

Calcutta, 1869. 8°

Medinī, or a dictionary of homonymous words. Edited
by Pandit Jibananda Vidyasagara. (मेदिनी श्रीमदमेदि-
नीकार प्रणीता etc.) pp. iv. ii. 256. Calcutta, 1872. 8°

MEIER (ERNST).

See KĀLIDĀSA. Kalidasa's Sakuntala . . . metrisch
übersetzt von E. M. 1874. 8°

Die klassischen Dichtungen der Inder, aus dem Sanskrit
übersetzt und erläutert. (Erster Theil. Epische Poesie.
Nal und Damajanti.—Zweiter Theil. Dramatische
Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie.
Indisches Liederbuch.) Stuttgart, 1847-54. 16°

MERKEL (JOSEPH).

See MAHĀBHĀRATA. Sawitri . . . aus dem Sanskrit
übersetzt von J. M. 1839. 12°

MÉRY (JOSEPH PIERRE AGNÈS).

See ŚŪDRAKA. Le Chariot d'Enfant . . . Traduc-
tion . . . par MM. Méry, etc. 1850. 8°

MIHĀRATMAJA [i.e. SON OF VARĀHA MIHIRA].

See PRITHUYAŚAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. Appendix. मत्था-
यलूकयोर्मङ्गलसमाचाराभ्यामुद्धृतः . . . पर्वतीयो-
पदेशः ॥ etc. [in W. H. M.'s metrical version.]
1832. 8°

श्रीखृष्टसंगीता. येषूपत्तिपर्व. Christa-Sangitā, or the
Sacred History of our Lord Jesus Christ in Sanscrit
Verse. (By W. H. M. in conjunction with Rāma-
chandra Vidyābhūṣaṇa.) Book I. The Infancy. (Book
II. पुत्राभिषेकपर्व . . . The Earlier Ministry.) (I.) pp.
lxxvii. 120, viii. i.—(II.) pp. xiii. 165, i.

Calcutta, 1831-34. 8°

Another copy of Book I.

MILL (WILLIAM HODGE).

(**श्रीवृष्टसंगीता** . . . Christa-Sangitā etc. Book I.-IV.)
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.

Calcutta, 1834-37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

(**श्रीवृष्टसंगीता** । English Introduction to the [Second Edition of the] Christa-Sangitā etc. pp. lxxxiii.

Calcutta, 1842. 8°

A reprint of the preface to the First Edition of the Christa-Sangitā, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's*.

See MAHĀBHĀRATA. Nalopākhyānam. . . The Sanskrit text . . . by M. Williams. The metrical translation by . . . H. H. M. 1860. 8°

————— Nala and Damayanti and other poems, translated from the Sanscrit . . . with . . . notes. By . . . H. H. M. etc. 1835. 4°

MINAEV (IVAN PAVLOVICH).

See РАТИМОКНА. Прагимокша-Сутра, Буддийский Служебникъ, изданный и переведенный И. М. 1869. 8°

MISRA DAMODARA.

See HANŪMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [In M. D.'s version.] [1864]. obl. 4°

MISRA MOHANADASA.

See HANŪMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [With M. M.'s commentary.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [With M. M.'s commentary.] [1864]. obl. 4°

MITCHELL (RICCARDO).

See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capitoli XXXI. e X. dell' Itihāsa-Samutsaia . . . aggiuntovi due tratti recati in poesia da R. M. 1859. 8°

MITRAMISRA.

beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [M.'s Viramitrodaya or Mitrodaya. A code of civil law. Revised by Maithila Pandita. Edited by Bābū Rāma.] ff. 228.

खिदिरपुर १७३७ [Kidderpore, 1815]. 4°

Vira Mitrodaya . . . Edited and published by . . . Jibānanda Vidyasagara. (वीरमित्रोदये व्यवहाराध्यायः etc.) pp. ii. 724. Calcutta, 1875. 8°

The English title is taken from the wrapper.

MO . . . PARASURAMA ŚASTRI.

See MOSURU.

MOGGALLANA.

See CLOUGH (B.). A compendious Pali Grammar, with a copious vocabulary in the same language [being M.'s Abhidhānappadīpikā, text and interpretation.] etc. 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Language. By M. Thero. With English and Singhalese interpretations, notes, and appendices. [Followed by Saddhammakitti's Ekakkharakosa and a small treatise on declension, entitled Vibhatyatha, both in Pali.] By Waskaduwe Subhūti. Colombo, 1865. 8°

Printed in the Singhalese character.

MOGHA BAPUŚASTRIN.

See VIŚVANĀTHA, Son of Gopāla. अथ व्रतराज-प्रारंभः श्री [Edited by M. B.] [1860]. fol.

MOHAMUDGARA.

Mohā Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Engl. See KĀLĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun etc. 1831. 8°

M. ou le Maillet de la Folie, poëme sanscrit [wrongly ascribed to Śaṅkara Achārya. Edited and] traduit en français par F. Nève. (Extrait No. 18 de l'année 1841 du Journal Asiatique.) [Paris], 1842. 8°

(मोहबूदगर्) [A didactic poem, by Śaṅkara Achārya(?). With a Bengali translation.] pp. 8. [Calcutta, 1854]. 12°

MOHANADASA.

See MISRA MOHANADĀSA.

MOHL (JULES).

See SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi traduit . . . par E. Burnouf. [Edited by J. M.] 1852. 4°

MOLLINATHA.

See MALLINĀTHA.

MONTRIOU (WILLIAM AUSTIN).

See YĀJṆAVALKYA. Hindu Law. . . in English with . . . notes and introduction by E. Röer and W. A. M. 1859. 8°

MOOZOOMDER, the Editor of Moozoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MOREŚVARA.

वैद्यामृत etc. [A treatise on therapeutics with Kṛishna Śāstrī Bhāṭavadekar's Marathī commentary. Fourth edition.] pp. x. 62, lith. १८६२ [Bombay, 1862]. 4°
Date of composition 1681 A.D.

Another copy.

अथ वैद्यामृत सटीक ॥ etc. [The Vaidyāmṛita, with Jyotiḥśvarūpa's Hindī commentary.] pp. 47, 2, lith. Benares, 1865. 4°

MOREŚVARA.

वैद्यामृतम् । श्री ३ युत रमानायभट्टविरचित प्राञ्जतवि-
वरणेन संयुतम् *etc.* [The Vaidyāmṛita with Rāmānāth(a)
Bhaṭṭa's Hindi commentary.] pp. viii. 61, lith.

काशी १९२४ [Benares, 1867]. 8°

(वैद्यामृतय. मोरेस्वर वैद्याचारित्वहन्षे विसिन् संगृही-
तयि.) [Sanskrit text of the Vaidyāmṛita, printed in
the Sinhalese character with prefatory note in Sinha-
lese.] pp. ii. 18. [Colombo, 1870?]. 8°

MORTON (WILLIAM).

See AŚVAGHOŚHA. Vajra Suchi; ... English and
Tamil versions [the former, with notes, by W. M.]
etc. 1851. 12°

MOSURU ANJANEYA ŚĀSTRĪ.

See PURĀṆAS. SKANDAPURĀṆA. Hālāsyamāhātmya.
శ్రీరస్తు ... హలాస్యమాహాత్మ్యం *etc.* [Text revised
by M. A. Ś.] [1866]. 8°

MOSURU PARASURĀMA ŚĀSTRĪ.

See AMARASIMHA. శ్రీరస్తు ... కురువాలప్రబోధిక
etc. [Edited by Vangīpuram Rāmakṛishnamā-
chārya, assisted by M. P. Ś.] [1861]. 4°

See ANANTA BHATṬA, the Poet. శ్రీరస్తు ... శ్రీమా-
ననంతభట్ట నామ ... చంపూభారతమాతతాన
సాయం *etc.* [Edited by M. P. Ś.] [1860]. 8°

See BHATṬOJĪDĪKSHITA. శ్రీగురుభ్యో నమః ... శబ్ద-
సిద్ధాంతకౌముదీ *etc.* [Edited by M. P. Ś.]
[1858]. 8°

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మకకావ్యము *etc.* [Edited with a commentary,
called Subodhinī, by M. P. Ś.] [1859]. 8°

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etc. [Edited by M. P. Ś.] [1854]. 8°

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పదార్థవిద్యాసార *etc.* [Revised by M. P. Ś.]
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MOZOOMDER, the Editor of Mozoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MRIGARAJALAKSHMAN.

See NĀRĀYAṆA BHATṬA.

MUDGALA ĀCHĀRYA, OR MUDGALA BHATṬA.

अथ मुद्गलाचार्यव्रतार्थशतकप्रारम्भः ॥ [The Āryāsata-
ka, or Centenary of verses in praise of Rāma, with a
commentary by Kākambhaṭṭa.] ff. 39, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

MUELLER (FRIEDRICH MAX).

See KĀLIDĀSA. Meghadūta ... dem Kalidāsa
nachgedichtet und mit Anmerkungen begleitet
von M. M. 1847. 8°

MUELLER (FRIEDRICH MAX).

See ŚAUNAKA. Rig-Veda-Pratisakhya ... Her-
ausgegeben von M. M. 1869. 4°

See VEDAS. Rig-Veda-Sanhita, the Sacred Hymns
of the Brahmins; together with the commentary
of Sayanacharya. Edited by ... M. M.
1849-74. 4°

———— Rig-Veda ... Herausgegeben von
M. M. Mit ... Text und Uebersetzung des
Prātisākhya *etc.* 1856-69. 4°

———— Die Hymnen des Rig-Veda im
Samhita- und Pada-Text, herausgegeben von M.
M. Das erste Mandala, zum Gebrauche für Vor-
lesungen. 1869. 4°

———— The Hymns of the Rig-Veda in the
Samhita Text ... [Edited] by F. M. M. *etc.*
1873. 8°

———— The Hymns of the Rig-Veda in the
Pada Text ... [Edited] by F. M. M. *etc.*
1873. 8°

———— Rig-Veda-Sanhita ... Translated and
explained by F. M. M. 1869. 8°

See VISHNUSARMA. Hitopadesa ... übersetzt
von M. M. 1844. 12°

Handbooks for the Study of Sanskrit. Edited by M. M.

I. The first (-fourth) book of the Hitopadeśa (of
Vishnuśarma): containing the Sanskrit text,
with interlinear transliteration, grammatical
analysis, and English translation.

II. The first (-fourth) book of the Hitopadeśa. San-
skrit text.

III. A Sanskrit-English Dictionary ... By T. Benfey.

IV. A Sanskrit Grammar for beginners ... By M. M.
London, 1864-66. 8°

MUHURTADARPAṆA.

See MUHURTADĪPIKĀ. శ్రీరస్తు ... ముహూర్తదీపిక
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[1860]. 8°

MUHURTADĪPIKĀ.

శ్రీరస్తు ... ముహూర్తదీపిక ముహూర్తదర్పణంబులను
గ్రంథంబులు *etc.* [The M. and Muhūrtadarpaṇa, com-
pilations of Sanskrit verses on astronomy, with a Telugu
commentary by Buradagunṭa Anayāchārya.] pp. iv.
33, 172. బెంగళూరు ౧౮౮౨ [Bangalore, 1860]. 8°

MUIR (JOHN), D.C.L.

See B., G. Index to Mr. M.'s Sanskrit Texts ...
Compiled by G. B. 1859. 8°

See BIRD () Miss. The Fountain of the Water
of Fresh Intelligence ... in Sanskrit [by J. M.?]
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MUIR (JOHN), D.C.L.

See HARACHANDRA TARKAPAṆCHĀNANA. **बतपरी-
कोट्टर** or an Answer to "A Sketch of the
Argument for Christianity and against Hinduism
(by J. M.)." 1840. 4°

See IṢVAROKTAŚĀSTRADHĀRĀ. **ईश्वरोक्तशास्त्रधारा**
... The Course of Divine Revelation, in Sanskrit
and Marāthī etc. [by J. M.] 1852. 8°

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See MATAPARĪKSHĀ. **Beg. श्रीपरमेश्वरो जयति ॥**
End. इति मतपरीचायां ... ग्रथमः खण्डः ॥ [By
J. M.] [1852]. 16°

मतपरीचा. A Sketch of the Argument for Christianity
and against Hinduism, in Sanskrit verse, etc. pp. iii.
62, i. Calcutta, 1839. 8°

मतपरीचा । भारतीयशास्त्रविचारालोकः ... खण्डः ।
(ख्रिस्तीयमतप्रदर्शनात्मको ... खण्डः) An examination
of religions ... By J. M. Sansk. & Eng. Pt. I. pp.
xi. 72, 105. Pt. II. pp. xiv. viii. 124, 206.

Mirzapore, Calcutta, 1852-54. 16°

इतिहासदीपिका अर्थात् भारतीयपुरावृत्तसंचिन्तनवर्णनं
नानैतद्देशीयविदेशीयप्रबन्धेभ्य उद्धृतं श्लोकवद्वज्र ...
A Sketch of the History of India, in Sanskrit Verse, of
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H. H. Wilson's "Manual of History and Chronology."
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Original Sanskrit Texts on the origin and progress of
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first. After Vol. III. the continuation was undertaken by another
publishing firm, by whom also the former volumes were subse-
quently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the
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MUKTARAM(A) (ŚARMAN) VIDYAVAGY(A)
BHATṬACHARYA.

See GOPĀLA BHATṬA. **ब्रिजि हरिभक्तिविनासः सर्गः**
etc. [Revised by M. V.] [1845]. 4°

See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKṢEMAN.
Veni Samhara, ... edited by M. V. 1855. 8°

See PURĀṆAS. MĀRKANḌEYAPURĀṆA. *Devīmā-
hātmya. चण्डी* etc. [The Chaṇḍipāṭha of the Mār-
kaṇḍeyapurāṇa, revised by M. Ś.] [1858]. 4°

See VIṢṆUŚARMAN. **हितापदेश** etc. [Edited with
a Bengali translation by M. Ś.] [1860]. 16°

MUKTEŚVARA.

See MAHĀBHĀRATA. **अथ श्रीगीतार्थबोधिनीप्रा-
रम्भः** [The Bhagavadgītā in Sanskrit, with
metrical paraphrases in Marathi by M. etc.]
[1861]. 8°

MUKUNDANARĀYAṆ(A) DEV(A), *Zemindar of Maun-
bhoom.*

See KRISHNADĀSA KAVIRĀJA, *Gosvāmin*. **श्लोका-
र्थवाधिका** 1 etc. [Sanskrit verses with a Bengali
translation, called Ślokārthabodhikā, by M. D.]
[1870]. 8°

MULLINATHA.

See MALLINĀTHA.

MUṆJURPAṬṬU RAMACHANDRA ŚASTRI.

See VALMĪKI. **श्रीरामायणम् ... श्रीरामायणम्**
ॐ नमः etc. [Revised by M. R. Ś.] [1874]. 4°

MURARI MIŚRA.

अनर्घराघव नाम नाटकम् etc. [Anargharāghava, a drama
in 7 acts. Edited with occasional notes by Prema-
chandra Tarkavāgiṣa.] pp. i. 241.

कलिकाता १९८२ [Calcutta, 1860]. 8°

MUTU COOMARA SWAMY, *Mudeliār*.

See MUTU KUMĀRA SVĀMĪ, *Knight*.

MUTU KUMĀRA SVĀMĪ, *Knight*.

See DHAMMAKITTĪ. The Daṭṭhāvansa ... text
and ... translation into English, with notes. By
M. C. S. 1874. 8°

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N.

NA . . . GOVINDACHARYA.

See NADĀDŪRU GOVINDĀCHĀRYA.

NABADWIPA CHANDRA GOSVAMI.

See NAVADVĪPACHANDRA GOSVĀMIN VIDYĀRATNA.

NADĀDŪRU GOVINDACHARYA.

See ANNAMBHAṬṬA. (अहययीवाच नमः... न्या-
यबोधिनी etc.) [Edited by N. G.] [1870]. 8°See IRUGAPADAṆḌADHINĀTHA PAṆḌITA. (अहययी-
वाच नमः etc.) [Nānārtharatnamālā. Edited by
N. G.] [1870]. 8°See RĀMASAHASRANĀMA. (अहययीवाच नमः etc.)
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प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°See YAJÑASUBRAHMAṆYA MAKHIN. (अगणेशाय
नमः etc.) [The Vallīparinaya with commentary.
Edited by N. G.] [1867]. 8°

NADIPRAKĀṢA.

नाडीप्रकाश १... पीताम्बर मेन कर्तृक भाषा प्रणीत [The
N., a Sanskrit treatise on the circulation of the blood,
and the diagnosis of maladies from its pulsation. With
a translation into Bengali by Pītāmbhar Sen.] pp. 27.
कलकत्ता १२५१ [Calcutta, 1865]. 8°

NĀGALĪṄGA ŚĀSTRĪ.

See PURĀNAS. BRAHMĀṆḌAPURĀṆA. Adhyātmarā-
māyana. श्रीसु... अहययीवाच नमः etc.
[Edited by N. S.] [1859]. obl. 8°

NAGESABHAṬṬA, also called NAGOJIBHAṬṬA.

॥ फिट्सूत्राणि ॥ Āntanava's Phitsūtra. Mit...
Commentaren [viz. N.'s in the Laghuśabdendu-
śekhara etc.] See ACADEMIES. LEIPZIG. Deutsche
Morgenländische Gesellschaft. Abhandlungen, etc.
Bd. 4. 1859-70. 8°See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ श-
क्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising the Saptasatī with N.'s commentary.]
[1864]. obl. 4°See PATANJALI. The Mahābhāṣya with its com-
mentary, the Bhāṣya-Pradīpa, and the commen-
tary thereon, the Bhāṣya-Pradīpodyota (by N.)
etc. [1855]-56. obl. fol.Patanjali's Mahābhāṣya etc.
(III. N.'s Bhāṣyapradīpodyota on Kaiyaṣa's
Bhāṣyapradīpa etc.) 1874. fol.

NAGESABHAṬṬA, also called NAGOJIBHAṬṬA.

See PURĀNAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmā-
hātmya with N.'s commentary.] [1862]. obl. 4°
[1864]. obl. 4°अथ दुर्गाजी सटीक etc. [Devīmā-
hātmya with N.'s commentary.] [1865]. obl. 4°See RĀGHAVENDRA. अथ त्रिपथगा... प्रारभ्यते
[A grammatical commentary on N.'s Paribhā-
shenduśekhara.] [1865]. obl. 4°(शब्देन्दुशेखरटीकाभैरवी औ सदासिव भट्टी संयत्त)
[N.'s Laghuśabdenduśekhara, a grammatical work
founded on Bhaṭṭojīdikshita's Siddhāntakaumudī. Ac-
companied by two commentaries, Bhairava Miśra's
Chandrakalā and Sadāsiva Bhaṭṭa's Śekharaṣṭisam-
graha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, em-
bracing the inflexion of the noun, and Sadāsiva's commentary
breaks off at fol. 343, after the determination of genders.(परिभाषेन्दुशेखरभैरवीटीकासंयत्त) [N.'s Paribhāshen-
duśekhara, grammatical aphorisms, with Bhairava
Miśra's commentary, called Brihatīparibhāṣāvivṛitti.]
ff. 150, lith. काशी १९२१ [Benares, 1864]. obl. fol.The Paribhāshenduśekhara of N. edited and explained
by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II.
pp. xxvi. 537. Bombay, 1868-74. 8°Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit
Series."Paribhashendusekhara by N. Edited by Taranatha
Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीम-
द्विवरचितः etc.) pp. 108. Calcutta, 1872. 8°अथ प्रायश्चित्तेन्दुशेखरप्रारंभः ॥ [The Prāyaścittendu-
śekhara by N. Revised and completed by Kāśinātha
Upādhyāya. A work upon different religious per-
formances.] ff. 58, 4, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

NAGOJIBHAṬṬA, Son of Śivabhaṭṭa and Satī.

See NAGESABHAṬṬA.

NAIDHRUVA NARAYANA.

See NĀRĀYAṆA, Son of Divākara.

NAMASHTAŚATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising
Śākyasiṃha under 108 forms of his name. Followed by
the Navaratna, a didactic poem in 9 verses. Printed
in the Sinhalese character and accompanied by a para-
phrase in Sinhalese.] pp. 13. Colombo, 1866. 8°The Navaratna is the same as the one printed in Haeberlin's
Kāvyaśaṅgraha.

NANDAKUMAR(A) (ŚARMA) KAVIRATNA BHATTACHARYA.

See PRITHVYĀS. (জ্যোতিষত্ৰিকা) [With a Bengali translation by N.] [1824]. 8°

See PURĀNAS. BHĀGAVATAPURĀṆA. ত্রিভাগবত-পুৰাণ [With a Bengali commentary by N. K.] [1845 ?]. 8°

————— *Daśamaskandha*. ত্রিভাগবতঃ দশমস্কন্ধঃ ১ etc. [Revised by N. K.] [1861]. 4°

————— VĀYUPURĀṆA. *Gayāmāhātmya*. ত্রিভাগবতমহাভাগ্য etc. [With a Bengali translation called *Gayānushāhanapaddhati* by N. S.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc. [With a Bengali paraphrase by Yadunāth Nyāya-panchānan and partly by N. K.] [1859–68]. 8°

See VENĪMĀDHAV(A) DE(V) DĀS(A). শব্দার্থসুভাষ-বলী ১ etc. [Compiled by Venīmādhava Dāsa, assisted by N. K.] [1866]. 4°

See YOGAVĀSISHTHARĀMĀYAṆA. সর্গক যোগবাশিষ্ঠ রামায়ণ etc. [With a Bengali translation by N. S.] [1864]. 8°

ব্রতমালা ১ অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতাহুষ্ঠান পদ্ধতি etc. [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] pp. vi. 231. [Calcutta, 1867]. obl. 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Panchānana. Edited by Pandita Jayanārāyaṇa Tarka Panchānana (and Pandita N. T.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 34). 1848–74. 8°

NANDALAL(A) THAKUR(A).

See KĀŚINĀTHA TARKAPAṆCHĀNANA. (গ্রন্থনাম) সাধুসম্ভাষণী etc. [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled from the Purānas by N. With a Bengali translation by Kāśinātha Tarkavāgīṣa.] Pt. I. pp. iv. 136.

কলিকাতা ১৭৮৯ [Calcutta, 1867]. 8°
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NANDAPANḌITA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. দত্তক-শিষ্টোন্নয়ন ১ etc. [Compiled from N.'s Dattakamīmāṃsā etc.] [1867]. 8°

NANDAPANḌITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, etc. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]–65. 4°

Beg. ৭ ॥ অগ্নিগোপায় নমঃ ॥ অমিবং জগদ্বৎপদদ্বং-নাথকং । পুত্রীকরণমীমাংসা কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putrikarāṇamīmāṃsā, better known under the title Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Two treatises on the Hindu law of adoption. Edited by Śyāmalāl.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . অগ্নিনন্দপণ্ডিত-বিরচিতা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā.] pp. 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-দত্তক-চন্দ্রিকা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā. Edited by Balijapalli Sītārāma Śāstri and Vāṭhyeṃ Advaitabrahma Śāstri.] pp. 62, 24.

১৮৫২ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ etc. [N.'s Dattakamīmāṃsā, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bālavibodhinī, and the Dattakamīmāṃsāśāstāparyātha, or Essence of the Dattakamīmāṃsā, in Bengali.] pp. 119, 7.

Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-Chandrikā [by Kuvera Upādhyāya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. pp. viii. 216.

Calcutta, 1865. 8°

NANDASANKARA TUL(A)JASANKAR(A).

See RĀM(A)KRISHṆA GOPĀLA BHĀṆPĀR(A)KAR. সংস্কৃত ভাষোপদেশিকা etc. [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHATTA, called VĀGANUŚAṢANA.

శ్రీకృష్ణాబ్దచింతామణి. సతీకాశ్రుతబిరుదులు etc. [Andhraśabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvatī Tiruvengāḍa Achārya and Vāṅgīpuram Rāmakṛishṇam Achārya.] pp. 152.

౧౮౬౫ [Madras, 1865]. 12°

NARADA.

The Nārada Pancha Rātra in the original Sanscrit, edited by Rev. K. M. Banerjea. श्रीनारद पञ्च-रात्रं । Calcutta, 1861–65. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38). 1848–74. 8°

NARAYANA, *Son of Ananta*.

अथ मुहूर्तमार्तंडः सटीकः प्रारम्भः ॥ [The Muhūrta-mārtanda, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mārtandavallabha.] ff. 101, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

अथ मुहूर्तमार्तंडप्रारंभः [With the Mārtandavallabha.] ff. 77, lith. पुण्यगामे १७८७ [Poonah, 1865]. obl. fol.

(मुहूर्तमार्तंड मंजूषा सहित) [Another edition of the same.] ff. 99, lith.

आकाशीजी १७२६ [Benares, 1869]. obl. 8°

NARAYANA, *Son of Divākara*.

The Grihya Sūtra of Aswalyāna, with the commentary (Vṛitti) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

NARAYANA, *Son of Nṛsiṃha Yajvan*.

See KEDĀRA, *Son of Pabbeka*. श्रीराम... श्रीराम...
...
[Vṛittaratnākara, with N. Purohita's Maninidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAN(D)A.

See ANANTA BHATTA, the Poet. अथ भारतचंपू
प्रथमखंडः प्रारम्भः etc. [With N. B. Kh.'s commentary.] [1864]. obl. 4°

NARAYANA BEDARKAR.

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTA, the Astrologer.

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkārachintā-maṇi, a work on nativities, with Dharmesvara's commentary called Chintāmaṇer Anvayārthadīpikā.] ff. 22, lith.

काशी १७२६ [Benares, 1869]. obl. 4°

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktarām Vidyābagish. (देवीमंथार नाटक १... भट्टनारायण प्रणीत etc.) pp. xiv. vii. 124, and a table of genealogies.

Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारंभः ॥ pp. 69, lith.

पुण्य १७७८ [Poonah, 1856]. obl. 4°

वेणीसंहार-नाटकम्... जगन्मोहनतर्कालङ्काररत्नटीका-समेतम् etc. [Edited with Jaganmohana Tarkālamkāra's commentary.] pp. 252.

कलिकाता १७२४ [Calcutta, 1867]. 8°

वेणीसंहार नाम नाटकम्... The Venisanhara, ... With the commentary of ... Chhoti Rama Tivari [called Subodhini]. pp. 27, 37, 24. Benares, 1868. 8°
Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhāra. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tārā Nātha Tarkavāchaspati etc. pp. x. 262, 3, ii. Calcutta, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati. Edited and published by ... Jibananda Vidyasagara. Revised Edition. (वेणीसंहार-नाटकम् etc.) pp. 205. Calcutta, 1875. 8°

The English title is taken from the wrapper.

Mazumdāra's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. pp. i. iv. 266, i. Calcutta, 1870. 8°

Venisañhāra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhatta N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.

Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTA, *Son of Rāmesvara Bhatta*.

अथ नारायणभट्टकृतप्रयोगरत्न प्रारम्भः ॥ [Prayogaratna, an exposition of the Saṃskāras and other domestic religious ceremonies.] ff. 98, lith.

१७८३ [Bombay, 1861]. obl. fol.

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ ff. 100, lith.

मुंबई १८७१ [Bombay, 1871]. obl. fol.

NARAYAN(A) CHATT(A)RAJA GUṆANIDHI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapañchādhyāya. छिज्जिज्ञासविनासाथ एङ्ग etc. [The Rāsapañchādhyāya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See ŚAṆKARA ACHĀRYA. आञ्जल्यष्टकम् etc. [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADĀSASIDDHA.

अथ प्रसन्नवैष्णवप्रारंभः ॥ [Prasnavaiṣṇava or Vaiṣṇavaśāstra, an astrological work.] ff. 45, lith.

काशी १७२६ [Benares, 1869]. obl. 8°

NARAYANA GARGYA, *Son of Narasiṃha*.

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

छिज्जिज्ञास... द्रव्यगुणदर्पण etc. [N.'s Rājavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanāth Mitra. Revised and edited under the title Dravyagunadarpaṇa by Abhayacharan Gupta.] pp. i. 106.

कलिकाता १२१२ [Calcutta, 1865]. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vṛtti) of Gārgya N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. **অথ নৈষধীয়ে কাব্যে প্রথমসর্গঃ প্রারম্ভে ॥** [With N.'s commentary called Nai-shadhīyaparakāṣa.] [1864]. obl. 4°

NARAYANA PAṆḌITA.

See JAYADEVA. **অথ গীতগোবিন্দপ্রারম্ভঃ** [With N. P.'s commentary.] [1865]. obl. 8°

————— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PAṆḌITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nṛsiṃha Yajvan.

NARAYAN(A) RAY(A).

আয়ুর্বেদদর্পণ অর্থাৎ চিকিৎসা বিষয়ক গ্রন্থ etc. [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Sūśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] pp. viii. 417, 59. কলিকাতা ১৮৮৭ [Calcutta, 1865]. 8°

In progress ?

NARAYANA ŚRUTIMĀTROPĀJIVIN.

(1) The Nṛsiṃha Tāpanī . . . with the commentary of Sankara Achārya [and the Shāṭchakropānīshad with the commentary of N. Ś.]—(2) The Atharvaṇa Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURI KHAṆḌA.

See NARAYAN(A) BĀJIRĀY(A) KHAṆḌ(A).

NATHU RAMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMAṬA ACHĀRYA. Kāvya Prakāsa etc. [Revised by N. R.] 1829. 8°

See VIŚVANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHI RAMA.

See PURĀNAS. **অথ গরুড়পুরাণপ্রারম্ভঃ ॥** [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVĪPACHANDRA GOSVĀMIN VIDYĀRATNA.

The Saṅkara-Vijaya . . . by Ānanda Giri. Edited by (N. G. and) Jayanārāyaṇa Tarkapañchānana. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHAŚTOTRA.

See PURĀNAS. BHAVIṢYOTTARAPURĀṆA. *Āditya-hṛidaya*. **অথ আদিত্যহৃদয়প্রারম্ভঃ** [Followed by the N.] [1859]. 8°

————— NĀRADAPURĀṆA. *Gaṇapatistotra*. *Beg.* **গণপতিস্তোত্রপ্রারম্ভঃ** etc. [Followed by the N.] [1862]. 16°

অথ নবগ্রহস্তোত্রপ্রারম্ভঃ [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

মুংবই ৭৩৮৩ [Bombay, 1861]. 16°

নবগ্রহস্তোত্রম্ etc. [N., attributed to Vyāsa, edited by Lakshminārāyaṇa Vasāka.] pp. 5.

কলিকাতা ৭৫২৫ [Calcutta, 1872]. 12°

অথ নবগ্রহস্তোত্রপ্রারম্ভঃ [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

মুংবই ৭৩৩৫ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

অথ নবগ্রহবিধানপদ্ধতিপ্রারম্ভঃ [Another edition of the preceding.] ff. 38, lith.

মুংবই ৭৩৩৫ [Bombay, 1857]. 8°

(নবগ্রহস্তোত্র) [Ditto.] ff. 53, lith.

কাশী ৭৫২৭ [Benares, 1864]. obl. 8°

With a table of illustration in fol.

NAVAKANTA TARKAPAÑCHĀNANA.

See KĀLIDĀSA. [TWO OR MORE WORKS.] **ঋতুসংহার নামক প্রস্তর** etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NĀMĀSHTAŚATAKA. (নামাষ্টশতকয় সহ নব-রত্ন.) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MIŚRA.

(প্রাণকৃষ্ণক্ৰিয়ানুধি নাম জ্যোতিঃসংগ্রহঃ) [Prāṇakṛishṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prāṇakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

১১৪° [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RAGHAVAYYA.

See SAMSKRITABHĀSHAMĀNJARĪ. శ్రీరఘు సంస్కృత-
తథామహంజరి etc. [Edited by N. R.] [1864]. 12°

NÉ . . . VĒṆKATA SUBBĀSĀSTRĪ.

See NĒLAṬURU.

NEEL-RUTNA HALDAR.

See NĪLARATNA (ŚARMA) HĀLDĀR.

NĒLAṬURU KRISHṆAMĀCHĀRYA.

See KĀLIDĀSA, *pseud.* శ్రీ కాలిదాసశ్రీకృష్ణంబగు
కావ్యమలాసంధకము etc. [Edited by N. K.] [1862]. 12°

See ŚAṆKARA ĀCHĀRYA. శ్రీమచ్ఛంకర . . . వలస
రచియింపబడిన ద్వాపరకావ్యమంజరికాస్తోత్రము etc.
[Edited by N. K.] [1863]. 8°

NĒLAṬURU VĒṆKATA SUBBĀSĀSTRĪ.

See HARSHADEVA. శ్రీరఘు . . . [Naishadhacharita. Edited by N. V. S.] [1872]. 8°

See KĀLĀMRITA. శ్రీరఘు . . . కాలామృతాభివ్యంశం
గ్రంథః etc. [Edited by N. V. S.] [1862]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీరఘు . . .
శ్రీమద్భగవద్గీతాభివ్యంశం etc. [Edited by N. V. S.] [1871]. 4°

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Lalitādivya-
sahasranāmastotra. శ్రీలలితాసహస్రనామస్తోత్రము
etc. [Edited by Né . . . V. S.] [1862]. 16°

————— PADMAPURĀṆA. Māghamādhātmya.
శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్య-
భ్యుగ్రంథః etc. [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (G.).

NESFIELD (JOHN C.).

See BROWNING (C. A. R.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. Browning
[continued by J. C. N.] etc. 1873–75. 8°

NÈVE (FÉLIX).

See MOHAMUDGARA. Mohamudgara . . . traduit en
français par F. N. 1842. 8°

NILAKAṆṬHA, Son of Ananta.

अथ ताजिकनीलकण्ठ्याः प्रथमतः प्रारभ्यते [N.'s Tājika, called the Nīlakaṇṭhī, a work on astrology, consisting of three sections, the Samjñā-, Varsha- and Praśna-Tantras. With Viṣvanātha's commentary on the first two sections, and occasional glosses to the last section.] ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NILAKAṆṬHA, Son of Ananta.

शहर मेरठ । नीलकंठ ताजिक etc. [N.'s Tājika, consisting of the complete text of the Samjñā-Tantra and the Varsha-Tantra, and an abstract of the Praśna-Tantra, called Pricchhoddheṣagaṇakabhūṣaṇa, by Samarasiṃha.] pp. 80, lith.

मेरठ १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठ्यादाहरणप्रारंभोयं ॥ श्रीमद्रामानु-
जाय नमः ॥ [First part of N.'s Tājika, called Samjñā-tantra, with Viṣvanātha's commentary.] ff. 66, lith.

मुंबा १७८३ [Bombay, 1861]. obl. 4°

NILAKAṆṬHA, Son of Govinda.

See MAHĀBHĀRATA. श्रृंरः . . . श्रीमद्भगवद्-
तांठके तादिसरः etc. [With extracts from N.'s
commentary.] [1855–60]. 4°

अथ श्रीमद्महाभारतं . . .
प्रारभ्यते [With N.'s commentary called Bhārata-
bhāvadīpa.] [1862]. obl. fol.

अथ श्रीमहाभारते आदिपर्व
प्रारभ्यते ॥ [With N.'s commentary.] [1863]. fol.

महाभारतम् etc. [With N.'s
commentary.] [1870, etc.]. 8°

HARIVAMŚA. अथ हरिवंशग्रंथ
प्रारभ्यते ॥ [With the commentary of N.] [1861]. fol.

NILAKAṆṬHA BHATṬA.

See NĪLAKAṆṬHA MĪMAṆSAKABHAṬṬA, Son of
Śaṅkara.

NILAKAṆṬHA MĪMAṆSAKABHAṬṬA, Son of Śaṅkara.

The Vyavahāra Mayūkha, an authentic and complete treatise, embracing all the heads of Hindū Law . . . Translated from the original by H. Borradaile. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]–65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhāmayūkha : the institutes of ceremonial rites and observances. Being the eighth part of the Bhagavanta-Bhāskara of N.] ff. 46, 2, lith.

मुंबई १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramanikā, which is on 2 ff. Its general title the work derived from Mahārājah Bhagavantadeva, by whose direction it was written.

(प्रतिष्ठामयूख[sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhāmayūkha with index.] ff. 34, lith.

काशिविन्धनाथपुरी १९२१ [Benares, 1864]. obl. 8°

NYLAKAṆṬHA MĪMAṂSAKABHAṬṬA, *Son of Saṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठे भगवद्भास्करे
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-
mentary on Hindu Law, being a portion of the Bhaga-
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvaharu Muyookhu, an authentic and complete treatise, embracing all the heads of Hindoo Law applicable to the Topics of Civil and Criminal Jurisprudence, and of extensive authority in Western India. Translated from the original, by H. Borradaile. pp. xv. x. ii. 214. Surat, 1827. 4°

(शान्तिमयूख) [The Śāntimayūkha, a portion of the Bhāskara, treating on all kinds of propitiatory ceremonies.] ff. 97, lith.

काशी १९२४ [Benares, 1867]. obl. 4°

NYLAKAṆṬHA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः...न्याय-
बोधिनी etc.) [A compendium of Nyāya philo-
sophy, consisting of Annambhaṭṭa's Tarkasam-
grahadīpikā with N. P.'s commentary called Dīpi-
kāprakāṣa.] [1870]. 8°

NYLAKAṆṬHA ŚAIVA, *Son of Ranganātha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तचादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, a col-
lection of works on Durgā worship, comprising
I. Śaktitattvavimarsinī by N. Ś. with his own
commentary.—III. Durgāsārasaṅgraha or Dur-
gārchāsārasaṅgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NYLAKAṆṬHA SARASVATY.

See PURĀṆAS. BRAHMAVĀIYARTAPURĀṆA. Kāśira-
hasya. अथ काशीरहस्यः प्रारभ्यते [With N. S.'s
commentary, called Setubandha.]

[1865]. obl. fol.

NYLARATNA (SARMA) HALDAR.

See KAVITĀRATNĀKARA. कवितारत्नकरं . . .
The Cavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. S.] etc. 1850. 8°

छिन्नि नन्दहर्षणः ॥ कविता रत्नाकर ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. S.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. छिन्नमथूर १९२९ [Serampore, 1825]. 8°

NYLARATNA (SARMA) HALDAR.

कविता रत्नाकर . . . (The Kobita-Rutnakur, or Collec-
tion of Sungskrit Proverbs in popular use; translated
into Bengalee and English. Compiled by Neel-Rutna
Haldar. Second edition.) [With the Sanskrit text,
and a preface to the English translation by J. C. M. i.e.
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

कवितारत्नाकर etc. [The Kavitaratnākara, with its
Bengali commentary.] pp. ix. 75.

कलकत्ता १२१० [Calcutta, 1863]. 8°

NIMAIČHANDRA ŚIROMAṆI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited
by N. S.] 1828. 8°

NIRANANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TĒVA PĒRUMALLU.

See KALIDĀSA. శ్రీకృష్ణవాయ నమః . . . రఘు-
పంకాభ్యుపసంకావ్యరత్నం etc. [Edited by N. T.
P.] [1861]. 8°

See MAHĀBHĀRATA. శ్రీరఘు . . . సహకాభవద్దీపం
etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TĒVAPPĒRUMALLAYYA.

See NIŚCHINTA TĒVA PĒRUMALLU.

NETIŚASTRA.

శ్రీరఘు. శ్రీమహాభారత - మనుస్మృతి - భక్త్య - హర్షాదిగ్రం-
థములయందును నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము
[A Collection of Sanskrit verses extracted from the
Mahābhārata, Manusmṛiti, Bhartrihari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
౧౮౬౯ [Madras, 1862]. 16°

pp. 47.

౧౮౬౯ [Madras, 1869]. 8°

శ్రీ నికేతాస్తవ etc. [N. or Nitisārasaṅgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhā . . . Tirumulāchārya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahābhārata and others.] pp. 40.

బెంగళూరు ౧౮౬౮ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

ఇతిహరీః ॥ నిత్యకర్మపద్ధతి ॥ [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850 ?]. 16°

NITYANANDA MUNI.

See SAHAJĀNANDA SVĀMIN. శ్రీసహజానంద స్వామిని
లఖిలీ శిష్యాపత్రి ॥ etc. [With N. M.'s commen-
tary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . .
primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum
mythologia germanica . . . Adjectis nonnullis Rigvedae
hymnis e libro viii. ix. et x. typis nondum impressis,
etc. Bonnæ, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NRISIMHA ARYA.

See KRISHNARAJA KANŪHĪRAVA, *Mahārājah*. శ్రీ...
శ్రీకృష్ణరాయ... చే... విరచితంబయిన శ్రీచాముం-
డారత్నమాలికయు etc. [Followed by N. A.'s
Eulogy of Krishnarāja.] [1857]. 8°

NRISIMHA BHAGAVATA, Disciple of Rāmananda.

See KEDĀRA, Son of Pabbeka. శ్రీరస్తు... శ్రీకే-
దారాంతవాణినా విరచితం... పుత్రరత్నాకరమ్
etc. [Vṛittaratnākara, with notes from N. Bh.'s
Vṛittaratnārṇava.] [1874]. 8°

NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA VIDYARATNA.

See HARSHADEVA. Majumdāra's Series.—Ratna-
vali . . . Edited . . . by Nrisinha Chandra Mu-
kerjee, etc. 1871. 8°

See MAHĀBHĀRATA. महाभारतम् etc. [Edited by
Jaganmohana Śarma and N. S.] [1870, etc.]. 8°

NRISIMHA SARASVATĪ.

See SADĀNANDA YOGĪNDRA. হুঁ তৎসং ১ বেদান্ত-
সারঃ etc. [With N. S.'s commentary called Su-
bodhinī.] [1860]. 8°

NRISIMHAVARYA DIKSHITA.

See ALŪRU EKĀMRA JYOTISHKA. శ్రీరస్తు... సత్య-
కాజాతకచంద్రిక etc. [Four treatises on astrology,
viz. the Jātaka-Kalānidhi ascribed to N. D. etc.]
[1864]. 8°

[1865]. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA
VIDYARATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in
deutscher Bearbeitung mit Einleitung, Anmerkungen
und Nachweisen. (I. Bändchen. Baitāl Pachisi . . . In
deutscher Bearbeitung mit . . . Nachweisen [particularly
from the two Sanskrit recensions of these tales.]

Leipzig, 1873. 8°

OLBERS (ERNST G. F.)

See MAHĀBHĀRATA. NALOPĀKHYĀNA. Nionde och
tionde Sångerna af Nala och Damayanti, från
Sanskrit öfversatte etc. 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschrei-
bungen etc. (Zwey hundert Sprüche des Heydnischen
Barthrouherri etc.) Hamburg, 1696. fol.

OPPROKASH CHUNDER MOOKERJEE.

See APRAKĀŚ(A)CHANDRA MUKHOPADHYĀYA.

ORIANNE (G.).

See VIJÑĀNEŚVARA. Traité Original des Succes-
sions . . . extrait du Mitacshara de Vijñyaés-
wara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KĀLIDĀSA. मेघदूतम्. The Megha Dūta . . .
Translated . . . by H. A. O. 1868. 8°

चतुसंहारः। Ritu Sanhara . . .
Translated . . . by Satyam Jayati [i.e. H. A. O.]
1867. 8°

P.

PADARTHAVIDYĀSĀRA.

Elements of Natural Philosophy and Natural History;
in a series of familiar dialogues. Translated into the
Sanskrit Language under the superintendence of W.
Yates. पदार्थविद्यासार नामाय ग्रन्थः। अर्थात् बालकानां
पदार्थ ज्ञानाय कथोपकथनं। pp. 101.

Calcutta, 1828. 8°

శ్రీగురుభ్యో నమః... పదార్థవిద్యాసారంబని పేర్కొనబ-
డిన యొ గ్రంథము etc. [Revised and edited by Mosūru
Parasurāma Śāstri.] pp. 66 (wrongly counting 70).

చెన్నపురి ౧౮౫౯ [Madras, 1859]. 8°

PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected
with the sudden appearance of a lizard. In Sanskrit
and Marathī.] pp. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 8°

PANCHADAŚY.

Pančadaśaprakaraṇa. Übersetzung. [Being an
imitation, in form of a dialogue, of the P. by Vitti-
ranijavāmigēl, i.e. Vidyāranyasvāmin. Translated
into German from a Tamil free version of the
Sanskrit original.] See GRAUL (C.). Bibliotheca
Tamulica etc. Tom. I. 1854-56. 8°

PANCHADAŚI.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাস্থিকা পঞ্চদশী
জ্ঞানভারতীতীর্থবিহারগুণীশ্বরকৃত। etc. [The P., a
work on Vedānta Philosophy, in 15 chapters, ascribed
to Bhāratitīrtha (and Vidyāranya Munīśvara?). With
Rāmakṛishṇa's commentary, and a Bengali translation.
Edited by Anandachandra Vedāntavāgiṣa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

অথ পঞ্চদশী সটীকা প্রারম্ভে [P. with Rāmakṛishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, lith. মুম্বই ৭৩৮৫ [Bombay, 1863]. obl. 4°

Another copy.

অথ পঞ্চদশী মুদ্রয়িতুমারম্ভে। [The same as pre-
ceding.] ff. 145, lith.

শ্রীকাশীবিশ্বনাথপুরী ৭৫২৫ [Benares, 1868]. obl. fol.

PANCHANGASUNDARY.

The Sulpasamoodrick Punchangosoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সন্ধ্যা সাহিত্যিক পঞ্চাঙ্গ-
শূন্যরীঃপ্রবৃৎ এবং জ্যোতিষ সমিস্কৃত এবং তাহার ভাসা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengali.] pp. vi. 156.

Calcutta [1820?]. 8°

PANCHAYATANANĀMAVALI.

পঞ্চায়তনদেবতা চ্যা অষ্টোত্তরশতনামাবলী [A compi-
lation of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva-,
Kṛishṇa- or Viṣṇu-, Śūrya-, Gaṇapati-, and Devy-
Aṣṭottaraśatanāmāvalī.] Lith.

মুম্বই ৭৩৩৫ [Bombay, 1857]. obl. 8°

Each list consists of 5 leaves and is separately paged and dated.

পঞ্চায়তননামাবলীপ্রা° ॥ [A compilation similar to the
preceding.] pp. 47, lith. মু° [Bombay, 1858]. obl. 8°

This compilation is not quite the same as the one published by
Bāpū Harṣeṭ Devlekar in 1857. As regards Viṣṇu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Śūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PANCHAYATANAPUJĀ.

অথ পঞ্চায়তননিত্যপূজাপ্রা° [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, lith. মুম্বই ৭৩৮৪ [Bombay, 1862]. 8°

PANĀVAGITĀ.

অথ পাণ্ডবগীতাপ্রারম্ভঃ [Verses in praise of Nārāyaṇa-
Viṣṇu, put in the mouth of the Pāṇdavas and their
followers.] ff. 11, lith.

মুম্বই ৭৩৩৮ [Bombay, 1856]. 8°

ff. 11, lith.

মুম্বই ৭৩৮৩ [Bombay, 1861]. 8°

PANINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae
sanskritae, nempe particulae quaedam doctrinae
de significatu formarum grammaticarum auctore
P. etc. 1858. 8°

See TARANĀTHA (ŚARMA) TARKAVĀCHASPATI
BHATTAČHĀRYA. অষ্টাধ্যায়ীসূত্রপাঠঃ। etc. [An
Appendix to Bhaṭṭojīdīkṣhita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntakaumudī.]
1871. 4°

দেশে শ্রীমতি বঙ্কনাজি নগরে শ্রীকালিকতাভিধে . . . প্রা-
রম্ভং . . . ব্যাখ্যানকম্পাণিনে: সূত্রাণাং etc. [P.'s Eight
Books of Grammatical Aphorisms, called Aṣṭādhyāya,
explained by Dharaṇīdhara and Kāśinātha, with ex-
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkṣhita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvṛttī,
and accompanied by the Vārttikas of Kātyāyana, the
Gaṇas, Paribhāṣās and Kārikās.] pp. 1203, 42.

কালিকতা ৭৩৩৭ [Calcutta, 1809]. 8°
Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhtlingk. [With a commentary by
Dharaṇīdhara und Kāśinātha.] (অষ্টক পাণিনীয, etc.)
2 Bd. Bonn, 1839-40. 8°

Linganusashanānam, or P. on Genders [according to
Bhaṭṭojīdīkṣhita's Siddhāntakaumudī]. Edited with a
commentary by Taranātha Tarkavāchaspati. pp. 49.

Calcutta, 1872. 8°

PAPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. অথ কমলাকরীটীকা-
সহিত: কাব্যপ্রকাশ: প্রারম্ভে [Revised by P. Ś.]
[1866]. obl. fol.

PARĀÇARA.

See PARĀŚARA.

PARAMADIŚVARA.

See ĀRYABHATA. শ্রীমদার্যভট্টীয়ম্ . . . The Ārya-
bhāṭiya, with the commentary Bhaṭṭadīpikā of
P. etc. 1874. 4°

PARAMANANDATĪRTHA.

See ANANDAGIRI.

PARAMASUKHOPADHYĀYA.

(রমলনবরত) [Navaratna or Ramla Navaratna, a trea-
tise on geomancy in nine chapters.] ff. 44, lith.

কাশীবিশ্বনাথপুরী ৭৫২৬ [Benares, 1869]. obl. 8°

PARAŚARA.

See SĀYAṆĀCHĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhaviya
commentary on the Parāçara-Smṛti etc. 1868. 8°

PARAŚARA.

कृषिसंग्रहः १ प्रज्ञापद-पराशरब्रह्मनि-प्रणीतः etc. [Kṛishi-saṁgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कलिकाता १८७२ [Calcutta, 1862]. 8°

PARAŚURAMA.

See JĀTIMĀLĀ. अथ जातिमाना [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Saṁhitā.]

[1867]. 8°

PARAŚURAM(A) PANT.

पाठावलिः । संस्कृत भाषाचिं प्रथम पुस्तक etc. [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणे १८६३ [Poonah, 1863]. 8°

PARIBHĀṢAḤ.

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHATTA-CHĀRYA. न्यायावलिः । etc. [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VĀLMĪKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagvat-Geeta . . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATANJALI.

See PĀNINI. देशे श्रीमति बङ्गनान्नि . . . प्रारब्धं etc. [Pānini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.] [1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyaṭa), and the commentary thereon, the Bhāshya-Pradīpodyota (by Nāgojibhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् etc.) pp. i. 40, 808.

Mirzapore, [1855]—56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनाभिन्नवटिप्यखा च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyaṭa's Bhāshya-pradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few footnotes, extracted from Nāgojibhaṭṭa's commentary, are marked with वि०, i.e. vivaraṇa.

PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahābhāshya with Kaiyaṭa's Bhāshya-pradīpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nāgojibhaṭṭa's Bhāshya-pradīpodyota on Kaiyaṭa's Bhāshya-pradīpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. pp. 4674.

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanasūtra or Sāṅkhyapravachana] with illustrative extracts from the commentary [called Rājamārtanda or Pātanjalayogaśāstrasūtravṛtti] by Bhoja Rājā [also called Dhāreṣvara. Edited and translated by J. R. B. i.e. J. R. Ballantyne]. 2 Pts. pp. ii. 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [i.e. Pātanjalayogaśāstra or Sāṅkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjalabhāshya or] commentary of Maharshi Vedavyasa [i.e. Bādarāyaṇa?], and the gloss of Vachaspati Misra [entitled Pātanjalabhāshyavyākhyā]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्यासवृत्त-भाष्य-सहितम् etc. pp. 264. Calcutta, 1874. 8°

Title taken from the wrapper.

PAṬIMOKKHA.

Пратимокша-Сутра, Буддйскій Служебникъ [attached to the Vinayapīṭaka], изданный и переведенный И. Минаевымъ. Pali & Russ.

Санктпетербургъ, 1869. 8°

PAṬṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी etc.) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasaṁgraha, called Tarkasaṁgrahaṭṭippanī etc.] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (i.e. JOHANNES PHILIPPUS WERDIN or WESDIN.)

See AMARASINHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHĀBHĀRATA. Sāvitrī, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhōdjaprabandha, etc. [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUNÐARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(**भैषज्यदर्पण**). Bhisajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः. . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कम्प नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini]. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmasramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न-कम्प-नन्दिनी or the Hindu Commentator . . . नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mīmāṃsādarśana, Kavikalpalatā, Sāmaveda, Ātmajñānopadeśavidhi and Brāhmadharma in the 1st–3rd vol., and the Sāmavidhānabrāhmaṇa, Vidvanmodatāṅginī and Mādhavachampū in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads “Indische Studien. Beiträge für die Kunde,” etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न-कम्प-नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See *supra*, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, *Rajah of Nuddea*. **चिन्ती-श्रवणवलीचरितं** . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapāṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.)

See GHATAKARPARA. **घटकर्पर** || Гата-Карпарамъ или разбитый сосудъ . . . Издание . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVABHŪTI. Mahā-Vīra-Charita . . . Translated . . . by J. P. 1871. 8°

PINGALA ACHĀRYA.

Chhandah Sūtra of P. Ā. With the commentary of Halāyudha. Edited by Paṇḍita Viśvanātha Sāstrī. (**कन्दःसूत्रम्** etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PIṆGALA ACHARYA.

Ueber die Metrik der Indier. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandaśśūtram des Piṅgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहलायुधकृतच्छन्दो-
वृत्तिसहितम् ॥ etc. [P.'s Chhandahśāstra, with Halā-
yudha's commentary called Chhandovṛtti or Mṛitajī-
vanī and further notes on that commentary by Vechā-
rāma Devaśarma Sārvabhauma.] Pt. I. pp. 108.

कलिकाता १९२६ [Calcutta, 1869]. 12°

In progress.

PIṆGALA NAGA.

See PIṆGALA ACHARYA.

PIRIT-POTA.

(पिरित पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pāli word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

See KAVI KEŚARIN. ह्रि-रुनि-रुनावती etc. [Edited by P. Ś.] [1860]. 8°

ব্রতরত্নাবলী ১ etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭāchārya and others, under the direction of Venīmadhava(a) Dev(a).] pp. xx. 372.

কলিকাতা ১২৭৭ [Calcutta, 1870]. obl. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀPĪPRAKĀṢA. নাপীপ্রকাশ etc. [Translated into Bengali by P. S.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১২৮৮ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

POLEY (LUDWIG).

See BĀDARĀYAṆA. Vēdānta-Sōūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc. 1847. 8°

POLEY (LUDWIG).

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya. Devimahatmyam . . . edidit latinam
interpretationem annotationesque adjecit L. P. 1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . tra-
duit du sanskrit en français par L. P. etc. 1837. 4°

_____ Vrihadāraṇyakam, Kāthakam,
Iṣa, Kena, Muṇḍākam, oder fünf Upanishads aus
dem Yagur- Sāma- und Atharva-Veda, . . . her-
ausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam,
etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRACHINAPADYAVALI.

প্রাচীনপদ্যাবলী ১ [A collection of Sanskrit Poems
with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haebler's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJÑAKARA MIŚRA.

PRAJÑAKARA MIŚRA.

See KĀLIDĀSA. Beg. কল্যাণকলিরাজমল্লিন্দীপদি-
য়াবদনমাস্তৈরসজ্জত্ । etc. [The Nalodaya with
P. M.'s commentary called Subodhinī.] [1813]. 8°

_____ Nalodaya . . . una cum Pradschna-
cari Mithilensis scholiis etc. 1830. 4°

_____ নলোদয়ঃ ॥ The Nalodaya . . .
[With P.'s Subodhinī] etc. 1844. 8°

_____ The Nalodaya etc. [With P. M.'s
Subodhinī.] 1870. 8°

_____ Nalodaya . . . With the commen-
tary of P. etc. 1873. 8°

PRAJYABHATTA.

See KALHAṆA. The Rāja Taranginī . . . consist-
ing of four separate compilations: viz. . . . IV.
The Rājāvalī Pāṭaka by P. etc. 1835. 4°

PRAMADADĀSA MITRA.

The Sāhitya-Darpana . . . by Viśwanātha Kavi-
rāja . . . Translated into English by J. R. Ballan-
tine (and Bābū P. M.) See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHNA.

শ্রীশিবশতক স্তোত্ররত্ন [Śivaśataka or Śivastotraratna.
A hymn to Śiva. With a commentary in Bengali.]
pp. 59. [Calcutta, 1860?]. 8°

PRANAKRISHNA DATTA.

See RAJANARAYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সম্বন্ধ ও নিরুপাধি প্রবোধক* etc. [Compiled by P. D. etc.] [1869]. 8°

PRANAKRISHNA VIŚVAŚA.

See RAMATOSHANA VIDYALAKṢHARĀ. *প্রাণভাষিনী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Bābū, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVAŚARMAN) MAITREYA. *ঐ ঐ রাধাকৃষ্ণাচার্য নমঃ* . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by P. D.] 1871. 8°

PRAN(A)NATH(A) DATT(A) CHAUDHURI.

See KĀLIDĀSA. *রঘুবংশ* . . . Edited by P. D. Ch. 1870. 8°

PRANANATHA PAṆḌITA.

See KĀLIDĀSA. *The Meghaduta* . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHURY.

See PRAN(A)NATH(A) DATT(A) CHAUDHURI.

PRASAṄGABHARAṆA.

অথ প্রসংগাভরণপ্রারম্ভঃ ॥ [Didactic Verses, arranged so as to illustrate each other.] ff. 18, lith. মুবই ৭৩৮২ [Bombay, 1860]. obl. 8°

PRASANNACHANDRA GUPTA.

See KĀLIDĀSA. [Two or more works.] *পাণ্ডিত্য-হার নামক প্রবন্ধ* etc. [With a Bengali translation by P. G.] [1848]. 8°

PRASANNAKUMARA SARVADHIKARIN.

See TĀRĀNĀTHA (ŚARMAN) TARKAVĀCHASPATI BHATTACHĀRYA. *আশুবোধ ব্যাকরণম্* etc. [With an English preface by P. S.] [1867]. 12°

শব্দসৌমহানিধি
সংস্কৃতামিধান etc. [With an English preface by P. S.] 1869-70. 8°

PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (ŚARMAN) ŚIROMANĪ. *দত্তক শিষ্টরামবিঃ* 1 etc. [Compiled under the superintendence of P. Th.] [1867]. 8°

See JĪMŪTAVĀHANA. *দাশভাগঃ* etc. [Edited under the direction of P. Th.] [1863-66]. 4°

See PARĀŚARA. *কৃষিগ্ৰন্থঃ* etc. [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMAR(A) THAKUR(A).

See VĀCHASPATI MIŚRA. *Vivada Chintamani* . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NĀTH(A) VIDYĀRĀTNA. *বাদিবিবাদ ভঞ্জনঃ* etc. [Edited under the direction of P. Th.] [1867]. 8°

PRASNOTTARARATNAMĀLIKA.

অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Śaṅkara Achārya. With a paraphrase in Marathi.] ff. 11, lith. মুবই ৭৩৮২ [Bombay, 1860]. obl. 8°

La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোত্তররত্নমালিকা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. Paris, 1867. 8°

PRATĀPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] Calcutta, 1874. 12° Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Śūrya Siddhānta . . . and of the *Siddhānta Siromani* etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica* (vol. 32). 1848-74. 8°

PRATYAYAŚATAKA.

(*প্রত্যয়শতকয় সত্ৰসহিত্যি* etc.) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. *কොলম্ব* [Colombo], 1867. 8° Printed in the Sinhalese character.

PREMACHANDRA NYAYARATNA OR PAṆḌITA OR TARKAVĀGĪŚA BHATTACHĀRYA.

See PREMACHANDRA (ŚARMAN) TARKAVĀGĪŚA BHATTACHĀRYA.

PREMACHANDRA (ŚARMAN) TARKAVĀGĪŚA BHATTACHĀRYA.

The Kāvya-darśa of Śrī Daṇḍin, edited, with a commentary [entitled *Mālinyapronchhanī*] by Paṇḍita P. T. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica*. (vol. 40). 1848-74. 8°

See BHAVABHŪTI. *Uttara Rāmacharita* . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. *The (Pūrva-) Naishadha-Charita* . . . With the . . . commentary [called *Anvayabodhikā*] of Prēma Chandra Paṇḍita. 1836. 8°

নৈষধচরিতম্ 1 [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬĀCHĀRYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by P. T.] [1839]. 8°

অভিজ্ঞানশকুন্তলম্ । etc. [With annotations by P. T.] [1860]. 8°

[1864]. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MIŚRA. অনর্ঘরায়বৎ নাম নাটকং etc. [Edited by P. T.] [1860]. 8°

See RŪPA GOSVĀMIN. মুকুন্দমুক্তাবলীনামকং শ্রী-কৃষ্ণস্তোত্রং etc. [Mukundamuktāvalī and Chātu-pushpānjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABAGISH.

See PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬĀCHĀRYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. সূচীপুস্তকং । etc. [Printed by order of J. P.] [1838]. 8°

PRITHUYĀSAS, Son of Vardha Mihira.

(জ্যোতির্শাস্ত্রিক) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shatpañchāsikā with Utpala's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw-paper and probably issued from the same press as the edition of Bhāskara's Lalāvati of the same year.

অথ ষট্পঞ্চাশিকাপ্রারম্ভঃ ॥ [P.'s Shatpañchāsikā, or treatise on divination in 56 verses. With Utpala's commentary called Shatpañchāsikāvivṛitti.] ff. 29, lith.

মুং ৭৩৮০ [Bombay, 1858]. obl. 8°

অথ ষট্পঞ্চাশিকা সটীং প্রাং [P.'s Shatpañchāsikā with Utpala's Shatpañchāsikāvivṛitti.] pp. 26, lith.

মুং ৭৩৮৬ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀR(A) THĀKUR(A).

PUNḌARIKA.

See PURĀNAS. BRAHMĀNḌAPURĀṆA. Tulasikavacha.

অথ তুলসীকবচপ্রারম্ভঃ [Followed by P.'s Tulasistotra.] [1858?]. 16°

PUNJARAJA, Hordacharya.

(শম্ভুহোরাপ্রকাশ) [Śambhuhorāprakāśa, an astronomical work compiled from ancient authorities.] ff. 58, lith.

কাশীবিষয়নাথপুরী ৭৫২৬ [Benares, 1869]. obl. 4°

PURĀṆAM HAYAGRIVA ŚASTRI.

See MAHĀBHĀRATA. শ্রীমদ্ভগবদ্গীতা . . . শ্রীমদ্ভগবদ্গীতা . . . etc. [Revised by P. H. S.] [1855–60]. 4°

See MANU. শ্রীমদ্ভগবদ্গীতা . . . শ্রীমদ্ভগবদ্গীতা . . . etc. [Edited by P. H. S.] [1864]. 4°

PURĀṆAM KIRUṢIṆA ŚASTRI.

See PURĀṆAM KṚIṢIṆA ŚASTRI.

PURĀṆAM KṚIṢIṆA ŚASTRI.

Ātma Bōdha Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Āchārya's Ātmabodha in Sanskrit and German, with extracts from P. K. Ś.'s Telugu commentary, called Ātmabodhaprakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAUL (c.). Bibliotheca Tamulica etc. Tom. 1. 1854–56. 8°

See ŚAṆKARA ĀCHĀRYA. অত্মবোধপ্রকাশিকা [Text of Śaṅkara Āchārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. Ś.] [1840]. 12°

PURĀNAS.

শহর বনারস . . . একাদশমহাত্মপ্রারম্ভঃ etc. [The Ekādaśīmāhātmya. Selections from different Purāṇas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

বনারস ৭৮৭৩ [Benares, 1853]. 4°

The title is taken from the frontispiece.

অথ একাদশীব্রতকথা প্রারম্ভে ॥ [Ekādaśīmāhātmya.] ff. 38, lith. মুং ৭৩৮০ [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

একাদশীমহাত্মপ্রারম্ভঃ ॥ ff. 66, lith.

কাশীবিষয়নাথপুরী ৭৫৭৫ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

অথ একাদশীমহাত্ম্য প্রারম্ভে ॥ ff. 58.

মুং ৭৩৮৭ [Bombay, 1863]. obl. 4°

অথ একাদশীমহাত্ম্য প্রারং ॥ [Another edition.] ff. 47, lith. মুং ৭৫২০ [Bombay, 1863]. 4°

PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivérte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawele.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev. J. Hindley. *London*, 1807, 4°." The Sanskrit original of No. III. by Rādhākānta Śarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. *Calcutta*, 1870, etc. See ACADEMIES. *Calcutta*. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवतं महापुराणं *Sansk. & Fr.* Tom. 1-3. *Paris*, 1840-47. See ACADEMIES. *PARIS*. Bibliothèque Royale (Impériale). Collection Orientale, etc. 1836-68. fol.

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by Gopāla Āchārya.] [1870?]. obl. 8°

See PURUSHOTTAMASAHASRANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमद्भागवतं) [The Bhāgavatapurāṇa, with Śrīdharaśvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १९४९ [Calcutta, 1827-30]. obl. fol. No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारंभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrīdharaśvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, lith.

मुंबई १७६१ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURANAS.

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840-47. 4°

No more published.

श्रीकृष्णसंस्कृतसंस्कृत... श्रीकृष्णसंस्कृतसंस्कृत etc. [The Bhāgavatapurāṇa with Śrīdharaśvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Veṅkaṭa Subbāśāstri, assisted by Māmidipūḍu Veṅkaṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāṇa, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. चन्द्रप्रदीप १८५७ [Madras, 1858]. 4°

Specimens of separate commentaries by Veṅkaṭa Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only.

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारंभ्यते ॥ [Text with Śrīdharaśvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. fol.

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभ्यते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith. मुंबई १७८२ [Bombay, 1860]. 4°

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharaśvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith. मुंबई १७८३ [Bombay, 1861]. fol.

(भागवतपुराणं) [Text with Śrīdharaśvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.

काशीविश्वनाथपुरी [Benares, 1868?]. obl. fol.

श्रीमद्भागवतम् । . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १९२७ [Calcutta, 1870, etc.]. 8° In progress.

भागवततत्त्वबोधिका अथ श्रीमद्भागवतमहाप्रकरणम् . . . श्रीधरस्वामिकृत टीका समेतम् ॥ etc. [Bhāgavatātattva-bodhikā, being the Bhāgavatapurāṇa, with Śrīdharaśvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarman.] Nos. 1-12. ff. 2 & pp. 960.

मुरशीदाबाद, बहरमपुर १९१८ [Moorshedabad, In progress? Behrampur [printed], 1871]. 8°

श्रीमद्भागवतप्रकरणं [A Fragment of the Bhāgavatapurāṇa with Śrīdharaśvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24. [Calcutta, 1845?]. 8°

Holding only the first 2 verses.

PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapanchādhyāya*.
Pantchādhyāyī ou les cinq chapitres sur les amours de
Crishna avec les Gopis. Extrait du Bhāgavata Purāṇa,
livre X, chapitres XXIX-XXXIII, par M. Hauvette-
Besnault. *Sansk. & Fr.* Paris, 1865. 8°

Vedastuti.

अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधनीयाख्याप्रारंभः
[The Vedastuti, or 87th adhyāya of the 10th skandha
of the Bhāgavatapurāṇa. With Śrīdharasvāmin's com-
mentary and a sub-commentary, called Subodhinī, by
Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVISHYOTTARAPURĀṆA. *Ādityahridayastotra*.

अथ आदित्यहृदयप्रारंभः [The Ādityahridaya, a section
of the Bhavishyottarapurāṇa. Followed by the Nava-
grahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः [sic] [The Ādityahridaya.]
ff. 21, lith.

वनारस १९२० [Benares, 1863]. 8°

Haritālikāvratākathā.

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvratā-
kathā, or Haritālikākathā, a section of the Bha-
vishyottarapurāṇa and description of the ceremony called
Haritālikāpūjā.] ff. 9, lith.

वनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारंभः [Haritālikāvratākathā and
Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the
preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रा० ॥ ff. 11, lith.

[Bombay, 1862?]. 8°

Kṛishṇajānmashtāmivratākathā.

See infra SKANDAPURĀṆA. *Rāmanavamivratamā-
hātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The
Rāmanavamivratamāhātmya. Followed by the
Kṛishṇajānmashtāmivratākathā.] [1863]. obl. 4°

Siddhivināyakavratākathā.

सिद्धिविनायकव्रत [कथा] See GAṆAPATIVRATAKALPA-
MAṆJARĪ. ఈ గ్రంథమునందు కల్పముంబు etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायक-
व्रतप्रारंभः) [With Siddhivināyakavratākathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा० [Description of
a ceremony called Siddhivināyakavrata or Siddhivināya-
kapūjā, with a legend from the Bhavishyottarapurāṇa
referring to it.] ff. 7, lith. [Bombay, 1862?]. 8°

PURANAS.

BHAVISHYOTTARAPURĀṆA. *Śravaṇadvādaśīkathā*.

See infra SKANDAPURĀṆA. *Rāmanavamivrata-
māhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥
[The Rāmanavamivratamāhātmya. Followed by
the Śravaṇadvādaśīkathā.] [1863]. obl. 4°

*Vighneṣvarāshṭottaraśatanāma-
pūjā*.

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా See GAṆAPATI-
VRATAKALPAMAṆJARĪ. ఈ గ్రంథమునందు కల్పముంబు
etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHAŚRANĀMASTO-
TRA. శ్రీ శ్రీవిష్ణుసహస్రనామస్తోత్రము etc. [Śivasahasra-
nāmāvalī. Preceded by Vighneṣvarāshṭottaraśa-
tanāmāvalī, called Vighneṣvarāshṭottaraśa-
tanāmāvalī, or Gaṇapatyashṭottaraśatanāmāvalī
when changed into prose.] [1862]. 16°

BRAHMĀNDAPURĀṆA. *Adhyātmārāmāyana*.

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyātmārāmā-
yana, a portion of the Brahmāṇḍapurāṇa, in 7 kāṇḍas,
with Rāmavarman's commentary, called Adhyātmārāmā-
yanasetu. Edited by Mahādev(a) Śāstrī Dharmādhi-
kāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

శ్రీరస్తు. శ్రీరామచంద్రచరిత్రమునకు సమః... శర్వశాస్త్రీ-
సంవాదరూపకావ్యమునందు etc. [Adhyātmārāmā-
yana, edited by Nāgalinga Śāstrī.] pp. iv. 239.

చన్నపురి ౧౭౮౧ [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavar-
man's commentary.] ff. 34, 38, 30, 32, 21, 67, 46,
lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणवाल्मीकीप्रारंभः ॥ [Text with
Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19,
56, 42, lith.

मुम्बई १७८३ [Bombay, 1861]. fol.

శ్రీకృష్ణాద్వైతమునకు సమః... అధ్యాత్మరామాయణం etc.
[Adhyātmārāmāyana. Edited by Ka... Chintāmaṇi
Viṣvambharaśāstrī.] pp. iv. 246.

చన్నపురి ౧౮౭౦ [Madras, 1870]. 8°

Lalitādivyasahasranāmastotra.

శ్రీలలితాసహస్రనామస్తోత్రము, లలితాష్టోత్తరము etc. [The
Lalitādivyasahasranāmastotra, or Lalitāsahasranāmasto-
tra, a section of the Brahmāṇḍapurāṇa, in verse and
part of it turned into prose for invocations to Durgā.
Followed by the Lalitāshṭottaranāma. Edited by Nēla-
tūru Vēnkaṭa Subbāśāstrī.] pp. 35, 38.

౧౮౬౨ [Madras, 1862]. 16°

Rāmagītā.

See infra PADMAPURĀṆA. *Rāmachandranāmāsa-
hasraka*. రామసహస్రనామ శ్రీ రామగీతా సటీకా etc.
[1868]. 8°

PURĀṆAS.

BRAHMĀNDAPURĀṆA. *Rāmagitā.*

अथ रामगीताप्रारंभः [The Rāmagitā, a portion of the Adhyātmārāmāyana in the Brahmāṇḍapurāṇa.] ff. 9, lith. मुंबई १७७७ [Bombay, 1855]. 8°

अथ रामगीतासटीकप्रारंभः ॥ [The Rāmagitā, with Rāmavarman's commentary.] ff. 23, lith.

मु० १७८० [Bombay, 1858]. 8°

अथ रामगीताप्रारंभः ॥ [Text only.] ff. 8, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

Sundarakāṇḍa.

End. इति... श्रीरामवर्मणः कृतौ अध्यात्मरामायणसेतौ सुंदरकाण्डे पंचमः सर्गः [The Sundarakāṇḍa of the Adhyātmārāmāyana with Rāmavarman's commentary.] ff. 19, lith. [Benares, 1865?]. 4°

Probably forming part of an edition comprising the whole of the Adhyātmārāmāyana. Imperfect, wanting fol. 16.

Tulasīkavaca.

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasī, taken from the Tulasīmāhātmya, a section of the Brahmāṇḍapurāṇa. Followed by Puṇḍarīka's Tulasīstotra.] ff. 8, lith. [Bombay, 1858?]. 16°

Uttaragītā.

उत्तरगीता १ [Said to be a section of the Brahmāṇḍapurāṇa.] See RĀJANĀRĀYA BHATTĀCHĀRYA and PRĀNAKRISHṆA DATTA. जलधर्म ७ निरुद्धान् अटवोदक १ etc. [A compilation of mystic prayers.] [1869]. 8°

Viṣṇupañjarastotra.

अथ विष्णुपञ्जरस्तोत्रप्रारंभ [Viṣṇupañjarastotra, a fragment of the Brahmāṇḍapurāṇa.] ff. 8, lith.

मुंबई [Bombay, 1858?]. 16°

Viṣṇutṛiṣati and Viṣṇuvashṭottara-satanāmastotra.

See KRISHNARĀJA KANṬHĪRAVA, Mahārājah. श्री... श्रीकृष्णराय... श्री... विरचितं... श्री... मन्त्र... इति... etc. [Followed by the Viṣṇutṛiṣati and Viṣṇuvashṭottarasatanāmastotra.] [1857]. 8°

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामम् etc. [The Viṣṇusahasranāmāvalī and Viṣṇuvashṭottarasatanāmastotra in verse and as invocations.] [1862]. 8°

BRAHMAVAIVARTAPURĀṆA.

See supra PURĀṆAS. Antient Indian Literature etc. [Containing extracts from the Bṛhme Vivṛtite Pooran.] 1809. 4°

Brahma-Vaivarta-Purāṇi specimen. Textum... edidit, interpretationem latinam adiecit et commentationem... praemisit A. F. Stenzler. Berolini, 1829. 8°

PURĀṆAS.

BRAHMAVAIVARTAPURĀṆA.

Spécimen des Purāṇas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmā-vāvarta Purāṇa, par L. Leupol, etc.

Paris, Nancy [printed], 1868. 8°

Kāśīrahasya.

अथ काशीरहस्यः प्रारंभ्यते [The Kāśīrahasya, or Kāśīmāhātmya, a portion of the Brahmavaivartapurāṇa. With Nilakaṇṭha Sarasvatī's commentary, called Setu-bandha.] ff. 196, v. lith.

वाराणसी १७८७ [Benares, 1865]. obl. fol.

Kṛishṇapāṇmahāṇḍa.

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Kṛishṇapāṇmahāṇḍa, extracted from the Brahmavaivartapurāṇa.] 2 Pts. ff. 153, 144, lith.

मुंबई १७७६ [Bombay, 1854]. obl. 4°

BṚHANNĀRĀDĪYAPURĀṆA. Puruṣhottamamāhātmya.

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Puruṣhottamamāhātmya, an episode of the Bṛhannārādiya-purāṇa.] ff. 44, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

ff. 54, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

GARUDAPURĀṆA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapurāṇa, abridged, with a commentary, by Naunidhī Rāma.] ff. 99, lith.

मुंबई १८१८ [Bombay, 1862]. obl. 4°

Pretakalpa.

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapurāṇa.] ff. 49, lith.

काशीविश्वनाथपुरी १८१२ [Benares, 1855]. obl. 4°

The imprint on the first page does not mention the Pretakalpa.

ff. 49, lith.

काशीविश्वनाथपुरी १८२५ [Benares, 1868]. obl. 4°

KĀLKIPURĀṆA.

शाल्वधकाश १ कल्किपुराण etc. [Edited with a Bengali translation by Jagannamohana Tarkālakāra.] Pt. I. & II. pp. 1-160. कलिकाता १२११ [Calcutta, 1870]. 8°

In progress? Forming part of a collection called "Śāstrapra-kāṣa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jagannamohana Tarkalankara... (कल्किपुराणम्। etc.) pp. x. 196.

Calcutta, 1873. 8°

Forming Vol. I. of the Śāstra-Prakāṣa. Printed in the Devanagari character.

LĪṄGAPURĀṆA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Liṅgapurāṇa, with a commentary called Śivatoshanī, by Gaṇeṣa, the son of Ballāḷa.] 2 Pts. ff. 269, 90, lith.

१७८० [Bombay, 1858]. fol.

PURANAS.

LINGAPURĀṆA. *Śivapañchākṣarimantrastotra.*

See UPAMANYU. अथ उपमन्युव्रतस्तोत्रप्रा. [Together with Śivapañchākṣarimantrastotra.]

[1857]. 16°

Vāgdevīstotra.

अथ वाग्देवीस्तोत्रप्रारंभः [Vāgdevīstotra, an extract from the Lingapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANDEYAPURĀṆA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराण Calcutta, 1855-62. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848-74. 8°

Purāṇa Sangraha or a collection of the Purāṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Mārkaṇḍeya Purāṇa. पुराणसंग्रहः etc. No. I. pp. xii. 88.

Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jīva(rā)khaṇ(a) Śāstrin.] pp. 306, lith.

लक्ष्मीयक पुरे १८६५ [Lucknow, 1865]. obl. 4°

Devīmāhātmya.

See DURGĀPRĀDĪPA. अथ दुर्गाप्रदीपस्तवादी शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāprādīpa, comprising the Saptasatī or Devīmāhātmya with Nāgojībhāṭṭa's commentary.] [1864]. obl. 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. Berolini, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded by three smaller poems, called Devyāḥ Kavacha, ascribed to Hariharabrahman, the Argalāstuti and Devyāḥ Kīlaka, and followed by the Dāridryaduḥkhaṇāśanastotra, an extract from the Padmapurāṇa. The whole of it generally comprised under the title Saptasatī.] ff. 103, lith.

मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°

(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

ff. 19 & 125, lith. काशीजी १९२६ [Benares, 1869]. 8°

PURANAS.

MĀRKANDEYAPURĀṆA. *Devīmāhātmya.*

छंदो १ छंद ७ (गोविन्दराम सिद्धांतवागीशादि टीकाकारगण सञ्जता टीका सहित १ etc. [The Chandīpāṭha, or Devīmāhātmya, of the Mārkaṇḍeyapurāṇa, with a commentary compiled from different authorities by Govindarāma Siddhāntavāgiṣa, and a Bengali translation by Gaurī-ṣaṅkara Tarkavāgiṣa, revised by Muktarāma Śarman.] pp. iii. viii. 167. कलिकाता १२७५ [Calcutta, 1858]. 4°

अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devīmāhātmya with Nāgojībhāṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79b.-85b.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya or Saptasatī, with Nāgojībhāṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparādhastotra, a short mystic prayer, ascribed to Ṣaṅkara Achārya.] ff. 60, lith. मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Satī, or Chundi-Pat [or Devīmāhātmya]; being a portion of the Mārkaṇḍeya Purāṇa. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pandit. [With 13 lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

The Saptā-Shatī, or Chandi-Pāt; being a portion of the Mārkaṇḍeya Purāṇ; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rāmasswāmi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janārdan Rāmchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀṆA. *Prayāgamāhātmya.*

अथ प्रयागमहात्म्यप्रारंभः [sic] [The Prayāgamāhātmya, a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURĀṆA. *Dattātreyastotra.*

अथ दत्तात्रयस्तोत्रप्रारंभः [sic] [Dattātreyastotra, an extract from the Nāradaapurāṇa.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Gaṇapatistotra.

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्तं [The Gaṇapatistotra, an extract from the Nāradaapurāṇa. Followed by the Navagrahastotra, attributed to Vyāsa, and Vasishṭha's Dāridryadahana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURANAS.

NARADAPURANA. *Sanḥkashṭandāsanastotra.*

संक्षिप्तनाशनस्तोत्रप्रारंभ [Sanḥkashṭandāsanastotra, an extract from the Nāradapurāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NRISIMHAPURANA. *Nṛsiṃhachaturdaśvratamāhātmya.*

See infra SKANDAPURANA. *Rāmanavamīratamāhātmya.* अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Nṛsiṃhachaturdaśvratamāhātmya.]

[1863]. obl. 4°

PADMAPURANA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°

Bhāgavatamāhātmya.

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860 ?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारंभ्यते ॥ ff. 9, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

Dāridryaduḥkhaṇḍāsanastotra.

See supra MĀRKANDEYAPURANA. *Devīmāhātmya.*

अथ सप्रशंतीप्रारंभः [Followed by the Dāridryaduḥkhaṇḍāsanastotra.]

[1862]. 8°

Kārtikamāhātmya.

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१९२७ [Delhi, 1870]. obl. 4°

Kāśimāhātmya.

अथ काशिमहात्म्यप्रारंभः ॥ [The Kāśimāhātmya, a portion of the Pātālakhāṇḍa of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Kāyasthotpatti.

Kāyasthotpatti published by Mr. Dhirajrām Dalpatrām . . . कायस्थोत्पत्तिः । इयं श्रीमत्पद्मपुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogies.

Bombay, 1863. 8°

Māghamāhātmya.

శ్రీమద్వేదవ్యాస . . . శ్రీశీత . . . మాఘమాసః పుణ్యం యుగం ధాతవః etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nēlatūru Vēṅkaṭa Subbāśūstri, assisted by Alūru Ekāmra Jyotissūstrajña.] pp. 153.

౧౮౫౮ [Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

PURANAS.

PADMAPURANA. *Prayāgamāhātmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhāṇḍa of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

Rāmachandranāmasahasraka.

See RĀMASAḤASRANĀMA. (श्रीहयग्रीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmandapurāṇa, with a Hindī commentary.] 2 Pts. ff. 9 & 17, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

Rāmāśvamedha.

अथ रामाश्वमेधः प्रारंभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

Śivagītā.

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

Vaiśākhāmāhātmya.

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhāṇḍa of the Padmapurāṇa.] pp. 128, lith.

देहली १९२७ [Delhi, 1870]. obl. 4°

Vilvastotra.

విష్ణుస్తోత్రం See GAṆAPATIVRATAKALPAMANJARĪ. శ్రీ కృష్ణస్తోత్రం మంజరి etc. [1860]. 16°

विल्वारपणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURANA.

Summary of the Shceve Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURANA. *Chāturmāsya-māhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यमः [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Gaṇeśasaṅkshṭachaturthīkathā.

अथ गणेशसंक्षिप्तचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

PURANAS.

SKANDAPURANA. *Hálsyamáhátmya.*

శ్రీరస్తు... శ్రీనామోదయంతాంతర్యుత అక్షరసంహితా... హలీయమహాత్మ్యం *etc.* [Hálsyamáhátmya, belonging to the Agastyasamhitá of the Skandapurána. Text revised by Mosúru Anjaneya Śāstri, and published under the superintendence of Alúru Ekámra Jyotishka.] pp. ii. 316. చస్మశ్చిరి ౧౭౭౭ [Madras, 1866]. 8°

Kártikamáhátmya.

అథ కార్తీకమాహాత్యప్రారంభః [The Kártikamáhátmya, extracted from the Sanatkumárasamhitá, a section of the Skandapurána. Edited by Gaṅgádhara(a) Dev(a) and Mahádev(a) Śāstri with an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the Kártikavratatithi-nirṇaya.] ff. 63, 2.

మంబానగరీ ౧౭౭౬ [Bombay, 1854]. obl. 4°

అథ కార్తీకమాహాత్యప్రారంభః ॥ [The Kártikamáhátmya.] ff. 45, lith. మంబే ౧౭౮౨ [Bombay, 1860]. obl. 8°

Another copy.

Mṛityumjayastotra.

మృత్యుజయస్తోత్రప్రారంభః ॥ ff. 4, lith.

మంబే ౧౭౮౧ [Bombay, 1859]. 16°

Rámanavamívrataamáhatmya.

అథ రామజయంతోవ్రతకథా ప్రారంభతే ॥ [The Rámanavamívrataamáhatmya, also called Ramajayantívratakathá, a section of the Skandapurána. Followed by the Nṛsiṃhachaturdaśívrataamáhatmya from the Nṛsiṃhapurána, the Kṛishṇajánmáshṭamívratakathá and the Śra-vaṇadvádaśíkatá or Vámanajayantikathá from the Bhavishyottarapurána.] ff. 3, 3, 5, 3, lith.

మంబే ౧౭౮౫ [Bombay, 1863]. obl. 4°

Rámastavarāja.

అథ రామస్తవరాజప్రారంభః ॥ [The Rámastavarāja or Rámachandrastavarājastotra, a portion of the Sanatkumárasamhitá of the Skandapurána.] ff. 11, lith.

మంబే ౧౭౭౬ [Bombay, 1854]. 8°

అథ రామస్తవరాజప్రాం ॥ ff. 9, lith.

౧౭౮౭ [Bombay, 1865]. 8°

Another copy.

Samantakopákhyaṇa.

శంకంత్కోపాఖ్యానం [Samantakopákhyaṇa, entirely different from the Símantakákhyaṇa or Syamantakopákhyaṇa, ascribed to the same Purána.] See GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతిస్తోత్రకల్పమంజరి *etc.* [1860]. 16°

Sanṭatāchaturthikathá.

సంకష్టహరణచతుర్థిస్తోత్రకథా See GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతిస్తోత్రకల్పమంజరి *etc.* [1860]. 16°

See also *supra* Ganeśasankashṭachaturthikathá.

PURANAS.

SKANDAPURANA. *Sanṭatāchaturthikathá.*

అథ సంకటచతుర్థిస్తోత్రప్రారంభతే ॥ [The Sanṭatāchaturthikathá, described as a portion of the Skandapurána, with description of the ceremony called Sanṭatāchaturthívrata.] ff. 7, lith. [Bombay, 1864?]. 8°

Another copy.

Satyanārāyaṇavratākathá.

శ్రీశ్రీసత్యనారాయణాష్టాశ్చ నమః ॥ ౧ శ్రీసత్యనారాయణాష్టాశ్చ నమః ౧ *etc.* [The Satyanārāyaṇavratākathá, or Fourth Chapter of the Revákhanda of the Skandapurána, translated into Bengali verse by Rájachandra Ráy(a). With an appendix called Satyanārāyaṇapújāpaddhati, and a preface by Dharmadās(a) Mukhopādhyáy(a).] pp. iv. 48.

కలకత్తా ౧౮౬౮ [Calcutta, 1861]. 8°

(సత్యనారాయణపూజావిధి:) [The Satyanārāyaṇavratākathá, and description of the ceremony called Satyanārāyaṇapújāvidhi.] pp. 21, lith.

ఆగరా ౧౮౧౮ [Agra, 1861]. obl. 8°

No title-page.

అథ సత్యనారాయణకథాప్రారంభః [Same as preceding.] ff. 20, lith. మంబే ౧౭౮౫ [Bombay, 1863]. 8°

Another copy.

(సత్యనారాయణపూజానాదీవిధి:) ff. 11, lith.

కాశీవిశ్వనాథపురీ ౧౮౨౨ [Benares, 1865]. obl. 4°

No title-page.

Śivavarmakathana.

అథ శివకవచప్రారంభః ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurána.] ff. 7, lith.

మంబే ౧౭౮౨ [Bombay, 1860]. 8°

అథ శివకవచస్తోత్రప్రారంభః ॥ ff. 8, lith.

మంబే ౧౭౮౫ [Bombay, 1863]. 8°

Śrāvaṇamāsamáhatmya.

అథ శ్రావణమాసమాహాత్యప్రారంభః ॥ ff. 47, lith.

మంబే ౧౭౮౨ [Bombay, 1860]. obl. 4°

ff. 51, lith.

మంబే ౧౭౮౫ [Bombay, 1863]. obl. 4°

Syamantakopákhyaṇa.

See SIDDHIVINÁYAKAVRATA. (అథ సిద్ధివిनायक-వ్రతప్రారంభః) [With Símantakákhyaṇa or Syamantakopákhyaṇa.] [1855]. 8°

అథ సిద్ధివిनायकపూజా ప్రారంభతే ॥ [The Syamantakopákhyaṇa, extracted from the Skandapurána, and description of the ceremony called Siddhivináyakapújā.] ff. 12, lith. [Bombay, 1860?]. obl. 4°

Another copy.

అథ గణేశచతుర్థిచంద్రదర్శనదోషనివర్తకస్యసంకోపాఖ్యానప్రారంభః ॥ ff. 6, lith. [Bombay, 1864?]. obl. 4°

PURANAS.

SKANDAPURĀṆA. *Vaiṣḍkhamāhātmya*.

अथ वैशाखमाहात्म्य [sic] प्रारभ्यते. [The Vaiṣākhmāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

१७८० [Bombay, 1858]. obl. 4°

ff. 67, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvrata-kathā.

अथ उपांगललितापूजा प्रारभ्यते ॥ [The Upāṅgalalitā-kathā or Upāṅgalalitāvrata-kathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

अथ उपांगललितापूजाप्रारंभः ॥ ff. 10, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmahātmya*.

अथ गयामहात्म्यप्रारंभः ॥ [The Gayāmahātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

१९२० [Benares, 1863]. obl. 4°

गयामाहात्म्यम् [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. कलिकाता १९२१ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

त्रिगुणगयामाहात्म्य अर्थात् बाह्यपूजासंगत अष्टाध्यायी पञ्चक etc. [With a Bengali translation called Gayā-nushṭhānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. कलिकाता १९८१ [Calcutta, 1865]. 8°

गयामाहात्म्यम् etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

कलिकाता १९२७ [Calcutta, 1866]. 8°

VISHṆUPURĀṆA.

See MAHEṢACHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA. गवसङ्ग्रहः ॥ etc. [Prose Compositions extracted from the Vishṇupurāṇa.] [1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

శ్రీరస్తు . . . శ్రీ-విష్ణుశ్చ రాజం . . . శ్రీవిష్ణుచిత్రియ-శ్రీచ-రియ . . . -సామ్యశాస్త్రసంహితం [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharasvāmin. Edited by Dampūru Venkata Subbāśtri, assisted by Madhura Subbāśtri and Māmiḍipūdu Venkata Kṛishṇāchārya.] pp. iv. 480.

చన్దుశ్చరి ౧౯౧౫ [Madras, 1858]. 4°

PURANAS.

VISHṆUPURĀṆA.

अथ श्रीमद्विष्णुपुराणप्रारंभः ॥ The Vishṇupurāṇa with Ratnagarbha Bhāṭṭāchārya's commentary called Vaiṣṇavākūtachandrikā.] 6 Pts. ff. 82, 47, 43, 46, 66, 28.

बयनामाद्धि [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharasvāmin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ ১ বিষুপুৱাণ ১ ঐশ্বরস্বামি-কৃত টীকা ও বিশ্বার্থ দেউলখাম নামক বাঙ্গালী অনুবাদ সমেত etc.

[The Vishṇupurāṇa with Śrīdharasvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanāth Vasāk." The commentary for Pts. III. and IV. is not Śrīdharasvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakshmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakshmīcharitra, a section of the Vishṇupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১৭৭৭ [Calcutta, 1855]. 8°

No title-page.

PURĪDĀSA, more commonly known by the name of KAVIKARṆAPURA.

See KAVIKARṆAPURA.

PURṆANANDA GOSVAMIN or PURṆANANDA YATI.

ষট্চক্র নিরূপণ ১ [Shatçhakranirūpaṇa with Rāmavallabha's commentary and a Bengali translation.] See RAJANĀRĀYAṆA BHATṬĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সন্ন্যাস ও নিরুপণ প্রবোধক ১ etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং etc. [Tattvachintāmaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Pūrṇānanda Yati's Shaṭ-Chakra-Nirūpaṇa with an anonymous commentary, and Kālīcharaṇa's Pādūkāpañchaka, Durgāchāmukura, Kālīkārchāmukura and Girīśānnadārchānamāṇi. Partly translated into Bengali by Anandachandra Vedāntavāgīśa.] pp. 98. কলিকাতা ১৭৭৮ [Calcutta, 1856]. 8°

PURNANANDA GOSVAMIN OR PURNANANDA YATI.

সর্গকং ষট্চক্রনিরূপণং etc. [Shaṭ-Chakra-Nirūpaṇa with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādūkāpañchaka, Durgārchāmukura, Kālikārchāmukura and Girīśānnadārchanamāṇi, compiled and commented upon by Kālicharāṇa.] pp. i. 64.

কলিকাতা ১২৭৩ [Calcutta, 1869]. 8°

সর্গকং ষট্চক্রনিরূপণং etc. [Shaṭ-Chakra-Nirūpaṇa only, with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali.] pp. 42.

কলিকাতা ১২৬৭ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyāpati] into English, by Muha Rajah Kalee Krishun Bahadoor. pp. vii. 76. Serampore, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASINHA. **শ্রীমদ্‌মরুক্তকোষঃ** etc. [The Amarakosha by Amarasiṃha; the Trikaṇḍaśeṣa, and Hārāvalī by P.] [1807]. 8°

एकाचरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNĀLĀL(A) PAṆḌITA. **अथ द्वादश कोशानां संग्रहः** etc. [1865]. 4°

संस्कृतकोश. त्रिकाण्डशेष, मेदिनी, हारावली, एकाचरी etc. [Sanskritakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikaṇḍaśeṣa, Ekā-ksharakosha and Hārāvalī, and Medinīkara's Medinī. Edited by Sadāśiva Bajābū Śāstri.] pp. 76, 136, 24, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दाशुभासनम् etc. [Hārāvalī, a Sanskrit vocabulary of rare words.] pp. 21.

बहरमपुर १९११ [Berhampore, 1869]. 8°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (**हारावली नाम शब्दानुशासनम्** etc.) pp. 30. Calcutta, 1872. 8°

PURUSHOTTAMASAHASRANAMA.

पुरुषोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

PURUSHOTTAMASAHASRANAMA.

अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ *End.* इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्नां सहस्रं संपूर्णम् ॥ [The P. or Krishnasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith. मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. See FAUCHE (H.). Une Tétrade etc. Vol. I. 1861-63. 8°

त्रिभिर्निवः ॥ महिम्नः स्तव ॥ etc. [Mahimnaḥ Stava or Mahimnaḥ Stotra, a hymn in praise of Śiva, attributed to P. With a Bengali paraphrase by Gaṅgādhara(a) Bhaṭṭāchārya.] pp. 22.

कलिकাত १२४६ [Calcutta, 1823]. 8°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnaḥ Stotra. Followed by a short didactic poem called Sopānapañchaka and ascribed to Śaṅkara Achārya.] ff. 8, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnaḥ Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. **सुमादेव्याः पुरे १७७६** [Bombay, 1854]. obl. 8°

अथ सटीकमहिम्नप्रारंभः [Mahimnaḥ Stotra with Komalarāma's Subodhinī.] ff. 18, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] ff. 17, lith. मुंबई १७८३ [Bombay, 1861]. 8°

महिम्न स्तोत्रम् ॥ pp. 15, lith.*

इलाही आगरा १९१९ [Agra, 1862]. 8°

अथ महिम्न स्तोत्रप्रारंभः ॥ ff. 7, lith.

पुण १८६४ [Poonah, 1864]. 8°

(टीका शिवपरा) **अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा)** [Mahimnaḥ Stotra with Madhusūdana Sarasvatī's commentary.] ff. 50, lith.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

अथ महिम्न । अर्थात् महिम्न स्तोत्र जिसका भाषा में टीका etc. [Mahimnaḥ Stotra, with a commentary in Hindi by Avināśī Lāl and Hariyaṇś Lāl.] pp. 19.

Benares, 1865. 8°

सर्गक महिम्नस्तव अर्थात् पूजादन्त नाम गच्छर्वाज प्रणीत शिवस्तव [Mahimnaḥ Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] pp. 24.

कलिकাত १२१४ [Calcutta, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RĀDHĀKĀNTA (ŚARMA) TARKAVĀGIŚA BHATṬĀCHĀRYA.

RADHAKANTA DEVA, *Rajah*.

[Charitra.] See TARĀCHARAṆA (ŚARMA) TARKARATNA. **राधाकान्तनृपतिश्चरित्रग्रन्थक** etc. [An Eulogy of R. D.]

शब्दकल्पद्रुमः अर्थात् एतद्देशस्थ समस्त कोषांशेषां शास्त्र सङ्गतिताकारादि वर्णक्रम विद्युस्त शब्द तल्लिङ्ग नानार्थ पर्याय प्रमाणादि धातु तद्व्यवहारार्थ सहित . . . वैद्यक द्रव्यगुण रोगनिदान ज्योतिः अतिव्यवस्था वृद्धदर्शनमतादि संस्कृत संस्कृताभिधानं . . . (Vol. VIII. **शब्दकल्पद्रुमपरिशिष्टः** etc.) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

कलिकाता १९४७-१९९९ [Calcutta, 1821-57]. 4°

Vol. I.-VII. 7318 pp. in continued pagination, and 15 pp. of Preface to the whole in Vol. VII.

Vol. VIII. pp. 16, 1896.

शब्दकल्पद्रुमपरिशिष्टः अर्थात् अत्रकाशित शब्दकल्पद्रुमीय मण्डकांशसङ्गति . . . कोषांशेषः [An Appendix to the Śabdakalpādruma. With a photographic likeness of the author.] **कलिकाता १९९९** [Calcutta, 1857]. 4°

Usually numbered Vol. 8 of the Śabdakalpādruma.

शब्दकल्पद्रुमः। नानाशास्त्रोद्धृतप्रमाणप्रयोगादिसम्बलितः संस्कृतभिधानग्रन्थः। राजश्रीराधाकान्तदिववाहादुरण रचितः। तदनुज्ञया . . . पण्डितसाहाय्येन संवर्धितः। etc. [A Sanskrit Dictionary founded on R. D.'s Śabdakalpādruma, enlarged and remodelled by Amṛtālā(a) Mitra, Śrīnātha Ghosha and Anandakṛishṇa Vasu.] No. I. pp. 40, i.

कलिकाता १७८९ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

शब्दकल्पद्रुमः . . . शार राजराधाकांतवाहादुरण विरचितः etc. [Śabdakalpādruma. Republished under the auspices of Kumāra Upendrakṛishṇa Deva Bahādur by Varadākānta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) pp. iv. xxii. 1-550.—Vol. II. (Nos. 1-7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-1340. **कलिकाता १९७१** [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (ŚARMA) TARKAVĀGIŚA BHATṬĀCHĀRYA.

See PURĀṆAS. Antient Indian Literature etc. [Containing extracts from the Pooran Arthe Prokash Shastre, by Radhacante Sermen Pendet.]

1809. 4°

RADHAKRISHṆA GOSVAMIN.

रामायणरहस्य और जगन्नाथनवरत्न श्रीकृष्णप्रार्थना, ज्ञानविज्ञापन, अपराधचमामन etc. [Rāmāyaṇarahasya, or the Essence of the Rāmāyaṇa, with some smaller poems. Second edition.] pp. 40, lith.

लाहोर १८७० [Lahore, 1870]. obl. 8°

RADHAKAMADHAVA ŚILA.

See VOPADEVA. **सटीक भूकवोच व्याकरण १** etc. [Edited by R. Ś.] [1861]. 8°

RAGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.] ff. 16, lith. **मुंबई १७८६** [Bombay, 1864]. 8°

RAGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष [sic] **रव्याख्या प्रारम्भते** [The 'Tripathagā, a grammatical commentary on Nāgeśabhaṭṭa's Paribhāṣhendusekhara.] ff. 56, lith.

काशी १८२२ [Benares, 1865]. obl. 4°

RAGHUMANI.

(**प्राणकृष्णशब्दाब्धिः**) [Prānakṛishṇāyaśabdābhi, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Prānakṛishṇa, a landowner in the neighbourhood of Calcutta.] ff. 171. [Calcutta, 1818 ?]. obl. 4°

No title-page or imprint. The date mentioned in the preface, viz. Saka 1737, i.e. 1815 A.D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHATṬĀCHĀRYA.

See JIMŪTAVĀHANA. **दायभागः** etc. [With commentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGOPĀLA BHATṬĀCHĀRYA. **दायभागव्यवस्था** etc. [Extracted from R. Bh.'s Smṛititattva.]

[1858]. 8°

Dāya Tatwa, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Nārāyan Serna etc. (**श्रीरघुनन्दनभट्टाचार्यविरचितं दायतत्त्वं** etc.) pp. v. 63.

कलिकाता [Calcutta], 1828. 8°

Vyavāhāra Tatwa, a treatise on judicial proceedings . . . edited by Lakshmi Nārāyan Serna. (**श्रीरघुनन्दनभट्टाचार्यविरचितं व्यवहारतत्त्वं** etc.) pp. ix. 66.

कलिकाता [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Raghoo Nundun. **अष्टोविंशति तत्त्वानि १ श्रीरघूनन्दनभट्टाचार्यविरचितानि** etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

श्रीरामपुर १८७४-७५ [Serampore, 1834-35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rāghava Achārya*.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVIŚVARA, or RAGHUNATHA PAṆḌITA.

अथ वैद्यविलासः ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith.

[Bombay, 1830?]. fol.

RAGHUNATH(A) ŚĀSTRĪ PARVATE.

See MAHĀBHĀRATA. अथ भाषाविवृतिसहितगीता-प्रारंभः [The Bhagavadgītā, with R. S.'s commentary in Marāṭhī.] [1860]. fol.

अथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna, or Mīmāṃsā-nyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhari and Kṛishṇambhaṭṭā, i.e. Gādādhara's and Kṛishṇambhaṭṭā's commentaries to Raghunātha Śiromaṇi's work called Śiromaṇi.] ff. 331, lith.

पुण्य १७७२ [Poonah, 1850]. obl. fol.

अथ शंकरपादभूषणप्रारंभः [sic] [The Śaṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Śaṅkara Achārya's Śārirāmīmāṃsābhāṣya by Anandatīrtha and his disciples.] ff. 317, 60, 9, lith.

भोरनगर [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) ŚĀSTRĪ TAḼEKAR.

See AMARASĪMHA. अथामरकोशे सटीकप्रथमकाण्डप्रारंभः [Edited by R. T.] [1862]. obl. 4°

See ANANTA ŚĀSTRĪ TAḼEKAR. Sanscrit-Marāṭhī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA ŚIROMAṆI.

See GAṆGEŚA UPĀDHYĀYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti etc. 1872. 8°

See RAGHUNATHA ŚĀSTRĪ PARVATE. अथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna based on R. S.'s work called Śiromaṇi.] [1850]. obl. fol.

अनुमानचिन्तामणिदीधितिः ॥ [R. S.'s Anumānādīdhiti, a commentary on Gaṅgeśa's second chapter of the Tattvachintāmaṇi, on logic. Edited by Madanamohana Sarman.] pp. 163.

कलिकाता १९०५ [Calcutta, 1848]. 4°

RAGHUNATH(A) TAḼEKAR.

See RAGHUNATH(A) ŚĀSTRĪ TAḼEKAR.

RAHASYATRAYA.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादी शक्तितत्त्वविमर्शनी प्रारभ्यते ॥ [Durgāpradīpa comprising R. with Nīlakaṇṭha's commentary.]

[1864]. obl. 4°

RAJACHANDRA RAY(A) YAŚONIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇavratākathā. त्रिभिस्त्रयनारायणाय नमः १ etc. [The Satyanārāyaṇavratākathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYANA BHATṬACHARYA AND PRAṆA-KRISHNA DATTA.

सत्त्वधर्म्यं च निरुद्धान् प्रबोधक ॥ अर्थात् ब्रह्माण्ड पुराण-सुगत उद्भूतगीता, प्लूगनन्द गोस्वामी प्रणीत षट्चक्र निरूपणं... आत्माज्ञाननिर्णय... जीवबुद्धिगीता etc. [A compilation of mystic prayers, consisting of—I. the Uttara-gītā from the Brahmāṇḍapurāṇa,—II. Pūrṇānanda Gosvāmin's Shatcakranirūpaṇa with Rāmavallabha's commentary,—III. the Ātmajñānanirṇaya from the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,—V.—VII. Śaṅkara's Ātmashaṭka, Nirvāṇashaṭka and Yatipañchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmakṛishṇa Vidyāratna. Fourth edition.] ff. 2 and pp. 97.

कलिकाता १८७९ [Calcutta, 1869]. 8°

RAJARAMA ŚĀSTRIN.

See PATANJALI. महाभाष्यम् etc. [With occasional notes compiled by R. S. and Bāla Śāstrin.]

[1870]. obl. 4°

RAJAŚEKHARA.

श्रीराजशेखरप्रणीतं बालरामायणनाम [sic] नाटकम्... The Bālarāmāyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Śāstri. pp. iii. 312, ix. Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajaśekhara, with a commentary by Satyabrata Samasrami.

विद्यशाल भञ्जिका टीका सहिता etc. [Edited by Jivānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisāra . . . by Kāmandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhāndogya Upanishad . . . translated—(5) The Taittirīya Brāhmaṇa—(6) The Taittirīya Aranyaka—(7) Agni Purana—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya Prātiśākhya—Edited by R. M. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848-74. 8°

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873-75. 8°

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RAJENDRO MISSRY.

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RAJYVALOCHANA RAY(A), *Head Counsellor to the Mahārāṇī of Cossimpoor.*

See SVARNAMAYĪ, *Mahārāṇī of Cossimpoor.* चिन्मयी-महाराणीस्वर्णमयीपञ्चगानम् etc. [Four poems in praise of Mahārāṇī Svarnamayī and her adviser R.] [1865]. 8°

RAJYVALOCHANA VIDYALAMKARA BHATTACHARYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARA (DEVAŚARMA) MAITREYA. चिन्मयी-भूगोलशास्त्राचार्य नमः १ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoondar Moitra [assisted by R. V.] 1871. 8°

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RAMA, Son of Ananta.

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Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120a and 119a, and ending on fol. 120b.

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This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारम्भते ॥ [With the author's own commentary again.] ff. 173, lith.

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(प्रमिताचरा सहित मुहूर्तचिन्तामणि पुस्तक) ff. 120, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

RAMABHADRA NYAYALAMKARA.

See JĪMŪTAVĀHANA. दाशभाषः etc. [With commentaries by R. N. etc.] [1863-66]. 4°

RAMACHANDRA, Son of Dhundhirdāja of Tryambakakshetra.

अथेदं कृत्यमंजरीः प्रारंभपत्रम् ॥ [Kṛityapūrtimanjarī or Kṛityamanjarī, on Hindoo festivals. Compiled by R.] ff. 111, lith. मुंबई १७७७ [Bombay, 1855]. obl. 8°

RAMACHANDRA, Son of Jandardana, Grandson of Purushottama.

See RAMACHANDRA KAVI.

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See MAHĀBHĀRATA. श्रीराम . . . धर्मशास्त्रम् etc. [The Bhagavadgītā, with R. A. S.'s Telugu commentary, called Padayojanī.] [1861]. 8°

श्रीराम . . . धर्मशास्त्रम् etc. [With R. A. S.'s Padayojanī in Telugu.] [1863]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHĀ-GAMA CHAKRAVARTIN.

(वृत्तमालाकव्याव सन्नसहितयि. etc.) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramya-sthalagrāma (i.e. Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvē.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हेवत् बौद्धशतकय—आचार्य चन्द्रभारतीन् विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन् अन्दिस् द सीत्वा वटुवन्तुडावे गुरुतुमा विसिन् संशोधितयि etc.) [Bhaktiśataka or Bauddhasataka, i.e. 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktiśatakavyākhyāna by Sumangala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvē.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2410 [Colombo], 1868. 8°

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RAMACHANDRA BUDHENDRA.

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See BHOJARĀJA PAṆḌITA, calling himself VIDAR-BHARĀJA. श्रीराम . . . श्रीकृष्णचरि . . . etc. [With R. B.'s commentary, called Sāhityamanjūshikā.] [1859]. 8°

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RAMACHANDRA KAVI.

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RAMACHANDRA KAVIBHARATI *Kṣhītisura*, Descendant of *Kātyāyana*, and Disciple of *Rāhula Sthavira*.

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RAM(A)CHANDRA (ŚARMAN) VIDYĀVAGIŚ(A) OR VIDYĀLAKṢAR(A).

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[1867]. 8°

See ŚAṆKARA ĀCHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.]

[1823]. 4°

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(1) The Nṛisinha Tápāni of the Atharva Veda with the commentary of Śankara Āchārya.—(2) The Atharvaṇa Upanishads, with the commentary of Nārāyaṇa.—Edited by R. T. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848–74. 8°

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shud . . . by R. R. [1819]. 8°

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See VEDAS. RIGVEDA. *Gāyatrī*. গায়ত্রী পরমো-
পাসনাবিধানং [Passages collected from the Smṛti-
śāstras referring to the recitation of the Gāyatrī.
By R. R.] [1827?]. 8°

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An Apology for the pursuit of final beatitude, indepen-
dently of brahmunical observances [in answer to some
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manya Śāstri]. *Sansk. & Beng.* pp. 3, 4.

Calcutta, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

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Translation of several principal books, passages, and
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Brahmunical Theology. By Rājah Rammohun Roy.
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This is a collection of reprints of the author's various transla-
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বোধিকা etc. [Bhāgavatātattvabodhikā, being the
Bhāgavatapurāṇa, with Śrīdharaśvāmīn's com-
mentary in Sanskrit, and a Bengali paraphrase
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RAMANATH(A) BHATTĀ.

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[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāṇa, and other fragments containing
invocations of various gods under different names.
Edited by Na[dādūru] Govindāchārya.] pp. 62.

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tachandrikā, a grammar founded on Anubhūtisvarūpa's
Sārasvatīprakriyā. With Sadānanda's commentary,
called Subodhinī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,
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প্রদ্যুম্ন বিজয় etc. [Pradyumnajaya, a drama in 7
acts, in Sanskrit and Prakrit.] pp. i. 160.

কলিকাতা ১৮৬৮ [Calcutta, 1868]. 8°

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Madālasopākhyāna of the Mārkaṇḍeyapurāṇa. It was written
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prasāda Rāy Chaturdhurī, whose pedigree is given in a poem at
the end.

RAMA TARKAVAGIṢA.

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[With R. T.'s commentary.] [1861]. 8°

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vāgiṣa's, R. T.'s and Gaṅgādhara Tarkavāgiṣa's
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পত্র etc. [With R.'s commentary.] [1869]. 8°

[1860]. 8°

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commentary.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
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etc.] [1869]. 8°

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nāgeṣa.

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[1857]. obl. fol.

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ধ্যাত্মরামায়ণবালকাণ্ডপ্রারম্ভঃ* etc. [Ditto.]
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রামগীতাসটীকপ্রারম্ভঃ* ॥ [With R.'s commen-
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End. ইতি . . . শ্রীরামবর্মণঃ কৃতৌ . . . পঞ্চমঃ সর্গঃ
[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa
with R.'s commentary.] [1865?]. 4°

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কাণ্ড প্রারম্ভতে* [The Rāmāyaṇa. With a com-
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or R.] [1859]. obl. fol.

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lection of authoritative passages on Śaiva worship com-
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Achārya's Siddhāntavindustotra at the end.] ff. 51, lith.

मुंबई १९२२ [Bombay, 1865]. obl. 8°

SADANANDA GIRI, Disciple of Svarūpānanda.

सहस्राक्षः । . . श्रीसदानन्दगिरिविरचितः । लवजित्युत्प्रेष
मथुरादासेन . . . प्रसिद्धिं नीतः । [Sahasrāksha, philo-
sophical controversies of the Vedāntins with the Valla-
bhāchārins. Edited with a preface by Mathurāśasa
Lavji.] pp. viii. 286.

मुंबापुरी १८७० [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurāśasa Lavji's departed daughter Lāḍakā Bāi.

SADANANDA PARIVRĀJAKĀCHĀRYA.

See SADANANDA YOGINDRA, Disciple of Advaitānanda.

SADANANDA SVĀMIN or SADANANDA YATI, Dis-
ciple of Svarūpānanda.

See SADANANDA GIRI.

SADANANDA YOGINDRA, Disciple of Advaitānanda.

Vedānta Sāra, Elements of Theology according to the
Vedas, by Sadānanda Parivrajakāchāryya [i.e. S. Y.]
with a commentary [called Vidvannanoranjini] by Rā-
makṛishṇa Tīrtha [or rather Rāmātīrtha Yati]. [Re-
vised by Śambhachandra Sarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,
129.

कलिकाता [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S.,
Sanskrit und deutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Scholien des
Rama-Krishna-Tirtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedānta, embracing the text [and
English translation] of the Vedānta-Sāra (by S. Y.
Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 84.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitananda.*

উৎসং ১ বেদান্তসারঃ . . . ত্রিসদানন্দকৃতঃ ১ ত্রিসংহ-
সরস্বতীকৃত হুবোধিনী নাম্নী ত্রিরামতীর্থযতিবিরচিতা বি-
দ্বান্নোরাঙ্কিনী নাম্নী টীকা সহিতঃ ১ তথা হস্তামলকগ্রন্থঃ
ত্রিভঙ্গবংশজপাদবিরচিত টীকা সহিতঃ ১ etc. [The
Vedāntasāra, or Essence of the Vedānta philosophy, by
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-
dhini, and Rāmatīrtha Yati's commentary, called Vid-
vanmanoranjinī. Besides, the Hastāmalakam, a short
treatise in verse on the elements of the Vedānta philo-
sophy [by Hastāmalaka Āchārya?] with a commen-
tary in prose, called Hastāmalakabhāṣya, by Ṣaṅkara
Āchārya. Translated into Bengali by Kuandachandra
Vedāntavāgiṣa.] pp. ii. 260.

কলিকাতা ১৮৬২ [Calcutta, 1860]. 8°

Only the Vedāntasāra and the Hastāmalakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedānta Sāra (by S.) and Tatva Bōdha. Published by
Dhirajrām Dulpatrām. वेदांतसारः तथाच तत्वबोधः
etc. pp. 18. Bombay, 1862. 8°

SADAŚIVA.

See JAGANNĀTHA PAṆḌITARĀJA. अथ सटीकगंगा-
लहरीप्रारंभः [Gaṅgālaharī. With S.'s commen-
tary.] [1860]. 4°

अथ गंगालहरी-
सटीकप्रारंभः [Ditto, with S.'s commentary.]
[1865]. 4°

अथ सटीका गंगा-
लहरी प्रारंभ्यते [Ditto, with S.'s commentary.]
[1866]. 4°

SADAŚIVA BAJABA ŚASTRI.

See PURUŠHOTAMADEVA. संस्कृतकोश etc. [Edited
by S. B. S.] [1854]. 8°

SADAŚIVA BHATTA.

See NĀGEŚABHATTA, also called NĀGOJIBHATTA.
(शब्देन्दुशेखरटीका etc.) [Nāgeśabhatta's Laghu-
śabdendusekhara. Accompanied by S. Bh.'s Śe-
kharavivrittisamgraha.] [1865-66]. obl. fol.

SADDHAMMAKITTĪ.

See also DHAMMAKITTĪ.
Ekakkharakosa. Pali. See MOGGALLĀNA. Abhi-
dhanappadīpikā etc. [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNḌARIKA.

Le Lotus de la Bonne Loi [i.e. S., one of the Sūtras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] Paris, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Bouddhisme Indien."

SADDHARMAPUNḌARIKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux. Paris, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHĀBHĀRATA. Fragments du Mahābhārata
traduits du sanscrit en français par A. S. etc.

1858. 12°

SAHAJANANDA SVAMIN.

श्री सहजानंद स्वामिनी लखेली शिक्षापत्री । नित्यानंद
मुनिनी लखेली . . . टीकासाथे । [S. S.'s Śikshāpatrī,
aphorisms on moral and religious duties in Sanskrit,
with Nityānanda Muni's commentary in Gujarati.] pp.
72 and 3 plates. मुंबई १८६२ [Bombay, 1862]. 12°

Sanskrit text composed in 1825 A.D.

ŚAKATĀYANA.

See UṆĀDISŪTRĀṆI. Die Uṇādi-Affixe (उणादयः)
[by Ś. ?] etc. 1844. 4°

SAKHARĀMA ŚASTRIN.

See DĪKSHITA SAKHĀRĀMA ŚASTRIN.

ŚAKYAMUNI or ŚAKYASIMHA.

See BUDDHA.

SAMAGANAM SANDHYAPRAYOGAH.

अथ सामगानां सन्ध्याप्रयोगः [Religious meditations
for the Sāman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] pp. 20.

मिरजापुर [Mirzapore, 1860 ?]. 8°

SAMARASIMHA, Son of Kumārasimha.

See NĪLAKAṆṬHA, Son of Ananta. शहर मेरठ ।
नीलकण्ठ ताजक etc. [Nīlakaṇṭha's Saṁjñā-Tantra
and Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pricchhoddeśagaṇakabhāṣaṇa,
by S.] [1866]. 8°

SAMASACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samāsārthāva-
bodhaprakāra. On compound words in Sanskrit gram-
mar. Third edition.] ff. 12, lith.

पुण्यपत्तन १७७७ [Poonah, 1855]. 8°

ŚAMBHACHANDRA ŚARMAN.

See SADANANDA YOGINDRA. Vedānta Sāra, etc.
[Revised by Ś. S.] 1829. 4°

SAMGAMESVARA.

See VIŚVANĀTHA DAIVAJÑASARMAN.

SAMSKRITABHASHAMANJARI.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

కాంశీపురం ౧౮౬౧ [Conjeveram, 1861]. 12°

శ్రీరస్తు. సంస్కృతభాషామంజరి [Edited by Né . . . Rāghavayya.] pp. 108. ౧౮౬౪ [Madras, 1864]. 12°

————— [Edited by Tirunagari Rāmānuja.] pp. 110.

చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 12°

SAMUDRIKA.

సామృద్ధిక నామక ఖడ్గః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

కలకత్తా ౧౮౬౧ [Calcutta, 1850]. 8°

Beg. श्रीगणेशाय नमः । अथ सामुद्रिकग्रंथ लिख्यते *etc.* [The same work with a Hindi commentary.] pp. 54, lith. १८२९ [Benares? 1864]. 8°

No title-page.

SANAKA.

See CHĀNĀKYA.

SANĀTAN(A) CHAKRAVARTY.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha.*

శ్రీమద్భాగవతీయ ఏకాదశ స్కంధః *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHĀNJANY.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

బెరహంపూర్ ౧౮౬౦ [Berhampore, 1868]. 8°

In progress?

SĀṆDILYA.

The Aphorisms of S., with the commentary of Swapneśwara [entitled Sāṇḍilyaśatasūtrīya Bhāshya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शाण्डिल्यशतसूत्रीय भाष्यम्) Calcutta, 1861. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SAṆGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

ŚAṆKARA ACHARYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittiriya and Aittarēya Upanishads, and the Swētāswatara Upanishad . . . (4) The Iśā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

ŚAṆKARA ACHARYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22 —(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Śaṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (श्रीमच्छारीरकमीमांसाभाष्यम्) [Brahmasūtras, with S. A.'s commentary, called Śārirakamīmāṃsābhāshya.] [1818]. 4°

————— Vēdānta-Sōūtras, . . . texte sanskrit commenté par S. *etc.* [1835]. 4°

————— বেদান্তদর্শনং *etc.* [With S. A.'s Śārirakamīmāṃsābhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'a Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇam] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KĀLĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KṚISHṆAMIṢRA. Prabod'h Chandrodaya *etc.*

1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ. PANCHAKA. अथ लहरीपञ्चकप्रारंभः || *etc.*

[1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. अथ सारसंग्रह आत्मबोधप्रारंभः || [Mādhavānanda's Śārasaṅgraha and S. A.'s Ātmabodha.] [1859]. obl. 4°

See MAHĀBHĀRATA. BHĀGAVADGĪTĀ. आनन्दगिरि-विरुद्धीकामहित . . . श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1853-58]. 4°

————— श्रीमद्भगवद्-गीता *etc.* [With S. A.'s Gītābhāshya.]

[1870]. 4°

SAṆKARA ACHARYA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीसु...
श्रीसु... etc. [With S. A.'s Bhaga-
vadgītābhāṣya.] [1871]. 4°

VISHṆUSAHASRANĀMA. अथ
विष्णुसहस्रनामभाष्ययुक्त प्रारम्भते [With S. A.'s
commentary.] [1865?]. obl. 4°

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to S. A. Followed by S. A.'s Dakshi-
nāmūrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to S. A.] 1842. 8°

मोहबुद्धिग्न [A didactic poem
by S. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedānta doctrine
of the Soul as distinguished from the Body, with
Anandajñāna's commentary.] See PERIODICAL
PUBLICATIONS. BENARES. प्रत्न कश्च नन्दिनी...
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAŚNOTTARARATNAMĀLIKĀ. अथ प्रश्नोत्तररत्न-
मालिकाप्रारंभः ॥ [Wrongly attributed to S. A.]
[1860]. obl. 8°

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya. अथ सटीकासप्तशती प्रारम्भते ॥ [Fol-
lowed by the Devyaparādhastotra, ascribed to
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Fol-
lowed by a poem called Sopānapanchaka and
ascribed to S. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ शंकर-
पादभूषणप्रारंभः [A commentary on S. A.'s Śāri-
ramīmāṃsābhāṣya.] [1867?]. obl. fol.

आञ्जयष्टकं । निर्वाणयष्टकं । यतिपञ्चकं । [Three
sets of verses embodying Saiva notions of the last
cause of all things.] See RĀJANĀRĀYAṆA BHATTĀ-
CHĀRYA and PRĀṆAKRISHṆA DATTA. जलधर्म ७
निबन्धन अध्यायक १ etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRI. अथ शैवसुधाकरग्रन्थः प्र-
ारम्भते [With S. A.'s Siddhāntayindustotra.]
[1865]. obl. 8°

SAṆKARA ACHARYA.

See SADĀNANDA YOGĪNDRA. ई ७९ ज १ (दशोत्तरा-
etc. [The Vedāntasāra by Sadānanda & the Hastā-
malakam with a commentary called Hastāmala-
bhāṣya by S. A.] [1860]. 8°

[Life.] See SĀYAṆĀCHĀRYA. अथ श्रीशंकरविज-
यप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भते ॥ [Fol-
lowed by the Vijñānanaukā ascribed to S. A.]
[1859]. obl. 8°

वेदान्तत्रयी etc. [Three trea-
tises on Vedānta Philosophy, viz. I. the Tattva-
bodha. II. S. A.'s Ātmabodha etc.] [1868]. 8°

See UPANISHADS. Begin. ई ७९ ज १ ई मन्वावध
महर्षेण इन्द्रकू etc. [The Kāthaka, Iṣa, Talava-
kāra and Muṇḍaka Upanishads, with S. A.'s com-
mentary.] [1818]. 4°

Kāthaka-Upanishat etc. [Fol-
lowed by S. A.'s commentary.] 1837. 4°

छान्दोग्योपनिषद्... The Chan-
dogya Upanishad... with the commentary of S.
etc. 1873. 8°

ईश, केन... माण्डूक्योपनिषद्:
... Isa, Kena, Katha, Prasna, Munda, Mandukya
Upanishads. With the commentary of S. etc.
1873. 8°

सानन्दगिरिकृत-टीकाशङ्कर-
भाष्यसम्बलित-तैत्तिरीयतरेयोपनिषद्दौ... The
Taittiriya and Aitareya Upanishads... and the
Swetaswatara Upanishad with the commentary of
S. A. etc. 1874. 8°

The Brihadaranyaka Upanishat,
with the commentary of S. etc. 1875. 8°

Translation of the Ishopanishad
... according to the commentary of ... S. A. etc.
1816. 8°

Translation of the Cēna Upani-
shad... according to the gloss of ... S. etc.
1816. 8°

Translation of the Kuth-Opuni-
shud... according to the gloss of ... S. etc.
[1819]. 8°

Translation of the Moonduk-
Opunishud... according to the gloss of ...
Shunkura-Charyu etc. 1819. 4°

The Annund Nahoorry [i.e. Ananda Laharī] Sungker
Aucherjeer kirtō... शङ्कराचार्य कृत आनन्दनहरी स्तुति-
त्रिशङ्क [With a Bengali paraphrase by Rām(a)chandra
Vidyālamkāra.] pp. 62. Calcutta, [1823]. 4°

ŚAṆKARA ACHĀRYA.

শিবাবতরে [sic] শ্রীশঙ্করাচার্য [sic] নিজকৃত আনন্দনহরী
etc. [Anandalahari, also called Saundaryalahari, a hymn
to Parvatī, with Rām(a)chandra Vidyālaṅkāra's Ben-
galī commentary.] pp. 102.

কলিকাতা ১২৩১ [Calcutta, 1824]. 4°

আনন্দনহরী। etc. [With Rām(a)chandra Vidyālaṅ-
kāra's Bengali commentary.] pp. 94.

কলিকাতা ১২৩৯ [Calcutta, 1862]. 8°

অন্নপূর্ণাশ্লোকপ্রারম্ ॥ [Annapūrnāstotra, a prayer to
Parvatī, the tutelary goddess of Benares.] ff. 4, lith.

মুম্বই ৭৩৮৫ [Bombay, 1863]. 16°

অথ অপরাধক্ষমাণশ্লোকপ্রারম্: [Aparādhakṣamāpa-
nastotra, a poem in praise of resignation, attributed to
S. A.] ff. 8, lith.

৭৩৮৩ [Bombay, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারম্: ॥ [The Aparokṣānubhūti.
An abstract of Vedānta philosophy in verse, with a
Marathī metrical translation, called Samaslokī, by Vā-
mana Svāmin.] ff. 20, lith.

মুম্বই ৭৩৩৮ [Bombay, 1856]. obl. 8°

অপরোক্ষানুবৃত্তিঃ etc. [With Kedāreśvara Vandyopā-
dhyāya's Bengali paraphrase. Revised by Kailāsa(a)-
chandra Vandyopādhyāya.] pp. ii. 51, 2.

কলিকাতা ১২২৪ [Calcutta, 1867]. 8°

অত্মবোধপ্রকাশক [Text of S. A.'s Ātmabodha in San-
skrit, with the Ātmabodhaprakāśikā, a commentary in
Telugu by Purāṇa Krishna Śāstri, and its translation
into Tamil by Rāmānuja Kavirāya.] pp. v. 167.

মাদ্রাস ১৮৪০ [Madras, 1840]. 12°

The Ātma-Bodha (by S. A.) with its commentary (of
unknown authorship); also the Tattva-Bodha (by a
disciple of Vasudevendra). Being two treatises of
Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্যকৃতত্বেন বিখ্যা-
তোঃ বিজ্ঞাতকর্তৃকযা টীকয়া সহিত আত্মবোধঃ। তথাবি-
জ্ঞাতকর্তৃকস্ববোধঃ। etc.) [Edited by F. E. Hall.]
pp. 29, 9, 1.

Mirzapore, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ ... শঙ্করাচার্যকৃত বেদান্তদর্শনানু-
বৃত্তি আত্মতত্ত্ববোধোপযোগি গ্রন্থ etc. [Ātmabodha,
with a Bengali commentary by Nārāyaṇ(a) Chāṭṭrāja
Guṇanidhi. Second edition.] pp. 43.

শ্রীরামপুর ১৮৮০ [Serampore, 1858]. 8°

অথ আত্মষট্শ্লোকপ্রারম্: ॥ [The Ātmashaṭkastotra,
Kāṣīpanchakastotra and Kaupīnapanchakastotra. Phi-
losophical aphorisms ascribed to S. A.] ff. 1, 1, lith.

৭৩৮২ [Bombay, 1860]. obl. 4°

ŚAṆKARA ACHĀRYA.

অথ দুর্গাশ্লোকপ্রারম্ [Devīaparādhastotra, a hymn to
the goddess Durgā, ascribed to S. A. Followed by
another small poem on the same subject, called Durgā-
stotra.] ff. 8, lith.

মুম্বই ৭৩৮৪ [Bombay, 1862]. 16°

দ্রাবীড়শ্লোকপ্রারম্ [The Drāṇaśamanjari-
kāstotra, a didactic poem ascribed to S. A., and a con-
tinuation of it, called Chaturdaśamanjari-kāstotra, attri-
buted to one of S. A.'s pupils. With a commentary in
Telugu by Alūru Ekāma Jyotishka.] pp. 16.

মাদ্রাস ১৮৫৯ [Madras, 1859]. 8°

It professes to be taken from a work called Gurusankaravijaya,
which then must be different from Anandagiri's Sankaravijaya
and from Mādhavāchārya's Samkshepa-Sankaravijaya, as it is not
to be found in either of these. A selection from the Drāṇaśamanjari
and Chaturdaśamanjari has been printed under the name of Mo-
hamudgara by Sir W. Jones, by Kālikrishna Dev and by Haecherlin
in his Sanscrit Anthology, without an author being mentioned.

[Edited by
Nēlaṭūru Krishṇamāchārya.] pp. 16.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

pp. 16.

মাদ্রাস ১৮৬৫ [Madras, 1865]. 4°

প্রারম্ চর্পটপঞ্জরী [A Selection of Verses from the
Dvādaśamanjari-kāstotra and Chaturdaśamanjari-kāstotra
in Sanskrit, followed by translations of the same into
Gujarātī, Hindustānī, and Marāṭhī and by a short poem
in Hindī, the five together being comprised under the
name of Charpaṭapanjari.] pp. 14, lith.

মুম্বই ৭৮৫৭ [Bombay, 1859]. 8°

অথ নারায়ণশ্লোকপ্রারম্: [Nārāyaṇastotra, invocations
of Nārāyaṇa.] ff. 8, lith.

মুম্বই ৭৩৮৪ [Bombay, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারম্: [Invocation of the goddess Nar-
madā, ascribed to S. A.] pp. 7, lith.

[Bombay, 1858?]. 16°

রামকর্ণাম্রিত ... রামকর্ণাম্রিত ... [Rā-
makarṇāmṛita, hymns in praise of Rāma, in Sanskrit,
ascribed to S. A., together with Telugu poetry on the
same subject.] pp. 90.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

ব্রহ্মসিদ্ধান্তব্যাখ্যানসহিতঃ সিদ্ধান্তবিন্দুসারঃ ১... তারানা-
থতর্কবাচস্পতি ... সংকলিতঃ ॥ [Siddhāntavindu, or the
system of Vedānta Philosophy compressed into ten verses
by S. A. Accompanied by Tārānātha Śarman's commen-
tary, called Siddhāntavindusāra or Vedāntasiddhānta-
vindusāra, being an abstract of Vedānta Philosophy in
itself. Followed by a Vedantist hymn to Brahma with
a commentary called Brahmastotravyākhyā by Tārānātha
Śarman.] pp. i. 37.

কলিকাতা ১৮৮৭ [Calcutta, 1865]. 8°

ŚAṆKARA ACHĀRYA.

ब्रह्मसूत्रव्याख्यासहितःसिद्धान्तविन्दुसारः... [Siddhāntavindu by Ś. A. Accompanied with the] Siddhānta Vindusara and Bramhastotra Vyākhyā by Taranatha Tarkauacharpati [sic]. pp. 44. Calcutta, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Śivastuti, a poem in praise of Śiva.] ff. 3, lith. मुंब. [Bombay, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्यप्रकरणम् etc. [Vivekachūḍāmaṇi, a Vedānta treatise on the Supreme Deity. Edited by Gopāla Paṇḍita. With a preface by Bhuvanachandra Vasūka.] pp. ii. 76.

कलिकाता १९२७ [Calcutta, 1870]. obl. 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) pp. 77. Calcutta, 1872. 8°

ŚAṆKARA BALLALA GHARE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभः) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyāpanakāumudī. A description of religious vows and ceremonies as fixed for every day of the year.] ff. 3, 79, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Imperfect, wanting index.

ŚAṆKARA BHAGAVATPADA, Paramahansa-parivṛḍja-kāchārya.

See ŚAṆKARA ACHĀRYA.

ŚAṆKARA MIŚRA, Son of Bhavandītha Miśra.

The Vaiśeṣhika Darśana (by Kaṇāda) with the commentaries of S. M. and Jayanāriyana Tarka Pañchānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34).

1848-74. 8°

See KAṆĀDA. The Vaiśeṣhika Aphorisms... with comments from the Upaskāra of S. M. ... translated by A. E. Gough. 1873. 8°

ŚAṆKARANANDA, Pupil of Anandātman.

The Kaushītaki-Brahmaṇa-Upanishad with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 39). 1848-74. 8°

ŚAṆKAR(A) PAṆḌURAN(Ā) PAṆḌIT.

See KĀLIDĀSA. The Mālavikāgnimitra... Edited with notes by S. P. P. 1869. 8°

———— The Raghuvamśa... with the commentary of Mallinātha, edited with notes by S. P. P. 1869-74. 8°

ŚAṆKARISUBHARATNAMĀLIKA.

श्रीमदशेषसुरासुरवन्द्यमान... कलिंगदेशाधिपमहाराज्या धर्मशीलया अप्पलकौडयाभिधया... कारितेयं...

ŚAṆKARISUBHARATNAMĀLIKA. (Continued.)

श्रीशंकरीशुभरत्नमालिका... ॥... श्रीमत्कलिंगदेशाधिप... देव्या श्रीमद्भगवद्धानै [sic] कनिष्ठया... कारितेयं... श्रीभगवद्विलासरत्नावली etc. [The Ś., and the Bhagavadvilāsarātnāvalī, containing spells, charms and other astrological matter. Compiled at the orders of two of the wives of the Rajah of Kalinga.] pp. 52, 6, 42, 6, 12, lith. बनारस १८५३ [Benares, 1853]. 8°

ŚAṆKATACHATURTHIVRATA.

శంకటచతుర్థివ్రతము [A ceremony in honour of Gaṇeśa, including the Vighneśvarāśṭōttara-nāmapūjā from the Bhavishyottarapurāṇa, and the Gaṇapatisahasranāmapūjā.] See GAṆAPATI-VRATAKALPAMANJARĪ. ఈ వ్రతమునకు కల్పమంజరి etc. [1860]. 16°

See PURĀṆAS. SKANDAPURĀṆA. Śaṅkātachaturthī-kathā. अथ संकटचतुर्थीव्रतं प्रारभ्यते । [With description of the ceremony called S.]

[1864?]. 8°

ŚAṆKHAYANA.

See DONNER (O.). Piṇḍapitryajna etc. [With an extract from Ś's Śrautasūtra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yadneshwara Chinnāji etc. 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] Breslau, 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. Sanskrit Text Society.

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः । S. V. with translation into Bengali and English. pp. 39. Calcutta, 1868. 12°

S. V. on various subjects. ಶ್ರೀಶಂಕರಂ ಶ್ಲೋಕ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] pp. i. 68.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 12°

ŚANTANAVA.

॥ फिटसूत्राणि ॥ Śāntanava's Phitsūtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojīdīkshita's in the Siddhāntakaumudī, Nāgojībhāṭṭa's in the Laghubaddendusekhara, and the anonymous Phitsūtra-vṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. Leipzig, 1866. See ACADEMIES. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. Bd. 4. 1859-70. 8°

कलिकाता १९२९ [Calcutta, 1872]. 12°

See MAHÁBHÁRATA. ৩ মহাভারত, *etc.* [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. *fol.*

See ŚĀRṄGĀDHARA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रा-
रभ्यते । [S. or Nārāyaṇa-Sārasaṁgraha, rules and pre-
cepts on various ritualistic subjects extracted from the
Śāstras. Revised by Ṣaṭhārīdāsa.] ff. 33, *lith.*
[Bombay, 1865?]. *obl.* 8°

(*सारसंक्षेपय. अभिनव पदगत सन्नसहिति etc.*) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. *Colombo*, 1865-69. 8°
In progress. Printed in the Sinhalese character.

(सरस्वतीनिघण्टु *etc.*) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°
Printed in the Sinhalese character.

See AMARASIMHA. శ్రీరస్తు . . . నామలింగానుశా-
సనమను నిఘంటువు *etc.* [Edited by S. T.]
[1863]. 8°

नाख्येयं कोशः) (श्रीरस्तु ... नामलिंगानुशास-
[Edited by S. T. A.] [1870]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధిక
etc. [Amarasimha's Nāmaṅgaṇuṣāsana, with an
alphabetical index by S. T. called Amarakoṣa-
darśa.] [1861]. 4°

See APYAYADĪKSHITA. శ్రీరస్తు ... కు వలయానం.
దంబన అలంకారశాస్త్రము etc. [Edited by S. T. A.]
[1870]. 8°

See BALLALA. (श्रीरस्तु... भोजचरित्राख्योप ग्रंथः
etc.) [Edited by S. T. A.] [1870]. 8°

See BHĀRAVI. శ్రీరస్తు... కిరాతాజు-నీయాఖ్యం
కావ్యరత్నం etc. [Edited by S. T. A.] [1860]. 8°

See DHARMASŪRI. శ్రీరస్తు... సాహిత్యరత్నాకర.
మన అలంకారశాస్త్రము etc. [Edited by S. T.]
[1871]. 8°

See JAYADEVA. శ్రీహయశ్రీవాయ నమః... గీతగో-
వింద *etc.* [Edited by S. T. A.] [1859]. 8°

See KĀLIDĀSA. శ్రీరస్తు . . . నశోచయమనెడు య-
మక కావ్యము *etc.* [Nalodaya. Edited with a
commentary by Moṣūru . . . assisted by S. T. A.]
[1859]. 8^o

See LÍLĀṢUKA YOGÍNDRA. శ్రీహయగ్రీవాచ సమః
... శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by S. T. A.]
[1865]. 12°

See MĀGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . .
 ౬-౧౯-లు etc. [Sargas VII.-XII. Edited by
 S. T. A.] [1863]. 8°

శ్రీరస్తు . . . శిశుపాలవ ధాత్యై మహా-
కావ్యే . . . సర్గషట్కమ్ *etc.* [Sargas VII.-XII.
Edited by S. T. A.] [1870]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీయై నమః
... శ్రీమద్వేదాంతావళి etc. [Edited with occasional
foot-notes by S. T.] [1872]. 8°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టియవ్యాఖ్యా
etc. [Edited by S. T.] [1864]. 4^o

See NANNAYA BHATTA. శ్రీహయశ్రీవాయ నమః.
సతీకాండ్రశబ్దబిందూమణి etc. [Edited by S. T. A.]
[1865]. 12°

See ŚABDAMAṆJARĪ. శ్రీ శబ్దమంజరి *etc.* [Edited by
S. T. A.] [1863]. 12°

See VALMÍKI. శ్రీరస్తు ... శ్రీరామాయణగ్రంథః etc.
[Edited by S. T. A.] [1861]. 4°

శ్రీరస్తు... శ్రీమద్రామాయణాఖ్యాయం శ్రంభః etc. [Revised by S. T. A. and others.] [1864]. 4°

శ్రీరస్తు . . . సుందరాఖ్యాయం
కాండః etc. [Edited by S. T. A.] [1862]. 4°

See VARĀHA MIHIRA. వీరశైవు . . . బృహజ్జాతకమ-
నెడు ఈ జ్యోతిషాస్త్రము *etc.* [With a Telugu
commentary, called *Vṛihajjātakāndhratikā*, by S.
T. A.] [1865]. 8°

See VENKATA ARYAJAN. శ్రీరస్తు ... విశ్వగు-
ణాదశకము etc. [Edited by S. T. A.] [1864]. 8°

See VIDYĀNĀTHA KAVĪNDRA. శ్రీరస్తు . . . ప్రతాప-
రుద్రీయమను *etc.* [Revised by S. T. A.]
[1868]. 8°

See VISHNUSARMAN. శ్రీరస్తు. హితోపదేశము etc.
[Edited by S. T.] [1869]. 8°

SARASVATYVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . విఠాయక . . .
శ్రీశములారును . . . పరిష్కరించబడి etc. [The
Vināyaka-, Sarasvatī-, and Kedāreṣvara-Vratas
etc.] [1863]. 8°

SĀRṆGADHARA, Son of Dāmodara.

संस्कृतशास्त्रधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण
जोशी ना[ग]गांवकर यांनी केले [Sārngadharasamhitā,
or Vaidyakagrantha, a Sanskrit work on therapeutics,
with Chintāmaṇi's Marathī commentary.] pp. xv. 170,
x. 196, xii. 133. मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition
of the same.] मुंबई १७८२ [Bombay, 1860]. 4°
Pagination the same. Lithographed.

(सारंगधरवैद्यक भाषाटीकासारंगप्रकाशसहित) [Sārng-
adharasamhitā, with Dāū Agnihotrin's Hindī commentary,
called Sārngadharaprakāśa.] ff. 50, 73, 54, xv. lith.
काशी १९१८ [Benares, 1861]. obl. 4°

(शास्त्रधरेण विरचिता संहिता) [Text only.] ff. 72,
lith. बनारस १९१२ [Benares, 1855]. obl. 4°

Begin. अथ शास्त्रधरः ॥ [Fragment of the Sārngadharasamhitā.]
Calcutta, 1871. 8°
Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda
Vidyasagara (शास्त्रधरसंहिता etc.) pp. 206.
Calcutta, 1874. 8°
The English title is taken from the wrapper.

SARVADEVADHYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.
मुंबई १७८४ [Bombay, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve
Devāh, performed along with some more important acts
of domestic life.] ff. 12, lith.
मुंबई १७८४ [Bombay, 1862]. 8°

SARVARTHACHINTAMANI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोऽयं etc. [A Commen-
tary on Hindu Astrology.] ff. 104, lith.
रत्नागिरि १७८४ [Ratnagherry, 1862]. obl. 4°

SĀSTRĪ VAIJANĀTHA.

See VAIDYANĀTHA, Son of Rājā Rāma.

SATAKĀVALI.

Mahisa Satakam, (by Vāṇchhānātha Kavi) Padara Vinda
Satakam (or Kāmākshipādāravindaṣatakam) Stuti Sata-
kam, Mandasmita Satakam, Kataksmi Satakam. [A
collection of odes in the following order—स्तुतिशतकम् ।
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidya-
sagara. pp. 96. Calcutta, 1874. 8°
The English title is taken from the wrapper.

SATAŚLOKA.

(सतश्लोकय. नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणम्.)
Satasslokeya, or a Treatise on the Knowledge of Medi-
cine. [With a commentary in Sinhalese.] pp. iv. 51.
Colombo, 1862. 8°
Printed in the Sinhalese character.

SATĀTĀPA.

भाततपौष्ट कर्मविपाक etc. [Karmavipāka, on different
sins and their expiations. With a Bengali translation
by Rāmachandra Tarkālakāra.] pp. vi. 68.

कलिकाता १२१२ [Calcutta, 1865]. 8°

SĀTHARIDĀSA.

See SĀRASAMGRĀHA. श्रीमते रामानुजाय नमः ॥
etc. [Sārasamgraha. Revised by S.]
[1865?]. obl. 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATTA-
CHĀRYA.

SATYANĀRAYANĀPUJAPADDHATI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratākathā. त्रिभिन्नब्रह्मविधिः नमः etc. [The
Satyanārāyaṇavratākathā. With an appendix
called Satyanārāyaṇapūjapaddhati.] [1861]. 8°

SATYANĀRAYANĀPUJĀVIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratākathā. (सत्यनारायणपूजाविधिः) [The Satya-
nārāyaṇavratākathā and description of the cere-
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथाप्रारंभः [Same
as preceding.] [1863]. 8°

(सत्यनारायणपूजनादिविधिः)

[1865]. obl. 4°

SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATTA-
CHĀRYA.

सामवेदसंहिता । Sāma Veda Sanhitā, with the
commentary of Sāyana Achārya. Edited by S. S.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोप-
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by
S. S.] [1874]. 8°

देवतब्राह्मणम् ॥ etc. [With the
commentary of Sāyanāchārya, and further anno-
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् । etc.
[With a commentary and Bengali translation by
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-
veda with a commentary and Bengali translation
by S. S. etc. 1873. 8°

षड्विंशब्राह्मणम् etc. [Edited by
S. S.] [1875]. 8°

SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHĀṬṬA-CHĀRYA.

See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कथ नन्दिनी . . . The Hindu Commentator [under the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJAŚEKHARA. Biddhashala Bhanjika . . . by Rajashekhar, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. सामवेदीया अग्निष्टोमपद्धतिः । etc. [Edited by S. S.]

[1874]. 8°

See SĀYANĀCHĀRYA. सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । etc. [Edited by S. S.]

[1874]. 8°

— सामवेदीयम् । षड्विंशब्राह्मणम् etc. [Commentary to the Shadvimṣabrahmaṇa. Edited by S. S.]

[1874]. 8°

See VEDAS. SĀMAVEDA. Aranyasamhitā. Aranyasamhitā of the Samaveda with the commentary of Sayana Acharya and a Bengali translation by S. S. etc.

1873. 8°

— VĀJASANEYISAMHITĀ. श्रीमन्महीधरव्रत . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचिः । . . सामविधान-ब्राह्मण-विधानानुसारेण सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचारिता च etc. [Sāmasūchi, a supplement to the Sāmavidhānabrahmaṇa, giving the full text of all the Sāman verses indicated in the ritual of the Chhandoga priests, together with their translation into Bengali.] Pt. I. pp. ii. 84, 40.—Pt. II. pp. i. and 125-284.

कलिकाता १७९३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th vol. of the Pratnakamranandini. It ends now at the 6th khaṇḍa of the 3rd prapāthaka of the Sāmavidhānabrahmaṇa, leaving khaṇḍas 7-9 to complete the whole.

न्यायावलिः । अथ लौकिकन्यायाः, व्याकरणन्यायाः विचारवाक्यावलिश्च । etc. [Nyāyāvali, consisting of I. A number of similes and proverbial phrases, alphabetically arranged and explained. II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation of Paribhāṣhāḥ. III. Aphoristic answers, 76 in number, to so many questions unknown, or at least proposed elsewhere.] pp. 18, 2.

कलिकाता १७९७ [Calcutta, 1875]. 8°

ŚAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda . . . Herausgegeben von M. Müller. Mit Text und Uebersetzung des Prātisākhyā [of Ṣ.] etc.

1856-69. 4°

ŚAUNAKA.

Études sur la Grammaire Védique. Prātisākhyā du Rig-Vēda . . . Par A. Regnier. [Being Ṣ.'s Rigveda-prātisākhyā, with French translation and commentary by the Editor.]

Paris, 1859. 8°

This copy is made up from the different articles that originally appeared in the Journal Asiatique from 1856-58. The special title-page prefixed to it speaks only of the last six chapters, and bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der vedischen Phonetik. Sanskrittext mit Uebersetzung [founded upon Uvaṭa's Prātisākhyābhāṣhya] und Anmerkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Maṇḍala of the Rigveda and its "Nachwort," and provided with a new preface and "Nachträgliche Berichtigung" pointing out a few errata in the text.

The Atharva-Veda Prātisākhyā, or Śāunakiyā Caturādhyāyikā: Text, translation and notes. By W. D. Whitney . . . From the Journal of the American Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

ŚAVARA SVĀMIN.

The Aphorisms of the Mīmāṃsā by Jaimini, with the commentary of Ś.-S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 45).

1848-74. 8°

SĀYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYĀRĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the Rig Veda, with the commentary of Mādhavāchārya.—(2) The Sanhitā of the Black Yajur Veda, with the commentary of M.—(3) The Taittirīya Brāhmaṇa of the Black Yajur Veda . . . (4) The Taittirīya Aranyaka . . . (5) Tāndya Mahābrāhmaṇa . . . (6) Sāma Veda Saṁhitā . . . [All] with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4) vol. 52—(5) vol. 62—(6) vol. 71. 1848-74. 8°

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By M. Edited by . . . Kṣwarachandra Vidyāsāgara. Calcutta, 1853-58. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 63 & 142 (vol. 21).

1848-74. 8°

Analysis of the third and fourth chapters of the Kaushītaki Brāhmaṇa Upanishad, from the Sarvopaniṣadārthānubhūtiprakāśa. Sansk. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 20 (vol. 39).

1848-74. 8°

SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

The Jaiminiya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. *Sanskrit Text Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

देवतब्राह्मणम् । etc. [With the commentary of S.] [1875]. 8°

The Sāmavidhānabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

The Vamṅabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

Pañcadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśī by Vittijarañijasvāmigel, i.e. Vidyāranyasvāmīn. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

See PAÑCHADAŚĪ. पञ्चदिवक्— . . . पञ्चदशी etc. [The Pañchadaśī, ascribed to Bhāratatīrtha (and V.).] [1849]. 4°

[1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. obl. 4°

अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. pāda 1. Accompanied by the text of M.'s Nyāyamālāvistara, with a tīkā by Satyavrata Sāmaśramin.] See PERIODICAL PUBLICATIONS. BENARES. प्रबन्ध कस्य नन्दिनी . . . The Hindu Commentator etc. Nos. 1-31. 1867-74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. etc. 1849-74. 4°

SĀMAVEDA. Aranyasamhitā. Aranyasanhita of the Samaveda with the commentary of S. etc. 1873. 8°

VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Gātapatha-Brāhmaṇa . . . with extracts made from the commentaries of S. etc. 1849-59. 4°

SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Saṅkshhepaśaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Āchārya. In 16 sargas. With Dhanapati's commentary called Śaṅkarāchāryavijayaḍindima.] ff. 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-pages at the beginning and end, and 2 leaves of errata.

१७८६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa of the Mādhamiya commentary on the Parācāra-Smṛti. By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8°

Sarvadarśhanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः etc.) pp. 203. Calcutta, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमदमाखवरसायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 80. कलिकाता १७९६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमदमाखवरसायणाचार्यविरचितम् ॥ etc. [S.'s Shaḍviṃśabrāhmaṇa-bhāṣhya, or Commentary to the Shaḍviṃśabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 102.

कलिकाता १७९६ [Calcutta, 1874]. 8°

SAYANAMADHAVA.

See SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. Berlin, 1857. 16°

SCHIEFNER (ANTON).

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. et A. Weber.

1850. 4°

SCHIRÒ (VICENZO).

See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capitoli XXXI e X dell' Itihāsa-Samutsaia voltati dal greco . . . dal papàs V. S. etc. 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHĀBHĀRATA. Bhagavad-Gita . . . Bharateae episodium. Textum recensuit . . . et interpretationem latinam adjecit A. G. a S. 1823. 8°

1846. 8°

The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With an appendix containing S.'s [text and] Latin translation of the Geeta etc. 1846-48. 4°

SITARAM(A) RAV(A)JI.

See ŚUKADEVA. *नयोत्पीयसा* etc. [With Janārdan Bhāskar Kramavant's commentary translated into Gujarati by S. R.] [1864?]. 4°

SIVADĀSA.

Baitāl Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. S.'s Vetālapañchavimṣati and Somadeva's Kathāsaritsāgara]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetālapañcāvīṇṣati oder Fünfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Çividāsa's [sic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Luber. I. Abteilung, etc.

In progress. Göttingen, 1875. 8°

SIVAMANASAPUJA.

अथ शिवमानसपूजाप्रारंभः [S., prayer to Śiva.] ff. 3, lith. मुंबई १७८४ [Bombay, 1862]. 16°

SIVAPAÑCHARATNA.

शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapurāṇa. With a Hindī paraphrase by Mannālāl and Rāmavātār(a).] ff. 21, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

SIVAPRASAD(A), Bābū.

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bābū Ś. 1857. 8°

1866. 8°

SIVAPRASADA ŚARMAN.

Translation of a Sungserit Tract on different modes of worship. By a friend of the author (S. Ś.). pp. 6.

Calcutta, 1825. 8°

SIVARAMA TRIPATHIN.

The Vāsavadattā . . . by Subandhu ; accompanied by S. T.'s perpetual gloss, entitled Darpaṇa. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 30). 1848-74. 8°

SIVASHTOTTARAŚATANĀMAVALI, OR SIVASHTOTTARAŚATANĀMAPRATIPADAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. श्री श्री १०८ नामस्तोत्रम् etc. [Śivasahasranāmāvalī. Preceded by Śivashtottaraśatanāmāpratipādaka, called S. when changed into prose.] [1862]. 16°

See PAÑCHĀYATANĀNĀMAVALI. पंचायतनदेवतां चाष्टोत्तरशतनामावली [A compilation of five lists, separately called S. etc.] [1857]. obl. 8°

पंचायतननामावली ॥ [1858]. obl. 8°

SIVASHTOTTARAŚATANĀMAVALI, OR SIVASHTOTTARAŚATANĀMAPRATIPADAKA.

See TANTRAS. RUDRĀYĀMALATANTRA. Śivasahasranāmāvalī. अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra. Followed by the S.] [1865?]. 8°

SMARATUNGA VIBADDE ARACHCHI (DON HENDRICK).

(दीन हेन्ड्रिक् स्मरतुङ्ग विवदे आरचि महत्तया विसिन्नादनन्द योगमुक्तावलि etc.) [Yogamuktāvalī, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation.] pp. ii. 63. Colombo, 1865. 8° Printed in the Sinhalese character.

SMRITICHANDRIKA.

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the . . . Smrutichendrika etc. 1851. 8°

SOMADEVA BHATTA.

Kathā Sarit Sāgara. Die Märchensammlung des S. Buch VI.-XVIII. Herausgegeben von H. Brockhaus. Leipzig, 1862-66. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 2 & 4. 1859-70. 8°

Baitāl Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivadāsa's Vetālapañchavimṣati and S.'s Kathāsaritsāgara XII. 75-99]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

Katha Sarit Sagara. Die Märchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], Paris, 1839. 8°

No more published of this edition.

Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Märchensammlung des S. Bh. . . (Buch 1-5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. Leipzig, 1843. 8°

This forms Band 27 of the "Ausgewählte Bibliothek der Classiker des Auslandes," and was intended to begin a "Sammlung orientalischer Märchen, Erzählungen und Fabeln, herausgegeben von H. Brockhaus." A new "Bibliothek orientalischer Märchen und Erzählungen" was begun by H. Oesterley in 1873.

SOMA GAṆAKA, Son of Rudrabhaṭṭa.

अथ कल्पलताप्रारंभः ॥ [Kalpalatā, an astrological calendar.] ff. 21, lith.

काशी १९२६ [Benares, 1869]. obl. 8°

Date of composition about 1640 A.D.

SOMANATH(A) (ŚARMA) MUKHOPADHYĀYA.

See GOVARDHANA ĀCHĀRYA. Gobardhanacharya's
Arya Saptashati. Edited by Soma Nath Mookerjee
[1864]. 8°

See MEDINĪKARA. मेदिनी . . . (Medini . . .
Edited by S. M.) 1869. 8°

संस्कृत पदमञ्जरी etc. [Sanskrit Reading Book for
beginners.] Pt. I. pp. i. 50, i.

कलिकाता १९२५ [Calcutta, 1868]. 8°
In progress ?

SOMA NATH MOOKERJEE.

See SOMANATH(A) (ŚARMA) MUKHOPADHYĀYA.

SOOBAJEE BAPOO.

See RĀMACHANDRA SUBBĀJĪ.

SOOBRAHMUNYU SHASTREE.

See SUBRAHMANYA ŚĀSTRĪ.

SODRAKA, Rāja of Māgadhā.

See ŚŪDRAKA.

SPEIJER (JACOB SAMUEL).

Specimen literarium inaugurale de Ceremonia apud
Indos, quae vocatur jātakarma etc. [Founded upon
the Gṛihyasūtras and Prayogas.]

Lugduni-Batavorum, 1872. 8°

SPHUTĀJYOTISHA.

अथ ज्योतिषग्रंथप्रारंभः etc. [Astrological Rules for
avoiding bad luck and foretelling future events. With
a Marathī commentary. Fourth edition.] pp. 54, lith.

मुंबई १८५९ [Bombay, 1859]. 8°

अथ सुटज्योतिषप्रारंभः [Another edition of the pre-
ceding.] pp. 47, lith.

मुंबई १७८७ [Bombay, 1865]. 16°

SPIEGEL (FRIEDRICH).

See KAMMAVĀCHA. कम्मवाक्यं. Liber de officiis
sacerdotum buddhicorum. Palice et latine . . .
edidit . . . F. S. 1841. 8°

See WESTERGAARD (N. L.). Codices Indici Biblio-
thecae Regiae Havniensis . . . descripti a N. L.
Westergaard [assisted by F. S.]. 1846. 4°

Anecdota Pālica. Nach den Handschriften der Königl.
Bibliothek in Copenhagen im Grundtexte herausgegeben,
übersetzt und erklärt von F. S.—I. enthaltend Rasa-
vāhini, eine buddhistische Legendensammlung. C. 1–4.
Uragasuttā, aus dem Suttanipāta, nebst Auszügen aus
den Scholien von Buddhaghosa. Leipzig, 1845. 8°

No more published.

SRI DĀNDI.

See DĀNDIN.

ŚRĪDATTA UPADHYĀYA.

(आचारादर्श) [On religious and domestic ceremonies.]
ff. 76, lith. काशी १९२१ [Benares, 1864]. obl. 4°

ŚRĪDHARĀCHĀRYA.

See ŚRĪDHARASVAMIN.

ŚRĪDHARASVAMIN.

See MAHĀBHĀRATA. भगवद्गीता ॥ छनमंस्कृत, ७
अध्यायमिह टीका etc. [Bhagavadgītā with Ś.'s
commentary, called Subodhanī.] [1835]. 8°

गीतासंयुक्त श्रीधरस्वामीक-
तटीका [The Bhagavadgītā, with Ś.'s Subodhinī.]
[1859]. obl. 4°

अथ सटीका श्रीमद्भगवद्गीता
प्रारम्भे ॥ [With Ś.'s Subodhinī.]
[1859]. obl. 4°

[1862]. obl. 4°

अभिनवगीता ॥ etc. [With
Ś.'s commentary.] [1867]. 8°

आनन्दगिरिकृतटीकासहित . . .
अभिनवगीता etc. [With Ś.'s Subodhinī.]
[1853–58]. 4°

श्रीमद्भगवद्गीता ॥ etc. [With
Ś.'s Subodhinī.] [1870]. 4°

See PURĀṆAS. BHĀGAVATAPURĀṆA. (अभिनवगीता)
[With Ś.'s commentary, called Bhāvárthadīpikā.]
[1827–30]. obl. fol.

अथ श्रीमद्भा-
गवते प्रथम स्कंधः प्रारम्भे [With Ś.'s commen-
tary.] [1839]. obl. fol.

श्रीमद्भगवद्गीता
॥ etc. [Bhāgavatapurāṇa with Ś.'s
commentary.] [1858]. 4°

अथ श्रीमद्भा-
गवते प्रथमस्कंधः प्रारम्भे ॥ [With Ś.'s commen-
tary.] [1860]. fol.

[1861]. fol.

(भागवतपु-
राण) [With Ś.'s commentary.]
[1868?]. obl. fol.

श्रीमद्भागव-
तम् । etc. [Ditto.] [1870, etc.]. 8°

भागवततट्ट-
ट्टादिका etc. [Being the Bhāgavatapurāṇa, with
Ś.'s commentary.] [1871]. 8°

अभिनवगीता
पुत्राण [A Fragment of the Bhāgavatapurāṇa
with Ś.'s commentary.] [1845?]. 8°

Gopigītā.
अभिनवगीताद्वयं जयति । गोपीगीता etc. [With Ś.'s
and Chakravartin's commentaries.] [1858]. 8°

ŚRĪDHARASVAMIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Gopigītā*. శ్రీభాగవతమునకు సంధి నిరూపణము [With S.'s commentary.] [1862]. 12°

— *Vedastuti*.
అయోద్యోతనః శ్రీధరీయతీకాయాః సుబోధినీయా-
ఖ్యాప్రారంభః ॥ [1862]. 4°

— VISHṆUPURĀṆA. శ్రీరఘు... శ్రీ-
విష్ణుపురాణం etc. [With two commentaries, the
Vishṇuchittiyavyākhyā, and the Atmaprakāṣa
by S.] [1858]. 4°

— శ్రీరాగ ప్రకాశ 1
విష్ణుశ్రీరాగ 1 etc. [With S.'s commentary.]
[1868]. 8°

ŚRĪHARSHA OR SRI HERSHA DEVA.

See HARSHADEVA.

ŚRĪNATHACHARYA CHUḌAMAṆI.

See JĪMŪTAVĀHANA. దాశబాణి etc. [With com-
mentaries by S. Ch. etc.] [1863-66]. 4°

ŚRĪNATHA GHOSHĀ.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः ।
etc. [A Sanskrit Dictionary founded on Rādhā-
kānta Deva's Śabdakalpadrūma, enlarged and re-
modelled by S. Gh.] [1859]. 4°

ŚRĪNATHA KAVIṢAṬḌULA.

See KEDĀRA, *Son of Pabbeka*. శ్రీరఘు... శ్రీకేశ-
రాంతనామినా విరచితం... వృత్తరత్నాకరమ్ etc.
[Vṛttaratnākara, with S. K.'s Dhīśodhinī.]
[1874]. 8°

ŚRĪNIVĀSACHARYA.

శ్రీమతే రామానుజాయ నమః... శ్రీనివాసాచార్యులను వే-
దాంతవిద్వాంసులచే రచించబడిన యతీత్రమతదీపికయ-
నని ప్రకరణంబున etc. [A propaedeutic treatise on Ve-
dānta Philosophy, called Yatīndramatādīpikā by S.
Revised by Tirupati Gōmaṭhamu Śrīnivāsāchārya.] pp.
ii. 50. ౧౮౬౮ [Madras, 1868]. 8°

In the colophon at the end, the author calls himself Śrīnivāsa-
dāsa, or, compounded with his family name, Vādhūla Śrīnivāsādāsa.
His Achārya's name appears on the title-page as Kāndāḍai Dōḍḍa-
yāchārya.

ŚRĪNIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

ŚRĪNIVĀSA PAṆḌITA, calling himself RĀVJĪ MA-
HARAJ.

See VENKATA ĀRYAYAJVAN. అయో సరీకలక్షి-
హసం ప్రారంభతే [With a commentary by S. P.]
[1868]. *obl.* 8°

ŚRĪVARA.

See KALHAṆA. The Rāja Taranginī... consisting
of four separate compilations: viz. ... II. The
Rājāvalī by Jonarāja ... III. Continuation of the
same by S. etc. 1835. 4°

STEINGASS (FRANZ).

Ueber Geschichte, Art und Geist des Rigveda. Inaugu-
ralabhandlung. München, 1846. 8°

STENZLER (ADOLF FRIEDRICH).

॥ गृह्यसूत्राणि ॥ Indische Hausregeln... heraus-
gegeben von A. F. S. I. Âçvalāyana. See ACADE-
MIES. LEIPZIG. Deutsche Morgenländische Gesell-
schaft. Abhandlungen etc. Bd. 3 & 4.
1859-70. 8°

See ACADEMIES. LONDON. Oriental Translation
Fund etc. Kumāra Sambhava... edidit A. F. S.
1838. 4°

— Raghuvansa...
edidit A. F. S. 1832. 4°

See KĀLIDĀSA. Meghadūta... mit kritischen
Anmerkungen und Wörterbuch herausgegeben
von A. F. S. 1874. 8°

See PURĀṆAS. Brahma-Vaivarta-Purāṇi specimen.
Textum... edidit, interpretationem... adjecit
et commentationem... praemisit A. F. S.
1829. 8°

See SANSKRIT TEXTS. Sanskrit-Texte mit Vocabu-
lar etc. [edited by A. F. S.] 1867. 8°

See ŚŪDRAKA. मृच्छकटिका, id est Curriculum
Figlinum... edidit A. F. S. 1846, 47. 4°

See YAJNAVALKYA. Yajnavalkya's Gesetzbuch...
Sanskrit und deutsch herausgegeben von A. F. S.
1849. 8°

Juris Criminalis veterum Indorum specimen [founded
on Manu's Institutes]. Edidit A. F. S.

Vratislaviae, 1842. 4°

Viro summe reverendo H. Middeldorpfio... philo-
sophiae doctore... quinquagenario... gratulatur...
Ordo Philosophorum Vratislaviensis.—Inest A. F. S.
Commentationis de domesticis Indorum ritibus particula.
Vratislaviae, 1860. 4°

Elementarbuch der Sanskrit-Sprache. Grammatik, Text,
Wörterbuch. Breslau, 1868. 8°

— Dritte vermehrte
Auflage. Breslau, 1875. 8°

STEVENSON (JOHN), D.D., of the Scotch Mission, Bombay.

See ACADEMIES. LONDON. Oriental Translation
Fund, etc.—The Kalpa Sūtra (by Bhadrā Bāhu)
and Nava Tatva... Translated from the Māgadhi.
With an appendix, containing remarks on the
language of the original by... J. S. 1848. 8°

— Translation
of the Sanhitā of the Sāma Veda, by... J. S.
1842. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*
See ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitā of the Sāma Veda. From MSS. prepared for the press by J. S., etc. 1843. 8°

See VEDAS. RIGVEDA. त्रिविधा त्रिगुणात्मिका...
[With a translation by J. S.] 1833. 4°

STOKES (WHITLEY).

See HINDU LAW BOOKS. Hindu Law Books...
Edited with notes and an index by W. S.
[1818]—65. 4°

STRACHEY (EDWARD).

See BHĀSKARA ĀCHĀRYA. Bija Ganita... [translated from the Persian] by E. S. 1813. 4°

SUBANDHU.

The Vāsavadattā, a romance by S., accompanied by Sivarama Tripāṭhin's perpetual gloss, entitled Darpana. Edited by F. E. Hall. (वासवदत्ता दर्पणेन सहिता ।) Calcutta, 1855—59. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 116, 130, 148 (vol. 30). 1848—74. 8°

శ్రీహయశ్రీహయ నమః. శ్రీమతా సుబంధునా... విరచితే-
యం వాసవదత్తాశ్చ మహాభాష్యయంతో [Vāsavadattā,
with a commentary in Sanskrit. Edited by Vinjimūru
Kṛishṇam Āchārya.] pp. iii. iv. 119.

౧౮౬౧ [Madras, 1861]. 8°

SUBHUTI UNNANSÉ, of Vaskaduwa.

See MOGGALLĀNA. Abhidhānappadīpikā... With English and Singhalese interpretations, notes, and appendices. By Waskaduwe S. 1865. 8°

SUBRAHMANYA ŚĀSTRĪ.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah.* An Apology for the pursuit of final beatitude, independently of brahminical observances [in answer to some assertions made with regard to that matter by S. Ś.]. Sansk. & Beng. 1820. 8°

[English translation of the preceding.] 1844. 8°

ŚUDRAKA, *Rajah of Māgadha.*

La Mritchhakatika. See FAUCHE (H.). Une Têtrade, etc. Vol. I. 1861—63. 8°

The Mritchhakati, or the Toy Cart, a drama translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. I. (1826)—27. 8°

Vol. I.

1835. 8°

The Mritchhakati; a comedy by Sudraka Rājā, with a commentary explanatory of the Prākṛit passages. pp. ii. 343. [Calcutta], 1829. 8°

ŚUDRAKA, *Rajah of Māgadha.*

मृच्छकटिका, id est Curriculum Figlinum Sūdrakae regis fabula sanskrita edidit A. F. Stenzler. 2 Pts.

Bonnæ, 1846, 47. 4°

Another copy.

Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् etc. [The Mritchhakaṭika. Edited with a commentary by Rāmamaya Śarman and a preface in Bengali by Varadāprasāda Majumdar.] pp. iii. 386.

कलिकाता १७९२ [Calcutta, 1870]. 8°

The Mritchhakati... translated... by H. H. Wilson. Calcutta, 1826. 8°

A duplicate of No. 1 of Wilson's "Select Specimens of the Theatre of the Hindus."

Le Chariot d'Enfant. Drame en vers, en cinq actes et sept tableaux. Traduction... par MM. Méry et G. de Nerval. Paris, 1850. 8°

Lervognen. Et indisk skuespil. Oversat af E. Brandes. Kjöbenhavn, 1870. 8°

ŚUKADEVA.

ज्योतिषसार ॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवन्तयाणी महाराष्ट्र भाषेत... नजर केला आहे [S.'s Jyotishasāra, a treatise on astrology. With a commentary in Marathi by Janārdan Bhāskar Kramavant.] pp. i. 8, 142, 82, lith.

मुंबई १७८० [Bombay, 1858]. 4°

pp. viii. 186, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotishasāra. With Janārdan Bhāskar Kramavant's Marathi commentary.] pp. viii. 186, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

This is merely a reprint with another title-page.

જ્યોતીષસાર । આ ગ્રંથ સંસ્કૃત ગ્રંથ ઊપેરથી જનાર્દન ભાસ્કરભટ્ટ ક્રમવંત એઓએ મરાઠી ભાષામાં કરિઓ તેનું ગુજરાતી ભાષાંતર etc. [S.'s Jyotishasāra. With Janārdan Bhāskar Kramavant's commentary translated into Gujarati by Sītārām Rāvji.] pp. xi. 142, 85, lith.

જુમઈ [Bombay, 1864?]. 4°

Title-page and commentary printed in the Modi character.

ŚUKASAPTATI.

Ψιττακού Μυθολογίαι Νυκτεριναι [i.e. S.]. See VISHṆUŚARMAN. Χιτοπαδίσσα η Πάντσα-Τάντρα etc. 1851. 8°

SUKHANANDANATHA.

See LOLIMBARĀJA. (लोलिम्बराज सटीक etc.) [Vaidyājivana with S.'s Sanskrit commentary called Vaidyājivanadīpikā.] [1869]. 8°

SUMAṄGALA MUNI, *Disciple of Rāhula Svāmin.*

See SUMAṄGALA SVĀMIN.

SUMAṄGALA SVĀMIN.

See RĀMACHANDRA BHĀRATĪ. (भक्तिशतक etc.) [Bhaktisataka or Bauddhaṣataka. With a paraphrase in Sinhalese called Munīndrabhaktisatakavyākhyāna by S. S.] 1868. 8°

SUNDARARAJACHARYA.

See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाचनमः etc.) [The Vallīparinaya. With a commentary called Sadratnadīpikā, by S.] [1867]. 8°

SUNGKER AUCHERJEE.

See ŚAṆKARA ĀCHĀRYA.

SUPARNĀDHYĀYA.

Suparnādhyaṃ, Suparni fabula. Edidit E. Grube.

Lipsiae, 1875. 8°

SURYAKAVI, *Daivajña.*

See ŚABDMAṆJARĪ. (ॐ, ॐ ॐ ॐ ॐ etc. [Followed by S.'s Rāmakṛiṣṇavilomakāvya and other Sanskrit poems.] [January, 1863]. 12°

[December, 1863]. 12°

SURYASAHASRANĀMAVALI.

सूर्यसहस्रनामाव° [Invocations of Sūrya under 1000 different forms of his name.] *pp.* 61, *lith.*

मुंबई १७८० [Bombay, 1858]. *obl.* 8°

SURYASHTOTTARAŚATANĀMAVALI.

See PAṆCHĀYATANANĀMAVALĪ. पंचायतनदेवतां च्छाष्टोत्तरशतनामावली [A compilation of five lists separately called S. etc.] [1857]. *obl.* 8°

पंचायतननामावलीप्रा° ॥ [1858]. *obl.* 8°

SURYASIDDHANTA.

(सूर्यसिद्धान्तः गूढार्थप्रकाशकेन सहितः) The Sūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. Edited by F.-E. Hall, with the assistance of . . . Bāpū Deva Śāstrin. *Calcutta*, 1854-59. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 79, 105, 115, 146 (vol. 25). 1848-74. 8°

Translation of the S. by Pundit Bāpū Deva Śāstri, and of the (Golādhyaṃ of Bhāskara Āchārya's) Siddhānta Śiromani, by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. (Under the superintendence of . . . Archdeacon Pratt.) *Calcutta*, 1860-62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Pt. I. No. 1. Pt. II. Nos. 13, 28 (vol. 32). 1848-74. 8°

सूर्यसिद्धान्त [With an appendix in Bengali.] *pp.* 52. [Calcutta, 1855?]. 8°

SURYASIDDHANTA.

The Sūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. सूर्यसिद्धान्तः। गूढार्थप्रकाशकेन सहितः। *pp.* i. 388. *Calcutta*, 1871. 8°

Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. *pp.* iv. 354, i. *New Haven*, [U. S.] 1860. 8°

SUŚRUTA.

See HESSLER (F.). Commentarii et Annotationes in Suśrutae Ayurvédam a F. Hessler. 1852-55. 8°

See KRISHNĀDĀS(A) VASU MALLIK. ঔষধমিষ্টান্ন-ইয়ংসুগত মৃত্যুসঞ্জীবনী etc. [Compiled from S. and other authorities.] [1862]. 8°

See NĀRĀYAṆ(A) RĀY(A). आयुर्वेददर्पण etc. [Compiled from S. and other authorities.] [1865]. 8°

The Suśruta, or System of Medicine, taught by Dhanwantari, and composed by his disciple S. . . . Edited by Śrī Madhusūdana Gupta. (सुश्रुतः। आयुर्वेद etc.) 2 Vol. *pp.* 378, 562. *Calcutta*, 1835, 36. 8°

The Suśruta, or System of Medicine . . . composed by . . . S. etc. (सुश्रुतः॥ आयुर्वेद etc.) 4 Vol. *pp.* 317, 172, 367, 304. *Calcutta*, 1868. 8°

The Susruta or System of Medicine . . . Edited by Jibānanda Vidyasagara. (सुश्रुतः। सूच-निदान-शारीर-चिकित्सा-कल्पोत्तरतन्त्रकल्पितः। आयुर्वेदः। etc. *pp.* x. 236, 56, 68, 230, 54, 240. *Calcutta*, 1873. 8°

Suśrutās. Ayurvédas. Id est medicinae systema a venerabili Dhanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom. *Erlangae*, 1844-50. 8°

SUTHERLAND (J. C. C.)

The Dattaka-Mīmāṃsā and Dattaka-Chandrikā . . . Translated . . . by J. C. C. S. With notes . . . and a brief synopsis of the law etc. *See* HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65. 4°

See NANDAPANḌITA. The Dattaka-Mīmāṃsā (by Nandapanḍita) and Dattaka-Chandrika . . . translated from the Sanscrit by J. C. C. S. etc. 1865. 8°

Traité de l'Adoption, le Dattaka-Chandrika de Devandha-Bhatta [translated from J. C. C. S.'s English version with notes] etc. *See* VIJÑĀNEŚVARA. Traité Original des Successions d'après le droit hindou etc. 1844. 8°

SUTTANIPĀṬA.

Uragasutta, aus dem Suttanipāṭa, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.* See SPIEGEL (F.). *Anecdota Pālica etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapiṭaka]. Translated from the Pāli, with introduction and notes. By Sir M[utu] Coomāra Swāmy. *London*, 1874. 8°

In progress.

SUTTAPIṬAKA.

[Writings of this division of the Tripiṭaka of Southern Buddhists.] See under (1) DHAMMAPADA. (2) JĀTAKAS. (3) PĪRIT-POTA. (4) SUTTANIPĀṬA.

SVADHARMAHITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. *Purushasūkta*. A Commentary on Purushasūkta by Swadharma Hitechhu *etc.* [1864]. 8°

SVAPNEŚVARA.

The Aphorisms of Śāṇḍilya with the commentary of S. [entitled Śāṇḍilyaśatasūtrīya Bhāṣhya or Bhaktimīmāṃsā]. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. *Bibliotheca Indica* (vol. 35). 1848-74. 8°

SVARNAMAYI, *Mahārāṇī of Cossimpoor.*

ঐশ্বরীমহারাণীশ্রীস্বর্ণময়ীপাখ্যানম্ ১ কতিপয়বুদ্ধগণবিরচিতম্ [Four poems in praise of Mahārāṇī S. and her adviser Rājīvalochana, by Govindakānta, Gangādhara, Kālīkānta Śarman and Gadādhara Śarman.] pp. 6, 9, 5, 2.

বহরমপুর ১৯২২ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇaśṭaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNEŚVARA.

See SVAPNEŚVARA.

ŚYAMACHARAṆ(A) (ŚARMA) CHATTOPA-DHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীর্ঘিত অভিধান *etc.* pp. iii. 708. ঢাকা ১২৭১ [Dacca, 1864]. 8°

ŚYAMACHARAṆ(A) (ŚARMA) SARKAR.

Vyavasthā-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided causes bearing upon the Vyavasthās or principles. By Shama-churn Sircar. Second edition enlarged and improved *etc.* pp. i. xl. v. ii. 1068, lxiii. iii. *Calcutta*, 1867. 4°

ŚYAMACHARAṆA TATTVAVAGIṢA.

See MAHĀBHĀRATA. ঐ মহাভারতঃ ১ *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862-73]. fol.

See VĀLMĪKI. রামায়ণ *etc.* [Translated by Aghoranātha Tattvanidhi, assisted by S. T.]

[1866-71]. 8°

ŚYAMALĀLA(A).

See MĀGHA. The Śiśupāla Badha . . . Edited by . . . S. 1815. 8°

See NANDAPĀṇḌITA. *Begin.* ৭ ॥ শ্রীমণিপ্রায় নমঃ ॥ অম্বিবন্দ্য *etc.* [Nandapāṇḍita's Putrikarṇamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Edited by S.] [1817]. 8°

T.

T. . . . KRISHNASVAMI.

See DEVĀṆDABHAṬṬA. The Smṛuti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . . KRISTNASAWMY IYER.

See T. . . . KRISHNASVĀMI.

TADA KAMALLA VENKATA KRISHNARAVA.

See BHĀSKARA ĀCHĀRYA. శ్రీరస్తు . . . లీలకథంబున కవితకామ్రము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KĀMANDAKA PAṇḌITA. శ్రీరస్తు . . . కామంబకంబున రాజకామ్రము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

TADDHITAKALĀPA.

अथ तद्धितकलापः प्रारंभः ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. पुण्य १७६३ [Poonah, 1845]. 8°

TANTRAS.

BRAHMATANTRA.

See KĀMOLLĀSA.

NIRVĀNATANTRA. *Ātmajñānanirṇaya.*

আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvāṇatantra.] See RAJANĀRĀYAṆA BHATTA-CHĀRYA and PRĀṆAKRISHṆA DATTA. সন্ন্যাস ও নিরঞ্জন প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyāmdhātmya*.

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyā and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

Bhavadnīśahasranāmastotra.

देवीसहस्रनामावली [Devīśahasranāmāvalī or Bhavadnīśahasranāmastotra, invocations of the goddess Devī under 1000 different forms of her name. Extracted from the Mahāguptasāra, a portion of the R.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

Rudrachandī.

रुद्रचण्डीनामकथङ्गः ॥ [Mystic verses in praise of Durgā, forming a portion of the Rudrayāmalatantra.] ff. 4.

कलिकाता १२५० [Calcutta, 1843]. 8°

There is no separate title-page to it.

Śivasahasranāmakathana.

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra or Śivasahasranāmakathana. A compilation of one thousand names of Śiva, forming the first adhyāya of the Śivarahasya, a portion of the R. Followed by the Sivāśṣṭottaraśatanāmāvalī.] ff. 23, lith.

[Bombay, 1865?]. 8°

Svarṇākaraśaṇabhairavapañchāṅga.

अथ स्वर्णाकर्षणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vaśiṣṭha's Dāridradahanastotra.] pp. 47, lith.

काशी [Benares, 1869]. 8°

SAMMOHANATANTRA. *Gopālasahasranāma*.

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛishṇa.] ff. 11, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

VIŚVASĀRATANTRA. *Durgāsahasranāma*.

भगवतीसहस्रनाम [The thousand names of the goddess Bhagavatī or Durgā. Being part of a work entitled "Viśvasāratatra."] pp. 12.

कलिकाता [Calcutta, 1859?]. 8°

TARACHANDRA.

See KĀLIDĀSA. अथ सटीकश्रुतबोधः सटीकविद-

ग्धमुखमण्डनश्च प्रारभ्यते । [Kālidāsa's Śrutabodha. Followed by Dharmadāsa's Vidagdhamukhamāṇḍana, and a commentary, called Vidvanmanoharā, by T.] 1866. 8°

TARACHARAṆA (ŚARMA) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-
कनिबन्धः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. Ś. Revised by Jayarāma Nyāyabhūṣaṇa.] pp. vi. 82. कलिकाता १९१९ [Calcutta, 1862]. 8°

In progress ?

TARACHARAṆA (ŚARMA) TARKARATNA.

राधाकान्तनृपतेचरित्रशतक etc. [An Eulogy of Rādhā-kānta Deva.] pp. i. 28.

कलिकाता १९२४ [Calcutta, 1867]. 8°

TARA COOMARA CHAKRABARTI.

See TARĀKUMĀRA (ŚARMA) CHAKRAVARTIN.

TARAKANATHA TATTVARATNA BHATṬACHARYA.

See AGHORANĀTHA (ŚARMA) TATTVANIDHI. भृगुविनीत etc. [Revised by T. T. Bh.] [1869]. 8°

See MAHĀBHĀRATA. श्रीमहाभारत १ etc. [Edited consecutively by T. T. and others.]

[1862-73]. fol.

See VĀLMĪKI. रामायण etc. [Edited by Aghoranātha Tattvanidhi, assisted by T. T.]

[1866-71]. 8°

TARAKUMĀRA (ŚARMA) CHAKRAVARTIN.

See BHAVABHŪTI. Majumdar's Series.—Uttara Rāmācharita . . . With commentary by T. Ch. 1870. 8°

निवशतक [Hymns to Śiva.] pp. 16.

१८३४ [Calcutta, 1864]. 8°

Nitimala or a Collection of Morals. नीतिमाला etc. pp. iv. 32. कलिकाता १९२४ [Calcutta, 1867]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATṬACHARYA.

See BHĀRAVI. किरातार्जुनीयम् ॥ etc. [Edited by T. Ś.] [1847]. 8°

See BHĀSKARA ACHĀRYA. लीलावती etc. [Edited by T. Ś.] [1846]. 8°

See BHATṬOJĪDĪKSHITA. सिद्धान्तकौमुदी etc. [Edited with a supplementary commentary, called Saralā, by T. T.] [1863-64]. 4°

1870-71. 4°

See BHAVABHŪTI. महावीरचरितम् । . . Edited by . . . T. T. 1857. 8°

गायत्रीप्रकरण. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the Rīgveda. See CALCUTTA. ĀRYĀ-VARTARĪTISAMSTHĀPANĪSABHĀ. आर्यावर्तरीतिज्ञान-
स्थापनीयम् etc. [Brāhmaṇyopayuktamantravṛtyā-
khyā etc.] [1871]. 8°

See DAṢṬIN. Dasakumarācharita . . . Edited with notes by T. T. 1872. 8°

See GAṆGĀDĀSA. कन्दोमञ्जरी etc. [Edited by T. T.] [1858]. 8°

[1870]. 8°

See HARSHADEVA. रत्नावली श्रीहर्षदेवविरचिता
etc. [Edited by T. Ś.] [1864]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHARYA.

See IṢVARA KRISHṆA. साङ्ख्यतत्त्वकौमुदी . . . Sankhyatattwa Koumudī [a commentary to Iṣvara Krishna's Sāṅkhyakārikā] . . . Edited with a commentary [called Sāṅkhyatattvakaumudīṣṛitti] by . . . T. T. 1871. 8°

तत्त्वकौमुदी । [Fragment of Iṣvara Krishna's Sāṅkhyakārikā with Vāchaspati Miśra's Sāṅkhyatattvakaumudī and T. T.'s Sāṅkhyatattvakaumudīṣṛitti.] 1871. 8°

See JAGANNĀTHA PAṆḌITARĀJA. Bhaminibilasha. . . Edited with notes by T. T. etc. 1872. 8°

[For works edited by T. T. and published by Jīvananda Śarma in his own name] See JĪVANANDA (ŚARMA) VIDYĀSĀGARA BHATTACHĀRYA.

See KĀLIDĀSA. Kumāra Sambhava . . . (From Canto VIII.-XVII.) Edited by T. T. 1868. 8°

Kumāra Sambhava. (First Seven Cantos only.) With the commentary of Mallinātha. Edited . . . by . . . T. T. 1868. 8°

[Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

Third edition. 1875. 8°

मालविकाग्निमित्रम् । नाटकम् . . . Edited with notes by Pandit T. T. 1870. 8°

See KĀNCHANA ĀCHĀRYA. धनञ्जयविजयः ॥ . . . Edited by . . . T. T. 1857. 8°

1871. 8°

See KAUNḌABHAṬṬA. वैयाकरणभूषणसारः etc. [Edited by T. S.] [1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MĀGHA. शिशुपालवधम् ॥ etc. [Edited by T. S.] [1847]. 8°

See NĀGESABHAṬṬA. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See NĀRĀYAṆABHAṬṬA, called MRIGARĀJALAKSHMAN. Venī Samhāra . . . with a commentary by . . . T. T. 1868. 8°

1875. 8°

See PAṆINI. Līnganushaṣhanam . . . Edited with a commentary by T. T. 1872. 8°

See PURĀṆAS. VĀYUPURĀṆA. Gayāmahātmya. गङ्गासाहस्रम् [Edited by T. S.] [1864]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHĀRYA.

See PURĀṆAS. VĀYUPURĀṆA. Gayāmahātmya. गङ्गासाहस्रम् etc. [Edited with a Bengali translation by T. S.] [1866]. 8°

See ŚAṆKARA ĀCHĀRYA. ब्रह्मसूत्रव्याख्यानसहितः सिद्धान्तविन्दुसारः etc. [Siddhāntavindu. Accompanied by T. S.'s Siddhāntavindusāra, and Brahmasūtravyākhyā.] [1865]. 8°

ब्रह्मसूत्रव्याख्यानसहितः सिद्धान्तविन्दुसारः etc. 1872. 8°

See SĀYAṆĀCHĀRYA. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See VĀṆA BHATṬA. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VIṢṬAKHADATTA. Majumdār's Series. मुद्राराक्षसम् etc. (Edited with commentary by T. T.) (1870). 8°

See VIṢṆUŚARMA. Hitopadesha . . . Edited with notes by T. T. 1871. 8°

See VIṢVANĀTHA PAṆCHĀNANA BHATTACHĀRYA TARKĀLAṆKĀRA. The Bhasha Parichheda, and Sidhanta Muktaṭvāli . . . edited by T. T. 1872. 8°

See VOPADEVA. कविकल्पद्रुमः . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः etc. [An Appendix by T. S. to his second edition of Bhaṭṭojī-dīkshita's Siddhāntakaumudī, containing I. Aṣṭādhya-yīsūtrapāṭha, an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī. II. T. S.'s Preface to his first edition of the Siddhāntakaumudī. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

कलिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोध व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārīn.] pp. i. 6, 497, 13, 14. कलिकाता १९२४ [Calcutta, 1867]. 12°

Aśubodham Vyakaranam, a new Sanskrit grammar founded on the system of Pāṇini. By . . . T. T. Second edition, revised and edited by . . . Jīvananda Vidyasagara (आशुबोध व्याकरणम् । etc.) pp. iii. vi. ii. 496. Calcutta, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (बहुविवाहवादः etc.) pp. 46. Calcutta, 1872. 8°

धातुरूपादर्शः . . . Dhātūrūpādarśa by T. T. ff. 2 & pp. viii. 270. Calcutta, 1869. 8°

TATTVABODHA.

See BALLALA. శ్రీరస్తు... మహాకవిచే... విరచితం-
దైన... భోజవరిత్రమను... కావ్యము etc. [Edited
by T. R.] [1862]. 8°

TIRUNAGARI RAMANUJA.

See ŚABDAMANJARĪ. శ్రీ శబ్దమంజరి etc. [Edited by T. R. Followed by the same author's Rāmāyanasamgraha.] [1863]. 12°

See SAMSKRITABHĀSHAMANJARĪ. శ్రీరస్తు... సంస్కృతభాషామంజరి etc. [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిశ్రీకృష్ణాయన బాలరామాయణము etc. [Revised by T. R.] [1868]. 12°

రామాయణసంగ్రహః. An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmāyanasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. సంస్కృత ప్రవేశని etc. [Edited by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

TIRUNIRMALE SUDARŚANACHARYA.

శ్రీరస్తు. తిజప్రమజ్జరి etc. [Tiṅgantanjanarī, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjanarī.] pp. 58, i. తిరునల్లైకైశి ౧౦౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షప్రకరణం లకారాః కర్తరి etc. [Tiṅgantanjanarī and Dhātumanjanarī.] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokanṭi Keśavāchārya's edition of Kālidāsa's Raghuvamśa with Mallinātha's commentary, is affixed to it.

TIRUPATI GOMATHAMU ŚRINIVĀSACHARYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః etc. [Bādarāyaṇa's Brahmasūtras with Rāmānuja's Vedāntadīpa. Edited by T. G. Ś.] [1870]. 8°

See ŚRINIVĀSĀCHĀRYA. శ్రీమతే రామానుజాయ నమః etc. [Yatindramatadīpikā by Śrinivāsāchārya. Revised by T. G. Ś.] [1868]. 8°

TIRUVĒṆGADACHARYA ŚASTRI.

Essays on Chess; adapted to the European mode of play... [Professing to be] translated from the... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamānjanarī."

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar etc. [Commenced by W. T.] 1824. 8°

TRAYODASASANNIPĀTALAKSHAṆA.

(Aepā Appu hāmi saha samāgama visin achchugasvanalada Trayodasasannipātalakshaṇa.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8° Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See TIRUVĒṆGADACHĀRYA ŚĀSTRĪ.

TRIBHĀSHYARATNA.

The Taittirīya Prātisākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 75). 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRAMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. श्री श्रीगणेशाय नमः ॥ श्रीकण्ठं... नत्वा... ना-नाद्रव्यगुणान्कथयतो ग्रंथान्विचार्याऽसकृत् ॥ पथ्याऽपथ्य-विदे... तत्संचिपतया ब्रवीति हि शतश्लोकाश्चिमल्लः कविः ॥ End. पथ्यापथ्य [sic] समाप्तम् etc. [Pathyāpathya, a classification of medicaments used in Hindu medicine.] ff. 7, lith. १९२६ [Benares, 1869]. obl. 8°

No title-page. From the abbreviation श्री० प० on the margin of every leaf one may conclude that the full title is Aushadha-Pathyāpathya. It seems also to be known under the title Dravyagunasaṁśloki.

TRIMŚACHCHHLOKY.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] ff. 35, lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publication of Oriental Texts. The Mahā Vīra Charita... Edited by F. H. T. 1848. 4°

TRIVIKRAMA, Son of Chidghaṇānanda, and younger brother of Tryambaka.

अथ पंचायुधप्रपंचाख्यो भाणः प्रारब्धः ॥ [Panchāyudhaprapaṇcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lith., 37 & 38 being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1864]. obl. fol.

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rājatarangini... traduite et commentée par A. T. etc. 1840-52. 8°

TRYAMBAKA.

अथ आशीचर्निर्णयः प्रारभ्यते ॥ [Aśauchanirṇaya. On impurity and its expiation by religious observances.] ff. 12, lith. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDAS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. etc.] [1861]. 8°

TUL(A)SIDAS(A).

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to T. or to Śaṅkarāchārya.] [1859]. *obl.* 4°

— श्रीशंकराचार्यकृत मणिरत्न-
माला *etc.* [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .
Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHĀNĀMA. The Mahāwanso . . . with the
translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled
from native annals: [with an introductory essay on
Pali buddhistical literature] and the first Twenty
Chapters of the [Pali text of the] Mahāwanso [by
Mahānāma, edited and] translated by . . . G. T.
Pt. I. *pp.* cxxvii. *ff.* iii. & *pp.* 139.—Pt. II. *pp.*
12–108. *Ceylon*, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VIṢṆUŚARMA. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ĀCHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by
U. Ā. with Haridāsa Bhāṭṭāchārya's commentary, called
Kusamāñjalikārikā.] *pp.* 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhāṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Paṇḍita Mahesa Chandra Nyāyaratna. (कुसु-
माञ्जलिः *etc.*) *pp.* xvi. 66, 85. *Calcutta*, 1864. 8°

आत्मतत्त्वविवेकः [Ātmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapañchānana and Madanamohana Śarmaṇ.] *pp.* 97.
[Calcutta, 1849]. 4°

Ātmatattvaviveka by U. Edited by Pandit Jibananda
Vidyasagara. *pp.* 132. *Calcutta*, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UNĀDISŪTRĀṆI. U.'s Commentary on the
Unādisūtras. [With the original text.] . . . (उणा-
दिवृत्तिः ॥) *etc.* 1859. 8°

— Unadisutras . . . With the
commentary of Ujjaladatta *etc.* 1873. 8°

UMURA SINGHA.

See AMARASIMHA.

UNĀDISŪTRĀṆI.

Die Unādi-Affixe (उणादयः) [by Śākaṭāyana?] Heraus-
gegeben [with Bhāṭṭojīdikṣita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Boehtlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, *etc.*

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Unādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥)
Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jiba-
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्जल
दत्त विरचिता । *etc.*) *pp.* 219. *Calcutta*, 1873. 8°

UPADHYAYANIRAPEKSHA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) See ACADEMIES.
CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

अथ उपमन्युस्तोत्रप्रा० [U.'s Śivastotra, or hymn to
Śiva. Together with a fragment from the Lingapurāṇa,
called Śivapañchākṣarimantrastotra.] *ff.* 8, *lith.*

मुंबई १७७९ [Bombay, 1857]. 16°

UPĀṆGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. Upāṅgalalitāvra-
takathā. अथ उपांगललितापूजा प्रारभ्यते ॥ [The
Upāṅgalalitāvratākathā, with description of the
Upāṅgalalitāpūjā.] [1857]. *obl.* 4°

UPAṄGALALITAPUJĀ.

See PURĀṆAS. ŚKANDAPURĀṆA. *Upaṅgalalitāvatātakathā*. अथ उपांगललितापूजाप्रारंभः ॥

[1863]. obl. 4°

UPANISHADS.

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितवृहदार-
ण्यकोपनिषत् । The Brihad Aranyaka Upanishad, with the commentary of Sankara Āchārya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta*, 1848-56. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 5-9. Pt. II. Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत् । The Chhândogya Upanishad, with the commentary of Sankara Āchārya, and the gloss of Ananda Giri. Edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषद्दौ निरानन्दज्ञानछतटीकशाङ्करभाष्यसहितथैताश्वतरोपनिषच्च । The Taittiriya and Aittarēya Upanishads, with the commentary of Sankara Āchārya, and the gloss of Ananda Giri, and the Swétāswatara Upanishad with the commentary of Sankara Āchārya, edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितशाकेनकठप्रश्नमुण्डकमाण्डुकोपनिषदः । The Iṣā (or Vājasaneyasaṃhitopanishad) Kēna (or Sāmavedīya Talavakāropanishad) Katha, Prasna, Muṇḍa[ka], Māṇḍukya, Upanishads. With the commentary of Sankara Āchārya and the gloss of Ananda Giri [and also Gauḍapāda Āchārya's epitome of the Māṇḍukyopanishad in slokas, called Āgamaśāstra, Gauḍapādīyakārikā or Māṇḍukyopanishatkārikā]. Edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 24, 26, 28-31 (vol. 7). 1848-74. 8°

The Taittiriya, Aitarēya, Svétāswatara, Kēna, Iṣā, Katha, Prasna, Muṇḍaka and Māṇḍukya Upanishads. Translated from the ... Sanscrit. By E. Röer. *Calcutta*, 1852-53. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848-74. 8°

UPANISHADS.

The Chhândogya Upanishad of the Sāma Veda, with extracts from the commentary of Sankara Āchārya. Translated from the original Sanskrita, by Rājendralāla Mitra. *Calcutta*, 1854-62. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848-74. 8°

कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दछतटीपिकासहिता । The Kaushitaki-Brāhmaṇa-Upanishad with the commentary of Sankarānanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyāraṇya's Analysis of the third and fourth chapters of the Kaushitaki Brāhmaṇa Upanishad, from the Sarvopanishadārthānubhūti-prakāśa. Sansk.) *Calcutta*, 1861. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848-74. 8°

The Maitri Upanishad, with the commentary of Rāmātirtha, edited ... by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थछतटीपिकासहिता ।) *Calcutta*, 1862, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 35, 40 etc. (vol. 42). 1848-74. 8°

Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara. Edited by Harachandra Vidyābhushaṇa and Viśvanātha Śāstrī (श्रीगोपालतापनी नाम्याथर्वणोपनिषत् etc.) *Calcutta*, 1870. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848-74. 8°

The Nṛsinha Tāpanī of the Atharva Veda. With the commentary of Sankara Āchārya [and the Shatçhakropanishad with the commentary of Nārāyaṇa Śrutimātropajivin]. Edited by Rāmāmaya Tarkaratna. (श्रीनृसिंहतापनी नाम्याथर्वणोपनिषत् । etc.) *Calcutta*, 1870-71. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848-74. 8°

The Ātharvaṇa Upanishads, with the commentary of Nārāyaṇa (Śrutimātropajivin), edited by Rāmāmaya Tarkaratna (आथर्वणोपनिषदः । नारायणछतटीपिकासहिताः ।) *Calcutta*, 1872, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, etc. (vol. 76). 1848-74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier ... übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. etc.] 1847. 8°

UPANISHADS.

See RĀM(A) MOHAN(A) RĀY(A), *Rajah*. A Review of the Moonduck Oopunishad etc. 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* ইতি যজুর্বেদীয়াপনিষৎ সমাপ্তি ॥ ঐ তৎ সৎ ১ [The Yajurvedīya, i.e. Iśā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13.

১৮১৬ [Calcutta, 1816]. 4°

No title-page.

Begin. ঐ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakāra, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rāmamohana Rāya.] pp. 17.

১৮১৬ [Calcutta, 1816]. 4°

Begin. ঐ তৎ সৎ ১ ঐ সহস্রাববৃত্ত সহনৌ ভূনক্তু *End.* ব্রহ্মসূত্রভগবতঃ কৃতাখরগোপনিষদ্বিবরণং সমাপ্ত ২ ॥ [The Kāthaka, Iśā, Talavakāra, i.e. Kena, and Muṇḍaka Upanishads, with Śankara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii.

[Calcutta, 1818]. 4°

Kāthaka-Oupanichat, extrait du Yajour-Vēda, [Sanskrit text, followed by Śankara Achārya's commentary in Sanskrit, and by the text of the Iśopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadāranyakam, Kāthakam, Iśa, Kena, Muṇḍakam, oder fünf Upanishads aus dem Yajur-Sāma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. Bonn, 1844. 8°

যজুর্বেদীয় শুক্তভাগান্তর্গত . . . মুক্তিকোপনিষৎ etc. [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasāk(a).] pp. i. 18. কলিকাতা ১৮৬৭ [Calcutta, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. pp. 18.

Calcutta, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyopanishadbhāṣhya] and the gloss of Anandagiri [called Chhāndogyabhāṣyatīkā]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ইশ [sic], কেন, কট [sic], প্রস্ন, মুণ্ড, মাণ্ডুক্যোপনিষৎ . . . শঙ্করাচার্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaṇḍapāda Achārya's epitome of the Māṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকশঙ্করভাষ্যসম্বলিত-তৈত্তিরীযীত-রীষোপনিষদী . . . The Taittiriya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadāranyakatīkā] and the [Vrihadāranyakabhāṣyatīkā, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ etc.) pp. 1094.

Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801–2. 4°

Translation of the Iśhopanishad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shankar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Cēna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shancarāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvuvēda, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYAŚAS. [Pages 27–30 of an edition of Prithuyāśas's Shatpañchāśikā with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUŚAŚA. अथ षट्पञ्चाशिकाप्रारंभः ॥
[With U.'s commentary called Shatpañchāśikāvivṛitti.]
[1858]. obl. 8°

अथ षट्पञ्चाशिका सटी° प्रा°
[With U.'s Shatpañchāśikāvivṛitti.]
[1864]. obl. 8°

See VARĀHA MIHIRA. (बृहज्जातकभट्टोत्पली टीका सहित) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivṛitti.] [1861]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः
[Vṛihajjātaka with U.'s Vṛihajjātakavivṛitti.]
[1863]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः
[With U.'s commentary.] [1864]. obl. 4°

UTPALA.

See VARĀHA MIHIRA. (भट्टोत्पली टीका सहित बृहज्जातक)
[1870]. obl. fol.

अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakaṭīkā or Sūkshmajātakaṭīkā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya... Sanskrit-text mit Uebersetzung [founded upon U.'s Prātisākhyaśāstra] etc. 1869. 4°

See VEDAS. Rig-Veda... Mit einer Einleitung, Text und Uebersetzung des Prātisākhya [of Śaunaka]... enthaltend. [With extracts from U.'s Prātisākhyaśāstra.] 1856--69. 4°

V.

VĀ... RAMASVĀMI ŚĀSTRĪ.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.

VĀ... SUBBARĀYA ŚĀSTRĪ.

See GAṆAPATIVRĀTAKALPAMĀNJARĪ. శ్రీ గణపతి వ్రత కల్ప మంజరి etc. [Edited by Vā[villa?] S. Ś. and Vā[villa?] Rāmasvāmi Śāstrī.] [1860]. 16°

VĀCHASPATI MIŚRA.

See IŚVARA KRISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वर-छण्डनकारिकाव्याख्या... Sankhyatattva Koumudī [a commentary to Iśvara Kṛishṇa's Sāṅkhyakārikā] by Vāchaspati Miśra etc. 1871. 8°

तत्त्वकौमुदी। [Fragment of Iśvara Kṛishṇa's Sāṅkhyakārikā, with V. M.'s Sāṅkhyatattvakaumudī.] 1871. 8°

See PĀTANJALI. The Pātanjala Darshana... with the commentary of Maharshi Vedavyāsa, and the gloss of V. M. [entitled Pātanjalabhāṣya-vyākhyā] etc. 1874. 8°

विवादिचिन्तामणिः ॥ etc. [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rāmachandra Vidyāvāgiṣa.] pp. 173.

कलिकाता १८९४ [Calcutta, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105-173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. pp. v. lxxxvii. viii. 339. Calcutta, 1863. 8°

VADARĀJA.

See VARĀDARĀJA.

VĀDARĀYAṆA.

See BĀDARĀYAṆA.

VĀDHUĀ RAMA SŪRI.

See BHĀṬṬOJĪDĪKSHITA. శ్రీ గురుభక్తి సమస్య... శబ్దరత్నాంబుజం etc. [Revised by V. R. S.] [1858]. 8°

VĀDHUĀ ŚRĪNIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

VĀGANUŚASANA.

See NANNAYA BHĀṬṬA.

VĀGBHĀṬA.

See NĀRĀYAṆ(A) RĀY(A). ఆయుర్వేదదర్శన etc. [Compiled from V. and other authorities.] [1865]. 8°

VAIDYĀLAMKARASAMGRAHA.

(Aepā Appū hāmi saha samāgama visin achchugasvanalada Vaidyālaṅkāraya.) Widdyalankāraya etc. [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepā Appū-hāmi and Co.] pp. 23. Colombo, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANĀTHA, Son of Rājā Rāma.

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

VAIDYANĀTHA, Son of Rāmabhaṭṭa Sūri, surnamed TATSAT.

See APYAYADĪKSHITA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayānanda, with V.'s commentary called Alankārachandrikā.] [1853]. obl. fol.

VAIDYANĀTHA, *Son of Rāmahṭṭa Sūri*, surnamed TATSAT.

See APYADĪKṢITA. अथ चंद्रिकासहितकुवलय-
नंदप्रारम्भः ॥ [1854]. *obl. fol.*

శ్రీరస్తు ... కువలయానం-
దంబస అలంకారశ్రము *etc.* [With V.'s com-
mentary.] [1870]. 8°

Kubalaynanda ... with the
commentary of V. *etc.* 1874. 8°

VAIDYANĀTHA DEVASARMAN.

Begin. ఉ నమః శివాయ ॥ శుక్లం ప్రభృత ... వేదనాథేన ప్రస-
న్నాదినబుచ్చతే ... *End.* ఇతి ... శౌచపాఠానిప్రమాప-
కతంబుచనాదినబుచ్చతే సమాప్తం ॥ *etc.* [Sauchapāṇchālī,
or prescriptions for purification from legal impurity,
collected from the Śāstras.] pp. 79, 3.

౧౯౩౦ [Calcutta, 1808]. 8°

No title-page.

VAIDYANĪGHANTU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे औषधप्रकरणा ची अनु-
क्रमणिका) [A classification of plants, minerals and
animal substances used in the Indian Pharmacopoeia].
pp. 24, lith. [Bombay, 1830?]. *fol.*

VAIJANĀTHA ŚĀSTRĪ.

See VAIDYANĀTHA, *Son of Rājā Rāma*.

VAIKUNṬHANĀTHA DATTA.

See KĀLIDĀSA. विविधपुष्पक प्रकाशिका ॥ ... Raghu-
vansa *etc.* [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEEKI OR VALMICES.

See VĀLMĪKI.

VALMIKI.

[RĀMĀYAṆA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yājñā-
dattabādha, ... épisode extrait du Rāmāyana, *etc.*
1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort
de Yaznadate, épisode tiré de la Ramaide de V. *etc.*
1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yājña-
dattabādha ... épisode du Rāmāyana (by V.) ...
suivi ... d'un choix de sentences ... par A.
Loiseleur-Deslongchamps. [Sansk.] 1829. 8°

Yājñadatta-Bādha, ou la Mort d'Yājñadatta, épisode
extrait et traduit du Rāmāyana [II. 65 & 66 of the
Bengal Recension] ... par A. L. Chézy. Paris, 1814. 8°

French translation only.—An English translation of this Episode
is affixed to Dean Milman's Nalopākhyānam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios
La Muerte de Yachnadatta [reprinted from Loiseleur-
Deslongchamps's Edition of 1829] y La Eleccion de
esposo de Draupadi (tomado el primero del Ramayana
de V. y el segundo del Mahābhārata). Acompañada del
texto sanscrito y notas, por D. L. de Eguilaz Yanguas.
pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-
datta dal libro secondo del Ramayana.—Le nozze di
Nala e di Damayanti dal libro terzo del Maha-Bharata.)
Recati in verso italiano con illustrazioni da P. G.
Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici.
Testo sanscrito secondo i codici manoscritti della scuola
Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione
italiana con note. Vol. VI.—X.—Uttarakanda. Testo
con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation
only.] Seconda edizione da lui riveduta e ritoccata.
Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois
du samskrit en français, avec des études ... par V.
Parisot. Tom. 1^{er}. Âdikānda.

Paris, Grenoble [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit ... mis en français par H.
Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana ; poème sanscrit ... traduit en français
[in a condensed form] par H. Fauche. 2 tom.

Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn
from [H. Fauche's French translation of] V.'s Sanskrit
poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECENSION.]

శ్రీకృష్ణశ్రీ సమః ... శ్రీమద్రామాయణాఖ్యాయం గ్రంథః
etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries
by Govindarāja and Maheśvaratīrtha, called Rāmā-
yanabhūṣaṇa and Rāmāyanatattvadīpikā respectively.
Edited by Vāvilla Anantanārāyaṇa Śāstrī and his brother
Rāmasvāmī Śāstrī, with an introduction by the latter,
called Rāmāyanarahasyaratnākara, or mystic explanation
of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

చన్ద్రశేఖర శర్మ [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the
first piece of introduction, properly begins only in the Ayodhyā-
kāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to
Vālmiki's work probably by another author.

VALMIKI.

अथ श्रीमद्वाल्मीकिरामायणे वालकांडं प्रारम्भते (-उत्तर-
कांडं समाप्तिमगमत् ॥) [The Rāmāyaṇa in 7 Kāṇḍas.
With a commentary called Rāmāyaṇatīlaka, by Rāma-
śarman or Rāmavarman. Edited by Mahādev Śāstri
Dharmādhikāri and Tātyā Śāstri Kheḍakar.] Vol. I.
ff. 120, 222. Vol. II. ff. 116, 113, 135. Vol. III. ff.
247, 155. सुवानगरी १७८१ [Bombay, 1859]. obl. fol.

The name of Rāmaśarman occurs at the end of the Yuddhakāṇḍa.

सटीकवाल्मीकिरामायणम् वालकाण्डः (-उत्तरकाण्डः)
[The Rāmāyaṇa in 7 Kāṇḍas. With Rāmavarman's
commentary, the Rāmāyaṇatīlaka. Edited by Jagannātha
Sukula.] 3 vol. ff. 118, 206, 112, 112, 131, 246, 160.

कलकत्ता [sic] १९१६ [Calcutta, 1859]. obl. 4°

Imperfect, wanting fol. 247 of the Lankākāṇḍa. Each kāṇḍa
has a separate pagination. In the 2nd kāṇḍa the foliation is
erroneous, 3 leaves being inserted between foll. 94 & 95, while foll.
103-113 are represented by one leaf only. In the 6th kāṇḍa fol.
241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आरम्भकाण्ड) etc. [The
Rāmāyaṇa, Kāṇḍas I.-III. in Sanskrit, with a Bengali
paraphrase by Yadunātha Nyāyapaṇḍita and partly
by Nandakumār Kaviratna.] Vol. I. pp. 431.—Vol.
II. pp. v. 770.—Vol. III. pp. v. 422.

कलकत्ता १९१७ [Calcutta, 1859-68]. 8°

Probably continued.

श्रीराम... श्रीरामायण... etc. [Edited by Sara-
svatī Tiruvēṅgaḍa Achārya and Vāṅgīpuram Rāma-
krishṇam Achārya.] pp. ii. 514.

चम्पु १८७३ [Madras, 1861]. 4°

The title-page speaks of Kāṇḍa VII., which, however, is not
contained in this edition.

श्रीराम... काव्य... प्रणीतं श्रीरामायणं बालकाण्ड-
तदनुसृतम्... इत्यादि... etc. [Rāmāyaṇa, Kāṇḍas I.-VI.,
revised according to different commentaries and edited
by Vāvilla Rāmasvāmī Śāstri, Sarasvatī Tiruvēṅgaḍa
Achārya and others. With notes from commentaries.]
pp. vi. 583. चम्पु १८६४ [Madras, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the
2nd Kāṇḍa.

रामायण... अजितयुक्तवर्मानादिमहामहेश्वरमहाराजा-
धिराज महार्च चम्पुवाहिराज्या बयन च अजित-
तयशिरोरत्नन परिणामितं [I. Adikāṇḍa and
Ayodhyākāṇḍa of the Rāmāyaṇa, published under the
auspices and at the expense of the Rajah of Burdwan,
Mahtāb Chand Bahādūr. Edited by Aśutosha Śīroratna,
and continued by Aghoranātha Tattvanidhi, assisted by
Tārakanātha Tattvaratna.—II. The same in Bengali,
issued in the same edition and at the same intervals of

VALMIKI.

time, and translated likewise by Aśutosha Śīroratna
and Aghoranātha Tattvanidhi, assisted by Śyāmācharaṇa
Tattvavāgīśa.] 4 vol. pp. xv. 146; i. x. 310; xvi.
240; i. xxvi. 488.

बर्द्वान १८६४-७३ [Burdwan, 1866-71]. 8°

In progress?

रामायणम्... रामानुज-कृत-टीका-समेतम् etc. [The
Rāmāyaṇa, with Rāmānuja's, or rather Rāmavarman's,
commentary. Edited with a Bengali translation by
Hemachandra Bhattachārya.] Vol. I. pp. ii. ii. 573,
290 and 10 duplicate pages from different places with
alterations.—Vol. II. pp. 1015, 513.—Vol. III. pp. 520.
248.

कलकत्ता १९९० [Calcutta, 1868-72]. 8°

In progress.

(श्रीराम... श्रीरामायणख्योचं चतुर्विंशतिसहस्रिकात्म
प्रबन्धराजः etc.) [Kāṇḍas I.-VI. Text only. Revised
by Naḍādūru Govindāchārya.] pp. iii. 607.

(चन्ननगरशास्त्रानगरचिन्तादि १८६९) [Madras, 1869]. 4°

Printed in the Grantha character.

श्रीराम... श्रीरामायण... etc. [Kāṇḍas
I.-VI. Text only. Revised by Mūnjūratu Rāma-
chandra Śāstri.] pp. iv. 290, 70, 144.

चम्पु १८७४ [Madras, 1874]. 4°

अथ वाल्मीकिरामायणे सुन्दरकाण्डप्रारम्भः [The Sundara-
kāṇḍa, or fifth book of the Rāmāyaṇa, with Rāmavar-
man's Rāmāyaṇatīlaka.] ff. 91, lith.

[Bombay, 1860?]. obl. fol.

श्रीराम... श्रीरामायण... etc. [The Sundarakāṇḍa, edited accord-
ing to the commentaries of Govindarāja, Mahesatīrtha
and other authorities by Dampūru Venkaṭa Subbā-
śāstri.] pp. 148.

चम्पु १८७३ [Madras, 1861]. obl. 8°

श्रीराम... श्रीरामायण... etc. [The Sundarakāṇḍa, with Go-
vindarāja's Rāmāyaṇabhūṣaṇa and Mahesvaratīrtha's
Rāmāyaṇatattvadīpikā. Edited by Sarasvatī Tiru-
vēṅgaḍa Achārya and Vāṅgīpuram Rāmakrishṇam
Achārya.] pp. iv. 196.

चम्पु १८७४ [Madras, 1862]. 4°

(श्रीराम... श्रीरामायणे... सुन्दरकाण्ड etc.) [The
Sundarakāṇḍa. Followed by the last Sarga of the
Yuddhakāṇḍa and a short poem called Gāyatrīrāmāyaṇa.
Edited by Kalyāṇam Śivarāma Śāstri.] pp. 210.

[Madras, 1867]. obl. 8°

Printed in Grantha.

Rāmāyaṇam, Bālakāṇḍa, Cantos (I.-XIII.) with the
commentary of Rāmanuja [i.e. Rāmavarman]. Edited
by... Jibananda Vidyasagara. Calcutta, 1874. 8°

VALMIKI.

Karlsruhe, 1843. 8°

संवत् १७७९ [Bombay, 1857]. 8°

[COMPOSITIONS UNDULY ATTRIBUTED TO VĀLMÍKI.]

See YOGAVĀSISHTHARĀMĀYAṆA. VAIRĀGYAPRAKARANA. সর্গক যোগবাশিষ্ঠি রামায়ণ *etc.* [The Vairāgyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

శ్రీరస్తు . . . వాల్మీకియై శ్రీమద్రామాయణే సప్తమాయ-
ముత్తరకాండః *etc.* [The Uttarakāṇḍa, generally reckoned
the Seventh Book of the Rāmāyaṇa. A new text
founded upon the readings of different commentaries.
Edited with a chapter of additional verses and episodes
by Madhura Subbāśāstri.] pp. 240.

೧೮೬೩ [Madras, 1863]. 12°

శ్రీ నామ్మీక్తిస్తోత్రంబయిన బాలరామాయణము *etc.* [Revised
by Tirunagari Rāmānuja.] pp. 16.

೧೮೬೮ [Madras, 1868]. 12°

Scenes from the Ramayan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pandit."

The Rámáyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870-74. 8°

[RĀMĀYANA IN AN ECLECTIC FORM.]

The Ramayana of Valmeeki, in the original Sungscrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. *Scrapore*, 1806–10. 4^o
Wanting Vol. IV.

Wanting Vol. IV.

Another copy of Vol. I.

The Ramayuna of Valmeeki, translated from the original
Sungskrit. With explanatory notes by W. Carey and
J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8^o

No more published.

Ramayana id est carmen epieum de Ramæ rebus gestis
poetæ antiquissimi Valmiceis opus. Textum [nearest
related to the Benares recension] codd. mss. collatis re-
censuit, interpretationem latinam et annotationes criti-
cas adiecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II.
pt. 1. *Bonnæ ad Rhenum, 1829-38. 8°*

Bonnæ ad Rhenum, 1829-38. 8°

No more published.

The First Book of Rámáyana (Bála-kanda) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. Poona, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyākānda] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VAMADEVA, surnamed CHIRANJÍVA.

See RÁMADEVA.

VAMANACHARYA, *Assistant Master of Arithmetic at Queen's College, Benares.*

See BHATTOJĪDĪKSHITA. वैयाकरणसिद्धान्तकौमुदी
etc. [Edited by V.] [1873]. 8°

VAMANA ACHARYA, OR VAMANA JAYADITYA.

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं
etc. [Pāṇini's Eight Books of Grammatical
Aphorisms with extracts from V. J.'s Kāśikā-
vṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः। Vāmana's Lehr-
buch der Poetik. Zum ersten male herausgegeben von
C. Cappeller. Jena, 1875. 8°

VĀMANA SVĀMIN.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. अथ श्रीम-
तार्थबोधिनीप्रारंभः [The Bhagavadgītā in San-
skrit, with metrical paraphrases in Marathi by
V. etc.] [1861]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. *Brahmastuti*.
वामनव्रतब्रह्मस्तुति ची टीका ॥ [The *Brahmastuti*,
with a commentary in Marathī by V.] [1842]. 8°

See ŚĀṆKARA ĀCHĀRYA. अथ अपरोक्षानुभूति-
प्रारंभः ॥ [With a Marathī metrical translation,
called Samaslokī, by V. S.] [1856]. 8°

VAN . . . RAMAKRISHNAM ACHARYA.

See VANGIPURAM.

VANA BHATTA.

कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तर-भागः श्रीवाणभट्टनयविरचितः etc.) [Kādambari. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Sarman.] pp. 215, 115. **कलिकाता १९०६** [Calcutta, 1849]. 8°

Another copy.

कादम्बरी etc. pp. 267, 143.**कलिकाता १९१९** [Calcutta, 1862]. 8°

శుభమస్తు . . . బాణకవినా తత్తనయనచ విరచితః కాదం-బరాయణశృంగారప్రబంధోయం etc. [Edited by Madhura Subbāśāstri.] pp. 328. ౧౮౬౨ [Madras, 1862]. 8°

Kadambari by Bana Bhatta. Edited with a commen-
tary by Taranatha Tarkavachaspati. (**कादम्बरी पूर्वभागः
श्रीवाणभट्टविरचितः . . . उत्तरभागः श्रीवाणभट्टन-
यविरचितः etc.**) Pt. I. pp. v. 434.—Pt. II. pp. ii. 174.
Calcutta, 1872. 8°

English title taken from the wrapper.

VANARASHṬAKA.

[Vānarāṣṭaka and Vānaryasṭaka, described as
the combined work of the "Nine Gems of Vikra-
māditya's Court."] See KĀLĪKRISHṆA DEVA, *Rajah*.
The Neeti Sunkhulun etc. 1831. 8°

VANCHHANATHA KAVI.

See ŚATAKĀVALL. Mahisa Satakam (by V. K.) etc.
1874. 8°

VANGIPURAM RAMAKRISHNAM ACHARYA.

See AMARASIMHA. శ్రీరస్తు . . . నామలింగానుభా-
సనమను నిఘంటువు etc. [Edited by V. R.]
[1863]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధిక
etc. [Edited by V. R.] [1861]. 4°

See APYAYADĪKSHITA. శ్రీరస్తు . . . కువలయానం-
దంబను అలంకారశాస్త్రము etc. [Edited by V. R.]
[1870]. 8°

See BHĀRAVI. శ్రీరస్తు . . . కిరాతాజు-నీయ-ఖ్యం
కావ్యరత్నం etc. [Edited by V. R. A.] [1860]. 8°

See JAYADEVA. శ్రీహయగ్రీవాం నమః . . . గీత-
నీవింద etc. [Edited by V. R. A.] [1859]. 8°

See KĀLIDĀSA. శ్రీరస్తు . . . సోదయమనెడు య-
మకకావ్యము etc. [Edited with a commentary
by Moṣūru . . . assisted by V. R. A.] [1859]. 8°

See LĪLĀSUKA YOGĪNDRA. శ్రీహయగ్రీవాం నమః
. . . శ్రీకృష్ణకర్ణామృతము [Edited by V. R. A.]
[1865]. 12°

VANGIPURAM RAMAKRISHNAM ACHARYA.

See MĀGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . .
ఋగ్వేదం etc. [Edited by V. R. A.] [1863]. 8°

See NANNAYA BHATTA. శ్రీహయగ్రీవాం నమః
సటీకాశ్రుశబ్దచింతామణి etc. [Edited by V. R. A.]
[1865]. 12°

See ŚABDAMAṆJARĪ. శ్రీశబ్దమంజరి etc. [Edited
by V. R. A.] [1863]. 12°

See VĀLMĪKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః
[Edited by V. R. A.] [1861]. 4°

శ్రీరస్తు . . . సుందరాభ్యాయం
కాండః etc. [Edited by V. R. A.] [1862]. 4°

See VARĀHA MIHIRA. శ్రీరస్తు . . . బృహజ్ఞాతక-
మనెడు ఈ బోధితశాస్త్రము etc. [With a Telugu
commentary by Sarasvati Tiruvengāḍa Achārya,
assisted by V. R. A.] [1865]. 8°

See VIDYĀNĀTHA KAVĪNDRA. శ్రీరస్తు . . . ప్రతా-
పరుక్రియమను etc. [Revised by V. R. A.]
[1868]. 8°

See VISHṆUŚARMAN. శ్రీరస్తు. హితోపదేశము etc.
[Edited by V. R. A.] [1869]. 8°

VARADA ACHARYA.

वसन्ततिलकभाग्य etc. [A Dramatical Entertainment of
the kind called Bhāna. Edited by Damaru Vallabha
Sarman.] pp. 63.

कलिकाता १८६८ [Calcutta, 1868]. 8°

Vasantatilaka by Baradacharya. Edited by Pandit Ji-
bananda Vidyasagara. (**वसन्ततिलकभागः** etc.) pp. 47.
Calcutta, 1872. 8°

VARADAPRASAD(A) MAJUMDAR.

See BHAVABHŪTI. Majumdāra's Series.—Uttara
Rāmācharita . . . [With a preface in Bengali]
by Bābu Bārada P. M. etc. 1870. 8°

See HARSHADEVA. Majumdāra's Series.—Ratna-
vali . . . Edited at the request of Baradā P. M. etc.
1871. 8°

See KĀLIDĀSA. Mazumdāra's Series.—Raghu-
vamśa . . . At the request of [and with a preface
in Bengali by] Bābu Baradā Prasāda Mazumdāra
etc. 1869. 8°

Mozoomder's Series. **अभिज्ञान-
शकुन्तलम् etc.** [With a preface in Bengali by
V. M.] [1869]. 8°

See NĀRĀYAṆA BHATTA, called MRIGARĀJALAKSH-
MAN. Mazumdāra's Series. Venisanhara . . .
At the request of [and with a short preface in
Bengali by] Baroda Prasada Mazumdara etc.
1870. 8°

VARADAPRASAD(A) MAJUMDAR.

See ŚŪDRAKA. Majumdar's Series.—**मृच्छकटिक-
नामकं प्रकरणम्** etc. [Edited with a preface in
Bengali by V. M.] [1870]. 8°

See VIŚAKHADATTA. Majumdar's Series. **मुद्रा-
राक्षसम्** etc. (Edited . . . at the request of Babu
Barada P. M.) (1870). 8°

VARADAPRASAD(A) VASAK(A).

See PURĀṆAS. VIŚṆUPURĀṆA. **श्रीराम धरान १
विष्णुधरान १** etc. [With a translation into Ben-
gali by V. V.] [1868]. 8°

VARADARAJA.

See MATHURĀPRASĀDA MIŚRA. The Tattwa Kau-
mudī . . . in Sanskrit and Hindī by Mathurāpra-
sāda Miśra. [Abridged from his previous edition
of V.'s Laghukaumudī with Hindī translation.]
1868. 8°

The Laghu Kaumudī. A Sanscrit Grammar, by Vada-
raja [or rather Varadarāja] etc. pp. ii. 223.
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Detached from the previous edition with Prātisākhya, and provided with a new title-page and a table of errata.

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London, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeling der Rig-Veda-Sanhitā. Vertaald uit het Sanskriet en toegelicht door J. Arntz.

s' Hertogenbosch, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth.

Tübingen, 1875. 8°

———— *Gāyatrī*.

গায়ত্রীপ্রকরণ. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the Rigveda by Tārānātha Śarma. See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSARHĀ. আৰ্যাবৰ্ত্তরীতিসংস্থাপনীসভা etc. [1871]. 8°

গায়ত্রী[sic] পরমোপাসনাবিধানং [Passages collected from the Smṛitiśāstras referring to the recitation of the Gāyatrī or sacred stanza of the Rigveda (iii. 62, 10). With a Bengali translation. By Rāmamohana Rāya.] pp. 11. [Calcutta, 1827?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rāmamohana Rāya]. pp. 3.

Calcutta, 1844. 8°

A partial reprint from Rāmamohana Rāya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasukta*.

पुरुषसूक्तः । मन्त्राण्यनः भाष्यानुसारः शुक्ल-
रात्री भाषामां प्रकट करनार वेदमार्ग हितेच्छुः
[The Purushasūkta, Rīgveda x. 90, with a commentary
in Gujarati by Vedamārga Hitechchhu.] pp. i. 13.

१८२० [Bombay, 1863]. 8°

A Commentary [in Marathi] on Purushasukta by Swa-
dharma Hitechchhu. पुरुषसूक्तव्याख्या etc. [With the
original Sanskrit text.] pp. i. 13.

सुंवर १८६४ [Bombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only
a translation of the preceding Gujarati text.

SĀMAVEDA.

Sāma Veda Sañhitā. With the commentary of
Sāyana Achārya. Edited by Satyavrata Sāma-
śramī. (सामवेदसंहिता तत्र छन्द आर्चिकः । तत्रापि
आग्नेयैर्देति पर्वद्वयात्मकः . . . प्रथमो भागः etc.)
Calcutta, 1871, etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
New Series. Pt. I. Nos. 218, 224, 235, 244,
251, 270, 280, 285, 286 and 293. Pt. II. No.
301 etc. (vol. 71). 1848-74. 8°

Translation of the Sanhitā of the Sāma Veda, by
. . . J. Stevenson. See ACADEMIES. LONDON.
Oriental Translation Fund etc. Translation of
the Sanhitā of the Sāma Veda etc. 1842. 8°

Sanhitā of the Sāma-Veda. From MSS. prepared
for the press by . . . J. Stevenson, and printed
under the supervision of H. H. Wilson. See
ACADEMIES. LONDON. Society for the Publication
of Oriental Texts. Sanhitā of the Sāma Veda etc.
1843. 8°

[For the eight Brāhmaṇas attached to the Sāma-
veda, viz. Prauḍha-, Shadvimṣa-, Sāmavidhi-,
Arshaya-, Devatādhyāya-, Upanishad-, Samhito-
panishad-, and Vaṃṣa-Brāhmaṇas] See BRĀH-
MAṆAS.

सामवेदः । [Sāmaveda, as far as I. 5, 2, 3, 10,
with a Sanskrit commentary and a translation
into Bengali by Satyavrata Sāmaśramin.] See
PERIODICAL PUBLICATIONS. BENARES. प्रत्न कय
नन्दिनी . . . The Hindu Commentator etc. Nos.
1-40. 1867-74. 4°

See SATYAVRATA ŚARMA SĀMAŚRAMIN BHATTA-
CHĀRYA. सामसूचिः । etc. [Sāmasūchi, giving the
full text of all the Sāman verses indicated in the
ritual of the Chhandoga priests.] [1871-75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, heraus-
gegeben, übersetzt und mit Glossar versehen von T.
Benfey. 2 Pts. Leipzig, 1848. 8°

VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Aranyasamhitā of the Samaveda [ascribed to Kuthuma
Rishi] with the commentary of Sayana Acharya and a
Bengali translation by Satya Brata Samasrami. [Edited
by Jivānanda Śarman.] आरण्य संहिता । सायणाचार्यकृत
भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Aranyasamhitā
is said to have formed an independent Samhitā, besides the
Chhandas in 6 adhyāyas and the Uttarārchika in 9 adhyāyas con-
tained in Benfey's edition. According to Sāyanāchārya, on the
contrary, it only forms an appendix to the Sāmaveda.

Title taken from the wrapper.

TAITTIŘĪYASAMHITĀ.

The Sanhitā of the Black Yajur Veda, with the
commentary of Mādhava Achārya. Edited by E.
Roer and E. B. Cowell (Rāma Nārāyaṇa Vidyā-
ratna and Maheśachandra Nyāyaratna). (तैत्तिरी-
यकृष्णयजुःसंहिता ॥ माधवाचार्यविरचितवेदार्थ-
प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 92,
117, 119, 122, 131, 133, 134, 137, 149, 157, 160.
—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202,
203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV.
229-231 etc. (vol. 26). 1848-74. 8°

The Taittirīya-Samhitā. Herausgegeben von A.
Weber. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien etc. Bd. xi. xii. 1850-72. 8°

Prātiṣākhya.

तैत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्ननामटीकास-
हितम् । The Taittirīya Prātiśākhya, with the
commentary entitled the Tribhāṣhyaratna. Edited
by Rājendralāla Mitra. Calcutta, 1871, 72. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. New Series. Nos. 234, 253,
259 (vol. 75). 1848-74. 8°

VĀJASANEYISAMHITĀ.

Vājasaneyi-Samhitā specimen cum commentario pri-
mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I.
The Vājasaneyi-Samhitā . . . with the commentary of
Mahīdhara.—Pt. II. The Ṣatapatha-Brāhmaṇa . . . with
extracts made from the commentaries of Sāyana, Hari-
svāmin and Dvivedaganga.—Pt. III. The Ṣrautasūtra
of Kātyāyana with extracts made from the commen-
taries of Karka and Yājñikadeva.

Berlin [printed], London, 1849-59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसंहिता उदात्तादिख-
रचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता मा-
ध्यन्दिनीशाखा ॥ etc. [White Yajurveda with the com-

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

mentary, called Vedadīpa, of Mahidhara. Edited and annotated by Satyavrata Sāmasramin, and published in monthly numbers.] Nos. 1-6. ff. 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDAVYĀSA, *Author of the Brahmasūtrāṇi, and of the Pātanjalaśādhya.*

See BĀDARĀYAṆA.

VĒĒSHNŌÖ-SĀRMĀ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUḌU VEṆḠANA AMĀTYA or VEṆḠANA KAVI.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు. శ్రీలీలాశుక . . . విరచితంబున శ్రీకృష్ణకర్ణామృతము etc. [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

... శ్రీకృష్ణకర్ణామృతము etc. [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENIMĀDHAV(A) DE.

See VENIMĀDHAV(A) DE(V) DĀS(A).

VENIMĀDHAV(A) DE(V) DAS(A).

See BRAHMĀNANDA (ŚARMAN) KAVIRATNA. বর্জজ-কর্মগন্ধতিঃ । etc. [Compiled by Brahmānanda Kaviratna, under the direction of V. D.] [1870]. obl. 4°

See PĪTĀMBAR(A) (ŚARMAN) VANDYOPĀDHYĀY(A). বতরত্নাবলী etc. [Vrataratnāvalī, compiled by Pītāmbara, under the direction of V. D.] [1870]. obl. 4°

See YOGAVĀŚISHṬHARĀMĀYAṆA. VĀTRĀGYAPRAKĀRAṆA. সত্যক যোগবাসিষ্ঠ রাগায়ণ etc. [Edited by V. D. D.] [1864]. 8°

শব্দার্থসুজ্ঞাবলী । etc. [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. কলিকাতা ১৭৮৮ [Calcutta, 1866]. 4°

VENKĀṬA ĀCHĀRYA, or VENKĀTĀCHĀRI, also called VENKĀTĀDHVARIN.

See VENKĀṬA ĀRYAYAJVAN.

VENKĀṬA ĀRYAYAJVAN.

अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. A.'s Lakshmisahasra, poems addressed to the goddess Lakshmi-Sītā. With a commentary by Śrīnivāsa Paṇḍita.] ff. 226, lith.

पुणे १८६८ [Poona, 1868]. obl. 8°

VENKĀṬA ĀRYAYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. A.'s Viṣvaguṇādarṣa. A history of Southern India in prose and verse. With Madhura Subbāśāstri's commentary, called Bhāvadārpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruvengaḍa Āchārya.] pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇādarṣa. With notes on difficult words.] pp. 51.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Viṣvaguṇadarsana, or Mirror of Mundane Qualities. Translated from the Sanskrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKĀṬA SARVABHAUMA.

See KĀLIDĀSA, pseud. Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] etc. 1874. 8°

VENKĀṬA SUBBĀŚĀSTRĪ, *Son of Dampūru Subbādyāśāstri.*

See DAMPŪRU VENKĀṬA SUBBĀŚĀSTRĪ.

VI . . . KRISHṆAM ĀCHĀRYA.

See VIṆJĪMŪRU.

VIBHATTYATTHA.

विभत्त्य [sic.] A small treatise on declension in Pali. See MOGGALLĀNA. Abhidhānappadīpikā, etc. [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARĀJA.

See BHOJARĀJA PAṇḍITA, calling himself VIDARBHARĀJA.

VIDYĀ CARA MISRA.

See VIDYĀKARA MIŚRA.

VIDYĀKARA MIŚRA.

See AMARASIMHA. श्रीमद्भरतकोषः etc. [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः etc. [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MĀGHA. The Śiśupāla Badha . . . Edited by Vidyā Cara Miśra etc. 1815. 8°

VIDYANATHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్ర-యమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratāparudra-yaśobhūṣhaṇa or Pratāparudriya, a work on rhetoric, with a commentary, called Ratnāpāṇa, by Kumārasvāmin Somapīthin or Somayājīn. Revised by Sarasvatī Tiruvēṅgaḍa Achārya and Vāṅgīpuram Rāmakṛishṇam Achārya.] pp. ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANATHA MAHOPADHYAYA.

See VIDYANATHA KAVINDRA.

•• VIDYAPATI.

See PURUSHAPARĪKṢHĀ. The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARANYA MUNIŚVARA, OR VIDYARANYA-SVĀMIN.

See SĀYANĀCHĀRYA, successively called MĀDHA-VĀCHĀRYA, and VIDYARANYASVĀMIN.

VIGHNEŚVARASHODĀṢANAMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTO-TRA. శ్రీ శ్రీవివేకానందాచార్య *etc.* [Śivasahasra-nāmāvalī. Preceded by V., called Vighneśvara-shodāṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLAṆA.

See BILHAṆA.

VIJAYAGOPALA BHATṬĀCHĀRYA.

దాయభాగవదశ్చ *etc.* [Dāyabhāgavyavasthā. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jīmútavāhana's Dāyabhāga and Raghunandana Bhaṭṭāchārya's Smṛititattva and edited with a Bengali translation by V. Bh.] pp. ii. 87.

కలకత్తా ౧౮౫౯ [Calcutta, 1858]. 8°

VIJAYARAKSHITA ŚRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. జగ్గీర నిదానం *etc.* [Mādhava's Nidāna, with V. S.'s commentary called Madhukosha.]

[1865]. 8°

VIJÑANA ACHĀRYA.

See VIJÑANA BHIKSHU.

VIJÑANA BHIKSHU.

సాంఖ్యప్రవచనభాష్యమ్ । The Sāṅkhya-Pravachana-Bhāṣhya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by V. Bh. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 27). 1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 41). 1848-74. 8°

VIJÑANA BHIKSHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy, by V. Bh. Edited by F. E. Hall. Calcutta, 1862-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848-74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवचनभाष्यकथं *etc.* [Kapila's aphorisms of Sāṅkhya philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sāṅkhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJÑANANAUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भे ॥ [Followed by the V.] [1859]. obl. 8°

VIJÑANAVIKSHU.

See VIJÑANA BHIKSHU.

VIJÑANAYOGIN.

See VIJÑANEŚVARA.

VIJÑANEŚVARA.

Two Treatises on the Hindu Law of Inheritance [Jīmútavāhana's Dāyabhāga and a portion of V.'s Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a commentary by V. on the Institutes of Yājñavalkya. See JĪMÚTAVĀHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

1867. 8°

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the Vijñanaswareyūm *etc.* 1851. 8°

See YĀJÑAVALKYA. Begin. ओं ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitāksharā, or Jīmūtmāksharā, a commentary to Y.'s Dharmaśāstra.] [1812]. 4°

अथ विज्ञानेश्वरीयमिताक्षरा-सहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारम्भे [Yājñavalkya's Smṛiti, with V.'s Mitāksharā.] [1863]. obl. fol.

———— Begin. अथ मिताक्षराध्यायच-यानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. obl. 4°

———— Begin. अथ याज्ञवल्क्यस्मृतिस्-चीपत्रप्रारम्भः ॥ *etc.* [1865]. obl. 4°

औत्तानपादिखिलध्वस्तनीत्य-नुज्ञौ . . . जयति *etc.* [The First Adhyāya of V.'s Mitāksharā.] [1851]. 8°

———— The Mitāksharā . . . by Vijñaneśwara . . . The Vyāvahāra Section *etc.* 1829. 8°

VIJÑANESVARA.

See YĀJNAVALKYA. ధర్మశాస్త్రం... రాజనియతధర్మని-
రూపణప్రారంభః [On the Duties of Kings. A
section of Yājñavalkya's Dharmaśāstra. With
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara) supplemented by an index . . . and an appendix containing a collection of precedents from the decisions of H. M.'s Privy Council and of . . . courts of the different presidencies etc. pp. iv. 155, 4, 3, xxxi. *Calcutta*, 1865. 8°

The Law of Inheritance according to the Mitacshara (of V.) translated by H. T. Colebrooke, with a synopsis thereof and translation of selections from the Achārādhyāya [i.e. Achārādhyāya] of the Mitacshara . . . with a table of succession and an appendix containing notes of important decisions of . . . the Superior Courts of India. By Rajendro Misry and Opproakash Chunder Mookerjee. pp. 316. *Calcutta* [printed], *Bombay*, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou, extrait du Mitacshara de Vijnyāśwara [and translated from H. T. Colebrooke's English version with notes] suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather Kuvera Upādhyāya, translated from J. C. C. Sutherland's English version with notes] . . . par G. Orianne. *Paris*, 1844. 8°

In other copies this book bears a different title-page, dated *Paris*, 1845. No such, however, is in the British Museum.

VIJNYANESVARA.

See VIJÑANESVARA.

VIKRAMADITYA, VIKRAMANĀKA, or VIKRAMARKA, of the Chālukya Dynasty of Southern India.

See VIKRAMADITYA TRIBHUVANAMALLA, King of Kalyāṇa.

VIKRAMADITYA TRIBHUVANAMALLA, King of Kalyāṇa.

[Life.] See BILHAṆA VIDYĀPATI. विज्जमाङ्गदेव-
चरितम् | etc.

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసంతేస్సర్వదా ర్వాదిగుణకథి-
రస్య . . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-
charitra or Dvātrīṃṣatpratimā. History of the 32
images of Vikramāditya's throne. Edited by Vinjīmūru
Krishṇam Achārya.] pp. 89. [Madras], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMANGALA GOSVAMIN.

శ్రీవిష్ణుమజ్జనకృత కృష్ణవిజయకటాక్షాః | [Krishnastotra, an
erotic poem in praise of Krishna. With a Bengali
paraphrase by Jay(a)gopāl(a) Sarman.] pp. 52.

కనికాతా ౧౨౨౩ [Calcutta, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ
మధనద్వాదశీ కేదారేశ్వరనామక వ్రతములారును . . .
పరిష్కరింపబడి [The Vināyaka-, Sarasvatī-, Vara-
lakshmi-, Anantapadmanābha-, Mathanadvādaśī- and
Kedāreśvara-Vratas, each with its respective legend
from some Purāṇa and invocations of its particular
divinity under 108 different names.] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-
tary in Telugu.

VINJIMURU KRISHṆAM ACHĀRYA.

See ANANTA BHATTA. శ్రీరస్తు . . . శ్రీమానసంతభ-
ట్టో నామ . . . చంపూభారతమాతతాన సాయం
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీనాయ నమః . . . చాన-
వజ్రాభ్యా మహాభ్యాయీకా etc. [Edited by V.
K. A.] [1861]. 8°

See VIKRAMARKACHARITRA. శ్రీరస్తు. చరితమిదం
. . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-
charitra. Edited by V. K. A.] 1861. 8°

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graha, a compilation of grammatical rules on the subject
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

VINODARĀM(A) SEN(A) DAS(A).

ఇతిహరీ 1 శ్రవణ్తవన్దు 1 అర్థా౯ జ్ఞానా పూర్వా ౭ గోస్వామి
మహాశయనిగేర కృత భక్తి హైతే వివిధ శ్లోకై etc. [Hymns
and invocations addressed to different divinities, ex-
tracted from the Purāṇas and other writings by V. S. D.]
pp. i. 69, 2, 15. కనికాతా ౧౨౯౦ [Calcutta, 1866]. 8°

VIPRACHARAṆA CHAKRAVARTIN.

సంస్కృత-ప్రథమ(ద్వితీయ)శిక్షాపుస్తకమ్ | The First Read-
ing Book in Sanskrit. Compiled by the Rev. B. C.
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

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In progress ?

VIRABHADRA GOSVAMIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Duṣamaskandha.
ఇతిమభాగవత౯ దశమ స్కంధః 1 etc. [Sanskrit text
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[1861]. 4°

VIŚAKHADATTA.

The Mudra Rakshasa, or the Signet of the
Minister, translated from the original Sanscrit.
See WILSON (H. H.). Select Specimens of the
Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,
a drama, in seven acts. By V. With a commentary
explanatory of the Prākṛit passages. (మద్రారాజసే etc.)
pp. 157. *Calcutta*, 1831. 8°

VIŠAKHADATTA.

Majumdār's Series. **मुद्राराक्षसम् । विशाखदत्त-विरचितम् ।** etc. (Mudrārākshasa, . . . by V. Edited with commentary by Tārānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (*Calcutta*, 1870). 8°

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See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामावली etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISHṆUPANĀCHAYUDHASTOTRA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामावली etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISHṆU PARASURĀMA ŚASTRĪ PANDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. etc.

1868. 8°
A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] etc. (संस्कृत आदि महाराष्ट्रधातुकोश.) pp. iv. iii. 206, 59. *Bombay*, 1865. 8°

Vidhavodvāhavivekā, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेकः etc.) pp. xi. 5, 113, 4. *Bombay*, 1868. 8°

VISHṆU P. S. PANDIT.

See VISHṆU PARASURĀMA ŚASTRĪ PANDIT(A).

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See HITOPADEŚA. Ausgewählte Fabeln des Hitopadeśa [of V.] etc. 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, etc. 1864–66. 8°

Hitopadēśa, or Salutory Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारकथासारः । अथय्यमन्त्रिविरचितः ।) Three Satacas, or Centuries of Verses by Bhartrī Hari (अथ भर्तृहरिः ।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartrīhari's Vairāgyaśataka is accompanied by a Sanskrit commentary.

VISHṆUŚARMAN.

The Hitopadēśa in the Sanskrit Language. [Edited by A. Hamilton.] (अथ हितोपदेशः etc.) *London*, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adjecit G. H. Bernstein. *Vratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshmi Nārāyaṇ Nyāḷankar and C. Wilkins] revised. Edited by Lakshmi Nārāyaṇ Nyāḷankar. pp. iv. iv. ii. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇ Nyāḷāṅkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. & E. Yates.] pp. viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

Second edition. *Hertford* [printed], *London*, 1864. 4°

জিহ্বর্গা . . . হিতোপদেশ ১ etc. [Sanskrit Text, with a Bengali translation.] pp. 463. *কলিকাতা ১২৫৫* [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold etc. pp. vii. 296. *Bombay*, 1859. 8°

হিতোপদেশ ১ . . . সংস্কৃতগ্রন্থ ত্রয়ং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] pp. i. 483. *কলিকাতা ১২৬৭* [*Calcutta*, 1860]. 16°

VISHNUŚARMAN.

পঞ্চতত্ত্ব প্রভৃতি নীতিশাস্ত্রোক্তঃ . . . হিতোপদেশঃ etc.
[Edited with a Bengali translation by Rām(a)gopāl Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৯৮৫ [Calcutta, 1863]. 8°

हितोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और खड़ी बोली में उस का उल्था etc. [With a translation into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. విశ్వాచక్షణము etc. [Edited by Sarasvati Tiruvengadāchārya and Vāṅgīpuram Rāmakrishṇam Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः etc. pp. i. 126.
Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः etc. pp. 182. Calcutta, 1871. 8°

The Hēetōpādēs of Vēēshnōō-Sārmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. Bath, 1787. 8°

Hitopadesa, or Salutory Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] pp. iv. 117.

Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadesa." By E. Arnold . . . With illustrations etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès. Paris, 1790. 12°

Hitopadēsa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch. Tübingen, 1853. 8°

VISHNUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.] Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. Breslau, 1874. 8°

Χιτοπαδάσσα ἢ Πάντα-Τάντρα (Πεντάτευχος) [i.e. portions of the Panchatantra and of the Hitopadesa] συγγραφέισα ὑπὸ τοῦ σοφοῦ Βισνουσαρμίνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ [i.e. Śukasaptati] μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ μετὰ προλεγόμενων καὶ παρατηρήσεων πλουτισθέντα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδοῦ . . . ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptorum edidit, commentariis criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciore tenens. (Pars secunda. Textum . . . ornatiorem tenens. Particula prima.)

Bonnae ad Rhenum, 1848-49. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Bühler (and F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86, 15.—Pt. III. pp. i. 84, 16. Bombay, 1868-69. 8°

Forming Nos. IV. III. and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibananda Vidyasagara (पञ्चतन्त्रम् । etc.) pp. 336. Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, etc. (Nachträge.) 2 Thl. Leipzig, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par É. Lancereau. Paris, 1871. 8°

VISHNU SHARMAN.

See VISHNUŚARMAN.

VISHNUSOTRAPĀTHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుసహస్రనామం వది etc. [The Vishṇusahasranāmāvalī, V. etc.]

[1862]. 16°

VIŚVANĀTHA, Son of Divākara.

See GAṆEṢA, Son of Keśavārka. उदाहरणमल्लारिसहितग्रहलाघवप्रारम्भः [Grahālāghava, with V.'s commentary called Udāharana or Udāhṛiti.] [1864]. obl. fol.

VIŠVANATHA, *Son of Divākara.*

See KEŠAVĀRKA. अथ ताजकेश्वरीसोदाहरण-
प्रारंभः ॥ [Keṣava's Tājaka-Paddhati, with V.'s
commentary.] [1869]. obl. 8°

See NĪLAKAṆṬHA, *Son of Ananta.* अथ ताजिक-
नीलकण्ठः प्रथमतः प्रारभ्यते [Nīlakaṇṭha's
Tājika. With V.'s commentary on the first two
sections.] [1865]. obl. 4°

अथ ताजिकनीलकण्ठसोदाहरण-
प्रारंभोऽयं ॥ etc. [First Part of Nīlakaṇṭha's Tājika,
with V.'s commentary.] [1861]. obl. 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] ॥ [V.'s Instruction
for using Makaranda's astronomical tables.] ff. 29, lith.
काशी १९२६ [Benares, 1869]. obl. 8°

VIŠVANATHA, *Son of Gopāla.*

See VIŠVANĀTHA DAIVAJNAŚARMAN.

VIŠVANATHA DAIVAJNAŚARMAN, *surnamed SAṂGA-
MEŚVARA.*

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarāja, or Vrata-
prakāśa, a work on religious vows and duties, compiled
chiefly from the Purāṇas. Edited by Mogha Bāpu-
śāstrin.] ff. 318, lith. मुंबई १७८२ [Bombay, 1860]. fol.
Imperfect, wanting ff. 3, 72-77 and 204-218. Date of compo-
sition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ ff. 417, lith.
मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] ff. 293,
lith. मुंबई १७८५ [Bombay, 1863]. fol.

VIŠVANĀTHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम
अलङ्कारशास्त्रम् । The Sāhitya-Darpaṇa or Mirror
of Composition, a treatise on literary criticism; by
V. K. The text revised . . . by E. Roer. Trans-
lated into English, by J. R. Ballantyne (and Bābū
Pramadādāsa Mitra). Calcutta, 1850, etc. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 36,
37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9).
1848-74. 8°

Sāhitya Derpana, a treatise on rhetorical composition,
by V. K. [Edited by Nāthū Rāma]. pp. xiv. 372.
Calcutta, 1828. 8°

The Sāhitya-Darpaṇa, or Mirror of Composition, a treatise
on literary criticism . . . श्रीविश्वनाथ कविराजविर-
चितं साहित्यदर्पणं etc. [With translations of Prakrit
verses into Sanskrit.] pp. xvi. 346. Calcutta, 1869. 8°

Sāhitya Darpana, a treatise on literary composition . . .
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VIŠVANATHA KAVIRAJA. (Continued.)

. . . Jibananda Vidyasagara (साहित्यदर्पणम् [sic] नाम
अलङ्कार शास्त्रम् । etc.) pp. ii. xiii. 248.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

VIŠVANATH(A) MITRA.

See NĀRĀYAṆA KAVIRĀJA. विज्जिह्वि . . . प्रवृत्त-
दर्पण etc. [Nārāyaṇa's Rājavallabha in Sanskrit,
with a Bengali translation by V. M.] [1865]. 8°

VIŠVANATHA PAÑCHANANA BHATTĀCHARYA
TARKALAMKĀRA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषा-
परिच्छेदः ॥ Division of the Categories of the Nyāya
Philosophy, with a commentary by Viswanātha
Pañchānana. Edited, and the text translated from
the original Sanscrit, by E. Roer. Calcutta, 1850.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica. Old Series. Nos.
32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyāya Sūtra Vritti, the logical
aphorisms of Gotama, with a commentary by V.
Bh. etc. 1828. 8°

— The Nyāya Darshana . . . with . . .
the gloss of V. etc. 1874. 8°

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from the commentary by Viśwanātha, etc.
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A System of Logic; written in Sunserit by the Venerable
Sage Boodh [*i.e.* Gotama], and explained in a Sunserit
commentary [called Bhāshāparicheheda] by . . . Viśwo-
nath Turkaluncar. Translated into Bengalee [and
edited with additions under the title Padārthakaumudī]
by Kashee Nath Turkopunchanun. महर्षिगौतमकृत
आयुदर्शन; . . . विश्वनाथ तर्कालङ्कारकृत तदीय भाषा-
परिच्छेदः १ काशीनाथ तर्कपञ्चाननकृतसुदीयार्थ साधुभाषा
संग्रहः १ ग्रहणार्थ पदार्थकोमुदी १ pp. vi. 145.

Calcutta, 1821. 8°

The work is more an exposition of modern Nyāya derived from
the old school of Gotama than a commentary on the sūtras of its
founder.

The Bhasha Parichheda, and Siddhanta Muktaavali. An
elementary treatise on the terms of logic, with its com-
mentary. 2 Pts. pp. 16, 103. Calcutta, 1827. 8°

— Edited by
Lakshmi Nārāyaṇa Vasāka, with the assistance of . . .
Ajita Nātha Nyāyaratna. pp. 142. Calcutta, 1871. 8°

The Bhasha Parichheda, and Siddhanta Muktaavali . . .
By Biswanatha Pañchanana Bhatta, edited by Taranatha
Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीस-
हितः etc.) pp. 132. Calcutta, 1872. 8°

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VIŠVANATHA PAÑCHANANA BHATṬACHĀRYA
TARKĀLAṆKĀRA.

अथ मुक्तावल्याः कारिकावली प्रारभ्यते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāshāparichheda, without the Mukṭāvalī or Siddhāntamukṭāvalī.] ff. 8, lith.

वाराणसी १८२९ [Benares, 1864]. obl. 8°

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An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. Ś. [under the title Bekanīyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. pp. i. 38, 319. Benares, 1852-57. 8°
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Pages 229-240 are wrongly marked 205-216 again.

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सटीकं मुग्धबोधं व्याकरणं १ अर्थात् श्रीबोपदेव गौस्वामि कृतं छनं श्रीदुर्गादास विद्यावागीश कृतं सम्पूर्ण टीका सहितं १ श्रीराम तर्कवागीश कृतं स्त्रीत्व, कारक, समास, तद्धित टीका सहितं १ etc. [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgādāsa Vidyāvāgīśa's commentary, called Subodhā, for the whole of it, and Rāma Tarkavāgīśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rādhāmādhava Śiṣa] Pt. I. pp. 119.—Pt. II. pp. 246.—Pt. III. pp. 103.—Pt. IV. pp. 104.—Pt. V. pp. 174.

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VOPADEVĀ. (*Continued.*)

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१८६९ [Calcutta, 1812]. 4°

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ff. 111, 185, 231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचारामिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmaśāstra in 3 parts, with Vijñāneśvara's Mitāksharā.] ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. अथ मितक्षराध्यायत्रयानुक्रमणिकाप्रारंभः ॥ End. इति मितक्षराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः ॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारंभः ॥ End. अथ [sic] याज्ञवल्क्यस्मृतिमितक्षराप्रायश्चित्ताख्यसमाप्तः ॥ [Ditto.] ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. obl. 4°

औत्तानपादिखिलध्वस्तनीत्यनुज्ञो... जयति... ॥... यह ग्रंथ मितक्षरा आचार अध्याय etc. [The First Adhyāya of Vijñāneśvara's Mitāksharā, with the text of Y.'s Dharmaśāstra interspersed between the commentary.] pp. 120, 6.

काशीपुरी १७७३ [Benares, 1851]. 8°

The Mitāksharā: A Compendium of Hindu Law; by Vijñāneśvara. Founded on the texts of Y. The Vyāvahāra [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Nārāyaṇa Nyayalancāra. विज्ञानेश्वराचार्यसंग्रहीतः मितक्षराव्यवहाराध्यायः etc. pp. xxxiv. 361.

कलिकाता [Calcutta], 1829. 8°

कुरुक्षेत्रे विष्णुनेत्रेण राजनिष्ठकुरुक्षेत्राचार्येण रचयितम् [On the Duties of Kings. A section of Y.'s Dharmaśāstra. With Vijñāneśvara's Mitāksharā, in Sanskrit and Telugu.] pp. 338, 146. [Madras, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmaśāstra from adhyāya I. 308 to II. 149, Pt. II. the rest of the second adhyāya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

YAJÑAVALKYA.

Hindu Law and Judicature from the [Vyavahārādhyāya of the] Dharma-Sāstra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. pp. xi. 80, x. *Calcutta, London, 1859.* 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp. 24 & 25.

Another copy.

YAJÑEŚVARA CHIM(A)ÑAJY ŚASTRI.

See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः । प्राचीनाऽर्वाचीनार्थजनसंपादितानां विविधविद्वानीतिधर्मादिविचाराणां विज्ञानस्य प्रकाशकः etc. [Aryavidyāsudhākara, a history of Sanskrit religious and philosophical literature.] pp. v. 256. मुंबयीनगरी १८६८ [Bombay, 1868]. 8°

YAJÑIKADEVA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. III. The Ārauta-sūtra of Kātyāyana with extracts made from the commentaries of Karka and Y. 1849-59. 4°

YAJÑYAWALCYA.

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YAMUNA MUNI.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीकृष्णसंख्ये . . . श्रीकृष्णसंख्ये etc. [With an introductory chapter, called Gītārthasamgraha, by Y. M.] [1872]. 8°

YANGUAS (LEOPOLDO DE EGUILAZ).

See EGUILAZ.

YASKA.

Jāśka's Nirukta sammt den Nighaṇṭavas herausgegeben und erläutert von R. Roth. 2 Pts. *Göttingen, 1848-52.* 8°

YAŚOVIJAYA.

The Kalpa Sūtra (by Bhadrā Bāhu) . . . Translated from the Māgadhi [by means of a Sanskrit commentary, entitled Sākhābadha, by Y.]. See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRĀ BĀHU.—The Kalpa Sūtra, etc. 1848. 8°

YATES (WILLIAM), D.D.

See KĀLIDĀSA. नलोदयः ॥ The Nalodaya . . . Accompanied with a metrical translation . . . and a grammatical analysis, by W. Y. 1844.

See PADĀRTHAVIDYĀSĀRA. Elements of Natural Philosophy . . . Translated . . . under the superintendence of W. Y. etc. 1828.

See Y., w.

संस्कृतमिधानमिदं । अर्थां संस्कृत अभिधान, याहा बङ्गकिरणे रीतिते संज्ञा . . . अबङ्ग बङ्ग इंग्रजी भाषा तदर्थे विस्तार . . . A Sanscrit Vocabulary; contains the nouns, adjectives, verbs and indeclinable particles . . . arranged in grammatical order; with explanation in Bengalee and English. pp. xiii. 220. *Calcutta, 1820.*

संस्कृतमालादिः ॥ The Sanscrit Reader; or easy introduction to the reading of the Sanscrit Language. By the late W. Y. Second edition, enlarged. pp. i. 186. *Calcutta, 1847.* 1

YAVANEŚVARA.

See VṚIDDHAYĀVANA. STRĪJĀTAKA. अथ स्त्रीज तन्त्रप्रारम्भः [Strījātaka, purporting to form part of the Vṛiddhayāvana, an astrological work generally ascribed to Y.] [1869].

YAYADEVA.

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YOGADHYANA MIŚRA.

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YOGA VAŚISHṬHĀRAMAYANA. VAIRĀGYAPRAKARAṆA

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कलिकाता १९२१ [Calcutta, 1864].

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

B. . . . ŚAṆKARA ŚASTRI.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S. S.]. 1844. 8°

BAPUŚASTRIN MOGHE.

See MOGHA BĀPUŚASTRIN.

BHĀSHYAKARA.

See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Śaṅkara Āchārya.

BHAVABHŪTI.

Uttara Rāma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. ff. 3 & pp. 98. Calcutta, 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (*Sir F. W.*). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. శ్రీహరితత్వం . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . . Part I. Vedic Manuscripts. London, 1869. 8°

The Collection, originally formed by the author of the catalogue himself, was presented by him to the India Office Library, where the MSS. are preserved now. No more than this 1st Pt. has been printed.

DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHĀRAVAṂSA. The Attanagalu-Vansa . . . translated from the Pāli with notes and annotations . . . by J. d'A. 1866. 8°

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See PĀṬIMOKKHA. The Pātimokkha . . . Pāli text, with a translation, and notes. By J. F. D. [1875]. 8°

FORTUNATOV (FILIPP).

See VEDAS. SĀMAVEDA. *Aranyasamhitā*. Sāmaveda-Āranyaka-Samhitā. Искрѣбѣніе Ф. Ф. 1875. 8°

GIOTIRISVARO.

See JYOTIRĪŚVARA.

GIRIPRASADA VARMAN THAKURA.

See VEDAS. VĀJASANEYISAMHITĀ. श्रीगुल्लयजुषि... वाजसनेय संहिता *etc.* [With a commentary in Hindi, entitled Vedārthapradīpa or Giridhara-bhāṣya, by G. V.] [1871-74]. 4°

GOVIND(A) VĀSUDEV(A) KANIT(A)KAR.

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HATTHAVANAGALLAVIHĀRAVAṂSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations . . . by J. d'Alwis. [With the Pāli text in the Sinhalese character appended to it.] pp. clxxix. 240. Colombo, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagalu-vansa," chosen for the title-page, is the Sinhalese abbreviation for the Pāli title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manou, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JṆĀNEŚVARA, also called JṆĀNOBĀ.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jṇāneśvarī Gītā, a Marathi poem by J., enlarging upon the Bhagavadgītā.] [1874]. *obl.* 4°

JOLLY (JULIUS).

See NĀRADA. Nārādīya Dharmasāstra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (Sir WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

With a preface, by Sir W. J. 1796. 8°

JYOTIRISVARA.

Dhūrtasamāgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

KALIDASA.

The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. Calcutta, 1875. 8°

KAMMAVĀCHA.

The Pāli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadā-Kammavācha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. Venice, 1875, 12°

An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLUKA BHATTA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, . . . verbally translated from the original Sanscrit. 1794. 4°

1796. 8°

KUMARILA SVAMIN.

See MANU, *Author of the Kalpasūtra* etc. Mānava-Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [*i.e.* JOHN MUIR].

॥ శతపథము ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCL. [Reprinted in the Telugu character.] Madras, 1848. 4°

శ్రీపౌలచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. Madras, 1852. 8°

MACNAGHTEN (Sir FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquier's MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. Serampore, 1824. 4°

MAHĀBHARATA.

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अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvari Gītā, a Marathi poem in 18 cantos, by Jñāneśvara or Jñānabā, enlarging upon the Bhagavadgītā, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣa, by Ṣaṅkara, son of Gaṇeṣa.] ff. 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. १७९६ [Bombay, 1874]. obl. 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°

With a preface, by Sir W. Jones. London, 1796. 8°

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrārāṣasa . . . dramma politico di Visachadatto. Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vols. Milano, 1874. 8°

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NĀRADA.

Nārādīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875]. 8°
A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

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- Ātmaprakāśa,
See ŚRĪDHARASVĀMIN. [ing].
- Ātmashatka [different from the follow-
See ŚAṅKARA ĀCHĀRYA.
- Ātmashatkastotra, otherwise Nirvāṇa-
shatka,
See ŚAṅKARA ĀCHĀRYA.
- Ātmatattvakaumudī, [NAN(A)].
See KĀŚINĀTH(A) TARKAPAṆCHĀ-
- Ātmatattvaviveka,
See UDAYANA ĀCHĀRYA.
- Atrisambhitā,
See ĀTRI.
- Attanagalu-Vansa,
See HATTHAVANAGALLAVIHĀRAVAṆ-
SA [Addenda].
- Aushadhanāmāvalī,
See GOVARDHANANĀTHA MIŚHA.
- Aushadhapathypāthya,
See TRIMALLA KAVI.
- Avaloka,
See DHANIKĀ.
- Ayodhyāmāhātmya,
See TANTRAS. RUDRĀYĀMALATANTRA.
- Ayodhyāmāhātmya.
- Āyurveda,
See SŪSŪTA.
- Āyurvedadarpaṇa,
See NĀRĀYAṆA RĀYA.
- Āyurvedīyaparibhāṣā,
See CHAKRAPĀṆIDATTA.

B.

- Bahubibahabada [*i.e.* Bahuvivāhavadā],
See TARĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTĀCHĀRYA.
- Baiśākhāmāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Vai-
śākhāmāhātmya.
- Balabarata [*i.e.* Bālabhārata],
See AMARACHANDRA.
- Bālabodhinī,
See CHATTANYADĀSA.
- Bālarāmāyana [A drama],
See RĀJASEKHARA.
- [The first sarga of the
Bālakāṇḍa of Vālmīki's Rāmāyana],
See VĀLMĪKI.
- Bālātāra [*in loco*].
- Bālāvivodhinī [Commentaries to Kuvera
Upādhyāya's Dattakachandrikā and
Nandapaṇḍita's Dattakamīmāṃsā],
See BHARATACHANDRA (ŚARMA)
ŚIROMAṆI.
- Bauddhasataka,
See RĀMACHANDRA BHĀRATĪ.
- Behulānakhindara,
See BHAGAVACHCHANDRA VIŚĀRADA.
- Bekaniyasūtravyākhyāna,
See VIṬṬHALA ŚĀSTRĪ.
- Bhagavadbhaktivilāsa,
See GOPĀLA BHATTA.
- Bhagavadbhāskara, [BHATTA].
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
- Bhagavadgītā,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavadgītābhāṣya,
See ŚAṅKARA ĀCHĀRYA.
- Bhagavadvilāsarātnāvalī [*in loco*].
- Bhagavāntabhāskara,
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
- BHATTA.
- Bhāgavatabhāvārthadīpikā or Bhāvār-
thadīpikā,
See ŚRĪDHARASVĀMIN.
- Bhāgavatabhūṣaṇa,
See GOPĀLA ĀCHĀRYA.
- Bhāgavatachūṇikā [*in loco*].
- Bhāgavatamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Bhā-
gavatamāhātmya.
- Bhāgavatapravṛtti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatapurāṇa,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatasārasamuchchaya,
See PURUSHOTTAMASĀHASRANĀMA.
- Bhāgavatasiddhāntachandrikā,
See DAMPŪRU VENKATA SUBBĀŚĀSTRĪ.
- Bhāgavatattvabodhikā [Title of an
edition of the Bhāgavatapurāṇa with
Śrīdharasvāmin's commentary and a
Bengali paraphrase of the text],
See PURĀṆAS. BHĀGAVATAPURĀṆA.

B.

- Bhagavat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavatīgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagavatīgītā.
Bhagavatīgītā.
- Bhagavatīr Sahasranāma,
See TANTRAS. VIŚVASĀRATANTRA.
- Durgāsahasranāma.
- Bhagavat Pourana,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagvat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhaishajyadarpaṇa,
See PERERA (J.).
- Bhaktimīmāṃsā,
See SVAPNEŚVARA.
- Bhaktisataka,
See RĀMACHANDRA BHĀRATĪ.
- Bhāminibhāṣa [*i.e.* Bhāminībhāṣa],
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāradvājavaritibhāṣya,
See GAṆGĀDHARA KAVIRATNA.
- Bhāratabhāvādīpa,
See NĪLAKAṆṬHA, Son of Govinda.
- Bhāratachampū,
See ANANTA BHATTA.
- Bhāshāparichchheda,
See VIŚVANĀTHA PAṆCHĀNANA
BHATTĀCHĀRYA TARKĀLAṆKĀRA.
- Bhāshyapradīpa,
See KĀLYĀTA.
- Bhāshyapradīpōḍdyota,
See NĀGEŚABHATTA.
- Bhāshyārātnaprabhā,
See GOVINDĀNANDA.
- Bhāskara, [BHATTA].
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
- Bhātadīpikā,
See PARAMĀDIŚVARA.
- Bhāṭṭikāvya,
See BHATTA.
- Bhāvadarpaṇa,
See MADHURA SUBBĀŚĀSTRĪ.
- Bhāvādīpikā,
See LAKSHMAN(A) GOVINDABHĀU
ASHTAPUTRE.
- Bhāvakutūhala,
See JĪVANĀTHA.
- Bhāvānīśahasranāmastotra,
See TANTRAS. RUDRĀYĀMALATAN-
TRA. Bhāvānīśahasranāmastotra.
- Bhāvapradīpikā,
See JANĀRDANA VIBUDHA.
- Bhāvaprakāśa,
See BHĀVAMIŚHA.
- Bhāvārthadīpikā [*i.g.* Bhāvapradīpikā],
See JANĀRDANA VIBUDHA.
- [*i.g.* Bhāgavatabhāvār-
thadīpikā],
See ŚRĪDHARASVĀMIN.
- Bhaviṣyottarapurāṇa, [PURĀṆA].
See PURĀṆAS. BHĀVISHYOTTARA-

B.

- Bhishajyadarpanaya,
See PERERA (J.).
Bhōdjaprabandha,
See BALLALA.
Bhojachampū,
See BHOJARAJA PAṆḌITA.
Bhojacharitra or Bhojaprabandha,
See BALLALA.
Bhramavināsa,
See AGHORANĀTHA (ŚARMA) TAT-
TVANIDHI. [mani].
Bibekachuramani [i.e. Vivekachūḍā-
See ŚAṆKARA ĀCHĀRYA.
Biddhashala Bhanjika [i.e. Viddhaśāla-
bhanjikā],
See RĀJASEKHARA.
Bidvanmodatarangini [i.e. Vidvanmo-
dataranginī],
See RĀMADEVA.
Bilvāpanastotra or Bilvāśṭaka or Bil-
vastotra, [vastotra].
See PURĀNAS. PADMAPURĀNA. Vil-
Bishṇusahasranāmastotra,
See MAHĀBHĀRATA. VIṢṆUSAHA-
SRANĀMA.
Brāhmadharma [in loco].
Brāhmaṇas [in loco].
Brahmaṇḍapurāṇa,
See PURĀNAS. BRAHMĀṆḌAPURĀNA.
Brahmaṇḍavivṛiti,
See VRAJASUNDARA (DEVAŚARMA)
MAITREYA.
Brāhmanyopayuktamantravyākhyā,
See CALCUTTA. ĀRYĀVARTARITISAM-
STHĀPANISABHĪ.
Brahmastotravyākhyā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.
Brahmastuti,
See PURĀNAS. BHĀGAVATAPURĀNA.
Brahmastuti.
Brahmasūtrabhāṣya,
See ANANDATĪRTHA, surnamed MA-
DHVĀCHĀRYA.
Brahmasūtrāṇi,
See BĀDARĀYANA.
Brahmatantra,
See KĀMOLLĀSA.
Brahmavaivartapurāṇa,
See PURĀNAS. BRAHMAVAIVARTA-
PURĀNA.
Brahmottarakhaṇḍa. Śivavarmakathana,
See PURĀNAS. SKANDAPURĀNA. Śi-
vavarmakathana.
Brhat Saṁhitā [i.e. Brihatsamhitā],
See VARĀHA MIHIRA.
Brihad Aranyaka Upanishad,
See UPANISHADS.
Brihaddarpana,
See HARIVALLABHA.
Brihajjātaka,
See VARĀHA MIHIRA.

B.

- Brihajjātakāndhraṭṭikā,
See SARASVATI TIRUVENGAḌA
ĀCHĀRYA.
Brihajjātakavivṛitti,
See UTPALA.
Brihannārāḍīyapurāṇa,
See PURĀNAS. BRIHANNĀRĀDĪYA-
PURĀNA.
Brihatiparibhāṣhāvivṛitti,
See BHĀIRAVA MIŚRA.
Brihatsamhitā,
See VARĀHA MIHIRA.
Budhānandasindhu [or Vidvanmoḍa-
taranginī],
See RĀMADEVA.
Budharanjini,
See DĀMPURUVENKATASUBBĀŚĀSTRĪ.

C.

- Çakuntalā [i.e. Abhijñānaśakuntala],
See KĀLIDĀSA.
Çatapatha Brāhmaṇa,
See BRĀHMAṆAS. ÇATAPATHABRĀH-
MAṆA.
Çatruṇjaya Māhātmyam,
See DHANĒSVARA SŪRI.
Caturādhyaī-bhāṣya [i.e. Chatura-
dhyāyībhāṣya. An anonymous com-
mentary to the "Çaunakiyā Caturā-
dhyāyikā"],
See SAUNAKA.
Caturādhyaīkikā [viz. Çaunakiyā C.],
See SAUNAKA.
Cavita-Ratna-Caram,
See KAVITĀRATNĀKARA.
Cēna Upanishad [i.e. Kenopanishad],
See UPANISHADS.
Chaitanyacharitāmṛita,
See KRISHNĀDĀSA KAVIRĀJA.
Chakrāṅkitamatānirmūlana,
See DIVYAJA RĀMĀCHĀRYA.
Chamatkārachintāmaṇi, [loger].
See NĀRĀYANA BHATṬA, the Astro-
Champūbhārata,
See ANANTA BHATṬA.
Champūrāmāyaṇa,
See BHOJARAJA PAṆḌITA.
Chāmūḍāmāṅgalaratnamālikā [in loco].
Chāmūḍāratnamālikā [Another title
for the preceding small poem],
See KRISHNARAJA KANṬHĪRAVA.
Chandakaṇṭhika,
See KṢHEMĪSVARA.
Chandi-Pāt [i.e. Chandīpāṭha],
See PURĀNAS. MĀRKANḌEYAPURĀNA.
Devīmāhātmya.
Chandogya Upanishata [i.e. Chhāndo-
gyopanishad],
See UPANISHADS.
Chandrakalā,
See BHĀIRAVA MIŚRA.

C.

- Chandrāloka [in loco].
See JAYADEVA, Son of Mahādeva, etc.
Chandrikā,
See MAṆṬRĀMA ŚARMA.
Charakasamhitā,
See CHARAKA.
Charpaṭapanjarī [in loco].
Chatuṣṣloki bhāgavata,
See PURĀNAS. BHĀGAVATAPURĀNA.
Bhāgavataprarvṛitti.
Chātupushpānjali,
See RŪPA GOSVĀMIN.
Chaturādhyaīkikā,
See SAUNAKA.
Chaturdaśamanjarīkāstotra [in loco].
Chāturmāsyamāhātmya,
See PURĀNAS. SKANDAPURĀNA. Chā-
turmāsyamāhātmya.
Chaturvargachintāmaṇi,
See HEMĀDRI.
Chaurapanchāṣikā,
See CHAURA.
Chhandahśāstra or Chhandahsūtra,
See PINGALA ĀCHĀRYA.
Chhāndogya bhāṣyaṭīkā,
See ANANDAGIRI.
Chhāndogya brāhmaṇa, [MAṆA].
See BRĀHMAṆAS. MANTRABRĀH-
Chhāndogyopanishad,
See UPANISHADS.
Chhāndogyopanishad bhāṣya,
See ŚAṆKARA ĀCHĀRYA.
Chhandomanjarī,
See GAṆGĀDĀSA.
Chhandovṛitti or Mṛitajivānī,
See HALĀYUDHA.
Chintāmaṇer Anvayārthadīpikā,
See DHARMESVARA.
Chitopadassa [i.e. Hitopadeśa],
See VIṢṆUŚARMA.
Chittamodini,
See KRISHNĀNANDA (ŚARMA)
BHATṬĀCHĀRYA.
Chittotkarshavidhāna,
See WATTS (I.), D.D.
Christa-Sangitā or Kṛishṭasamgitā,
See MILL (W. H.).
Course of Divine Revelation,
See IṢVAROKTASĀSTRADHĀRĀ.
Çrautasūtra,
See KĀTYĀYANA.
Çringaratilaka [i.e. Śringāratilaka],
See KĀLIDĀSA.

D.

- Daivatabrāhmaṇa,
See BRĀHMAṆAS. DEVATĀDHYĀYA-
BRĀHMAṆA.
Dakṣiṇāmūrtistotra,
See ŚAṆKARA ĀCHĀRYA.

D.

- Dánachandriká or Dánasamkshepa-chandriká,
See DIVÁKARA BHATTA.
Dánadharmā. *Mahādevasahasranāma-stotra*,
See MAHÁBHĀRATA. MAHÁDEVASAHASRANĀMASTOTRA.
— *Vishṇusahasranāma*,
See MAHÁBHĀRATA. VIṢṆUSAHASRANĀMA. [manī],
Dánakhanda [of the Chaturvargachintā-
See HEMĀDRI.
Dáridryadahana,
See VAŚIṢṬHA.
Dáridryaduḥkhanāśanastotra,
See PURĀNAS. PADMAPURĀṆA. *Dáridryaduḥkhanāśanastotra*.
Darpaṇa,
See ŚIVARĀMA TRIPĀTHIN.
Daśagītiká,
See ĀRYABHATA.
Daśakarmapaddhati [*in loco*].
Daśakumāracharita,
See DAṆḌIN.
Daśakumārakathāsāra,
See APYAYADĪKSHITA.
Dasaratha-Jātaka,
See JĀTAKAS.
Daśarūpa,
See DHANANJAYA.
Daśarūpāvaloka,
See DHANIKĀ.
Daśavatārahāṇḍaprasasti,
See HANŪMAT.
Dāthāvamśa,
See DHAMMAKITTĪ.
Dattakachandriká,
See KŪVERA UPĀDHYĀYA.
Dattakakaumudī,
See RĀMAJAYA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dattakamīmāṃsā,
See NANDAPANḌITA.
Dattakanirṇaya,
See ŚRĪNĀTHA BHATTA [*Addenda*].
Other titles compounded with *Dattaka* will be found *in loco*.
Dattātreyastotra,
See PURĀNAS. NĀRADAPURĀṆA. *Dattātreyastotra*.
Dāyabhāga,
See JĪMŪTAVĀHANA.
Dāyabhāgatīkā,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyabhāgavyavasthā,
See VIJAYAGOPĀLA BHATTAČHĀRYA.
Dāya-Crama-Sangraha [*i.e.* Dāyakramasamgraha],
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyadaśaślokī [*in loco*].

D.

- Dāyādhikārakramasamgraha,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyādhikārikramadattakaumudī,
See LAKSHMĪNĀRĀYAṆA (ŚARMA) NYĀYALAṆKĀRA.
Dāyakaumudī,
See RĀMAJAYA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyakramasamgraha,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyatattva, [CHĀRYA.
See RAGHUNANDANA BHATTAČHĀRYA.
Dāyavibhāga,
See ŚĀYAṆĀCHĀRYA.
Deharakshaka, [RATNA.
See PĪTĀMBAR(A) SEN(A) KAVI-
Devatādhyañyabrāhmaṇa,
See BRĀHMANAS.
—bhāṣhya,
See ŚĀYAṆĀCHĀRYA.
Devīmāhātmya,
See PURĀNAS. MĀRKANḌEYAPURĀṆA. *Devīmāhātmya*.
Devisahasranāmāvalī,
See TANTRAS. RUDRAYĀMALATANTRA. *Bhacānisahasranāmastotra*.
Devīstuti,
See HĪRAJIT.
Devyaparādhastotra,
See ŚAṆKARA ĀCHĀRYA.
Devyaśṭottarasatanāmāvalī [*in loco*].
Dhammapada [*in loco*].
Dhananjayakośa,
See DHANANJAYA.
Dhananjayaviṇaya,
See KĀNCHANA ĀCHĀRYA.
Dharmābdi,
See DHARMAŚINDHU.
Dharmābdiśāra or Dharmasindhusāra,
See KĀŚINĀTHA UPĀDHYĀYA.
Dharmasindhu [*in loco*].
Dharmasindhusāra or Dharmābdiśāra,
See KĀŚINĀTHA UPĀDHYĀYA.
Dhātumanjari [*in loco*].
—
See KĀŚINĀTHA, the Grammarian. [CHĀRYA.
See TIRUNĪRMALE SUDARŚANĀ-
—
See WILKINS (Sir C.).
Dhātumanjūsā,
See ŚĪLAṆKĀRA.
Dhāturūpādarsa,
See TĀRĀNĀTHA (ŚARMA) TARKĀVĀCHASPAṬI BHATTAČHĀRYA.
Dhāturūpāvalī [*in loco*].
Dhīśodhinī,
See ŚRĪNĀTHA KAVIŚĀRDŪLA.
Dhruvacharita, [Dhruvacharita.
See PURĀNAS. BHĀGAVATAPURĀṆA.

D.

- Dhūrtasamāgama,
See JYOTIRĪŚVARA [*Addenda*].
Digdarśinī,
See GOPĀLA BHATTA.
Dīpikāprakāśa,
See NĪLAKAṆṬHA PAṆḌITA.
Draupadīsvayamvara,
See MAHÁBHĀRATA. DRAUPADĪSVAYAMVARA.
Dravyagunadarpaṇa,
See NĀRĀYAṆA KAVIRĀJA.
Dravyagunaśataślokī,
See TRIMALLA KAVI.
Drutabodhikā [A prose interpretation of the Raghuvamśa by Rāma Govinda and others],
See KĀLIDĀSA.
Durgāmāhātmya,
See PURĀNAS. BHĀGAVATAPURĀṆA. *Bhagavatīgītā*.
Durgāpāṭha,
See PURĀNAS. MĀRKANḌEYAPURĀṆA. *Devīmāhātmya*.
Durgāpradīpa [*in loco*].
Durgārchāmukura,
See KĀLĪCHARAṆA.
Durgārchāsārasamgraha,
See NĪLAKAṆṬHA ŚAIVA.
Durgāsahasranāma,
See TANTRAS. VIṢVASĀRATANTRA. *Durgāsahasranāma*.
Durgāsārasamgraha,
See NĪLAKAṆṬHA ŚAIVA.
Durgāstotra [*in loco*].
Durjanakaripañchānana,
See RAṆGĀCHĀRYA SVĀMIN.
Dvādaśajyōtirīṅgastotra [*in loco*].
Dvādaśamanjarikāstotra,
See ŚAṆKARA ĀCHĀRYA.
Dvātriṃṣatpratimā,
See VIKRAMĀRKACHARITRA.
Dvirūpakōśa [*in loco*].

See PURUSHOTTAMADEVA.

E.

- Ekādaśīmāhātmya,
See PURĀNAS.
Ekādvyādīlagakriyāvāntaravivechana,
See J. . . RĀJAGOPĀLA RĀYA.
Ekaksharakōśa,
See SADDHAMMAKITTĪ.
Ekāksharakōśa or Ekāksharī,
See PURUSHOTTAMADEVA.

G.

- Gadyasamgraha,
See MAHEṢACHANDRA (ŚARMA) NYĀYARATNA.
Gaṇapatīśahasranāma [*in loco*].

G.

- Gaṇapatistotra,
See PURĀNAS. NĀRADAPURĀṆA.
Gaṇapatistotra.
Other titles compounded with *Gaṇa-*
pati will be found *in loco*.
Gaṇeśasankashṭachaturthīkathā,
See PURĀNAS. SKANDAPURĀṆA. *Ga-*
ṇeśasankashṭachaturthīkathā.
Gaṅgālaharī,
See JAGANNĀTHA PAṇḌITARĀJA.
Gaṇitādhyāya,
See BHĀSKARA ĀCHĀRYA.
Gaṇitasya Nāmamālā,
See HARIDATTA ĀCHĀRYA.
Garuḍapurāṇa,
See PURĀNAS. GARUḌAPURĀṆA.
Gayāmahātmya,
See PURĀNAS. VĀYUPURĀṆA. *Gayā-*
māhātmya.
Gayānushṭhānapaddhati,
See NĀNDAKUMĀRA (SARMA) KA-
VIRATNA BHĀṬṬĀCHĀRYA.
Gayāśradhādhipadhati [*i.e.* Gayāśrā-
dhādhipaddhati],
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATI BHĀṬṬĀCHĀRYA.
Gāyatrī,
See VEDAS. RĪGVEDA. *Gāyatrī*.
Gāyatrīprakarana,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATI BHĀṬṬĀCHĀRYA.
Gayutree,
See VEDAS. RĪGVEDA. *Gāyatrī*.
Gentoo Laws,
See HINDU LAWS.
Ghaṇṭāpātha,
See MALLINĀTHA.
Ghaṭākarpāra [*in loco*].
—chandrikā,
See GOVARDHANA GHANAŚYĀMA
GADDUJĪ.
Girīśānnadārchanamāṇi,
See KĀLICHARANA.
Gīta [*i.e.* Bhagavadgītā],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītābhāṣya,
See RĀMĀNUJA, *Founder of the*
Vaiṣṇava Sect of the Rāmānujas.
—
See ŚAṆKARA ĀCHĀRYA.
—vivechana,
See ANANDAGIRI.
Gītagovinda,
See JAYADEVA.
Gītārthabodhinī [Being the Bhaga-
vadgītā with metrical paraphrases in
Marathī and Hindī],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītārthasaṃgraha,
See YĀMUNA MUNI.
Gobhīṣyagrihyasūtra,
See GOBILĀ.

G.

- Godānapaddhati,
See MAHĀRĀJATĪ, *Pandita*.
Goladhīa [*i.e.* Golādhya],
See BHĀSKARA ĀCHĀRYA.
Gopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
Gopālasahasranāma,
See TANTRAS. SAMMOHANATANTRA.
Gopālasahasranāma.
Gopālatāpanī,
See UPANISHADS.
Gopāthabrāhmaṇa, [N.A.]
See BRĀHMĀNAS. GOPĀTHABRĀHMA-
Gopīgītā or Gopikāgītā,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Gopīgītā.
Grahagaṇitādhyāya,
See BHĀSKARA ĀCHĀRYA.
Grahālāghava,
See GAṆEṢA, *Son of Keṣavārka*.
Grihapraṭishṭhā [*in loco*].
Grihyasūtra [of Āśvalāyana],
See ĀŚVALĀYANA.
Gūḍhārthaprakāśaka,
See RAṆGANĀTHA.
Gunitadhīa [*i.e.* Gaṇitādhyāya],
See BHĀSKARA ĀCHĀRYA.
Gurubālaprabodhikā,
See KALĀNIDHI TIRUVENKATĀRYA.

H.

- Hālāsya mahātmya,
See PURĀNAS. SKANDAPURĀṆA.
Hālāsya mahātmya.
Hanūmannāṭaka,
See HANŪMAT.
Hārāvālī,
See PURUSHOTTAMADEVA.
Haribhaktivilāsa,
See GOPĀLA BHĀṬṬA.
Harikelikalāvātī,
See KAVI KEṢARIN.
Haritālikākathā,
See PURĀNAS. BHAVISHYOTTARA-
PURĀṆA. *Haritālikāvratākathā*.
Haritālikāpūjā [*in loco*].
—vratakathā,
See PURĀNAS. BHAVISHYOTTARA-
PURĀṆA. *Haritālikāvratākathā*.
Harivaṃṣa or Harivansa,
See MAHĀBHĀRATA. HARIVAṃṢA.
Hastāmala kabhāṣya,
See ŚAṆKARA ĀCHĀRYA.
Hastāmala kam or Hastāmala stotra,
See HASTĀMALAKA ĀCHĀRYA.
Hatthavanagallavihāravaṃṣa [*Adden-*
da].
Hāyanaratna,
See BALABHADRA.
Hēcētōpādeś [*i.e.* Hitopadeśa],
See VIṢṆUŚARMA.

H.

- Himālayavarṇana,
See VIṬṬHAL(A) BĀPŪJĪ KAR(A)-
MAR(A)KAR [*Addenda*].
Hindu Laws [*in loco*].
Hitopadeśa [*or* Hitopadesha],
See VIṢṆUŚARMA.
Hoḍāchakra,
See HORĀCHAKRA.
Homapaddhati,
See DĀMODARA.
Horāchakra [*in loco*].

I.

- Indravijaya,
See MAHĀBHĀRATA. INDRAVIJAYA.
Iśā Upanishad,
See UPANISHADS.
Iśvaroktasāstradhārā [*in loco*].
Ithicaśa-Samutsaia or Itichasa-Samut-
saia [*i.e.* Itihāśasamuchchaya],
See MAHĀBHĀRATA. ITIHĀŚASAM-
UCHCHAYA.
Itihāśadīpikā,
See MUIR (J.).

J.

- Jaiminibhārata,
See MAHĀBHĀRATA. ĀŚVAMEDHI-
KAPARVAN.
Jaiminīyanyāyamālāvistara,
See ŚĀYANĀCHĀRYA.
Jainarājataranginī [Special title of
Śrīvara's continuation of Jonarāja's
Rājāvalī],
See ŚRĪVARA.
Jalpakaḷpataru,
See GAṆĀDHIARA KAVIRATNA.
Jātaka,
See JĀTAKAS.
Jātakachandrikā,
See YAJÑANĀRĀYAṆA VENKATEṢVA-
RĀRYA.
Jātakakalānidhi,
See NṚSĪMHA VĀRYA DĪKṢHITA.
Jātakalagnachandrikā,
See KĀṢINĀTHA, *the Astrologer*.
Jātakālamkāra,
See BHĀṬṬOJĪDĪKṢHITA.
—
See GAṆEṢA, *Son of Gopāla*.
Jatāpātala [*in loco*].
Jātimālā [*in loco*].
Jayamangalā [Title of a commentary
by Jayamangala to the Bhāṭṭikāvya],
See JAYAMAṆGALA.
Jayamunigopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
Jayantyā [Marathī title of the Rāma-
jantyā],
See PURĀNAS. SKANDAPURĀṆA. *Rā-*
manavamīvratamāhātmya.

J.

- Jinadattadhātuvamśa,
See DHAMMAKITTĪ.
Jīvanmuktigītā,
See DATTATREYA.
Jīvātu,
See MALLINĀTHA.
Jñānadīpa,
See GOPĀLAMISRA.
Jñānārasataranginī [*in loco*].
Jñānasankalinī,
See KĀNĀI LĀL ŚĪL.
Jñāneśvarī [Gītā],
See JYĀNEŚVARA [*Addenda*].
Jñāneśvarikośa,
See ŚAṆKARA, Son of Gaṇeśa [*Addenda*].
John-Fryer-Thomas-Bhūpalīyam [*or*
Vyavahāradarpaṇa,
See VATHIYAM VĀSUDEVA PARA-
BRAHMA ŚĀSTRĪ.
Jvarastotra, [*Jvarastotra*.
See PURĀNAS. BHĀGAVATAPURĀṆA.
Jyotiḥśāstra [*in loco*].
Jyotirlingastotra,
See DVĀDAŚAJYOTIRLINGASTOTRA.
Jyotirvidābhārana,
See KĀLIDĀSA, *pseud.*
Jyotiṣchandrikā,
See PRITHUYAŚAS.
Jyotishagrantha,
See SPHUTAJYOTISHA.
Jyotisharatna *or* Jyotishasāra,
See ŚUKADEVA.
Jyotishasārasaṃgraha [*in loco*].
Jyotish udhyaya,
See LAGADHA.

K.

- Kaccāyana-Dhātumanjusa [*i.e.* Kach-
chāyanadhātumanjūsā],
See SĪLAVAMSA.
Kādambarī,
See VĀNA BHATTA.
Kālāmrīta [*in loco*].
Kālikārcāmukura,
See KĀLĪCHARAṆA.
Kalkipurāṇa,
See PURĀNAS. KALKIPURĀṆA.
Kalpalatā,
See SOMA GAṆAKA.
Kalpasūtra,
See BHADRA BĀHU.
Kāmākshipādāravindaśataka,
See ŚATAKĀVALI.
Kāmandakīyanītisāra,
See KĀMANDAKA PAṇḌITA.
Kāmarūpayātrāpaddhati,
See HALIRĀMA ŚARMAN.
Kammavācha [*in loco*].
Kammavākyam,
See KAMMAVĀCHA.
Kāmollāsa [*in loco*].

K.

- Kaṇādasūtravivṛiti, [NANA.
See JAYANĀRĀYAṆA TARKAṆCHĀ-
Kaṇādasūtropaskāra,
See ŚAṆKARA MIŚRA.
Kāñchanādarpaṇa [*or* Darpaṇa *simply*],
See ŚIVARĀMA TRIPĀTHIN.
Kapātavipāṭikā,
See PREMACHANDRA (ŚARMAN) TAR-
KAVĀGIŚA BHATTAČHĀRYA.
Kāpilasāṅkhyapravāchana,
See KĀPILA.
Kapotalubdhakasaṃvāda,
See MAHĀBHĀRATA. KAPOTALUBDHA-
KASAṆVĀDA.
Karapīḍanadīpikā,
See GAṆEŚA, Son of Keśavārka.
Karmavipāka,
See ŚĀTĀTAPA.
Kārtikamāhātmya,
See PURĀNAS. PADMAPURĀṆA. Kār-
tikamāhātmya.
See PURĀNAS. SKANDAPURĀṆA. Kār-
tikamāhātmya.
Kārtikavratatithinimāya [*in loco*].
Kāśikāvṛitti,
See VĀMAṆA ACHĀRYA.
Kāśīmāhātmya,
See PURĀNAS. BRAHMAVAIVARTA-
PURĀṆA. Kāśīrahasya.
See PURĀNAS. PADMAPURĀṆA. Kā-
śīrahasya.
Kāśīpanchakastotra,
See ŚAṆKARA ACHĀRYA.
Kāśīrahasya,
See PURĀNAS. BRAHMAVAIVARTA-
PURĀṆA. Kāśīrahasya.
Kāṭākshīśataka,
See ŚATAKĀVALI.
Kātantra [*in loco*].
Kāthāsaritsāgara,
See SOMADEVA BHATTA.
Kāṭha Upanishad,
See UPANISHADS.
Kāṭīyasaṃvādasūtra,
See KĀṬYĀYAṆA.
Kāṭyāyanītantra [*in loco*].
Kaulagajamardana,
See KRISHNĀNANDA.
Kaupīnapanchakastotra,
See ŚAṆKARA ACHĀRYA.
Kaushītakibrahmaṇopaniṣad,
See UPANISHADS.
Kavikalpadruma,
See VOPADEVA.
Kavikalpalatā,
See DEVESVARA.
—tikā, [VADHAUMA.
See VECHĀRĀMA DEVAŚARMAN ŚAR-
Kavitāmrītakūpa,
See GAURAMOHANA VIDYĀLAKHĀRA
BHATTAČHĀRYA.

K.

- Kavitāratnākara,
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kāvādarsa,
See DAṆḌIN.
Kāvādīpikā,
See KĀNTICHANDRA ŚARMAN.
Kāvyaśālāpa,
See HARIDĀS(A) HĪRĀCHAND(A).
Kāvyaśāṃkāravṛitti,
See VĀMAṆA ACHĀRYA.
Kāvyaśāṃkārāśa,
See MAMMAṬA ACHĀRYA.
Kāvyaśāṃkārāśavākhyā,
See KAMALĀKARA BHATTA.
Kāvyaśāṃgraha,
See HAEERLIN (J.).
Kāyasthotpattih,
See PURĀNAS. PADMAPURĀṆA. Kā-
yasthotpatti.
Kedāreśvaravrata [*in loco*].
Kēna Upanishad,
See UPANISHADS.
Khaṇḍanakhāṇḍakhāḍya,
See HARSHADEVA.
Khaṇḍaprasasti,
See HANŪMAT.
Khrīṣṭasaṃgītā,
See MILL (W. H.).
Kīrātārjunīya,
See BHĪRĀVI.
Kobita-Rutnakur [*i.e.* Kavitāratnākara].
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kṛidantavyūha [*in loco*].
Kṛishisaṃgraha,
See PARĀSARA.
Kṛishnajanmakhaṇḍa,
See PURĀNAS. BRAHMAVAIVARTA-
PURĀṆA. Kṛishnajanmakhaṇḍa.
Kṛishnajanmāśṭamīvratakathā,
See PURĀNAS. BHĀVISHYOTTARA-
PURĀṆA. Kṛishnajanmāśṭamīvrata-
kathā.
Kṛishnakarmāmrīta,
See LĪLĀSUKA YOGĪNDRA.
Kṛishnalaharī [*in loco*].
Kṛishnarājakaṇṭhīravāśtōttara,
See NRISIMHA ĀRYA.
Kṛishnārjunīya,
See GOPINĀTHA KANṬILĀBHARAṆA.
Kṛishnasahasranāma,
See PURUSHOTTAMASAHASRANĀMA.
Kṛishnāśtōttaraśātanāmāvalī [*in loco*].
Kṛishnastotra,
See VILVAMAṆGALA GOSVĀMIN.
Kṛishnastuti,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Gopigītā.
Kṛishnayajurveda,
See VEDAS. TAITTIRĪYASAMHITĀ.
Kṛityamanjarī *or* Kṛityapūrtimanjarī,
See RĀMACHANDRA, Son of Dhundhi-
rāja.

K.

- Kshetratattvadīpikā,
See HUTTON (c.).
Kshitīsavamśāvalīcharita,
See KRISHNACHANDRA, *Rajah of Nuddea*.
Kubalaynanda [*i.e.* Kuvalayānanda],
See APYAYADĪKSHITA.
Kumārasambhava,
See KĀLIDĀSA.
Kusumānjali,
See UDAYANA ĀCHĀRYA.
Kusumānjalikārikā,
See HARIDĀSA BHATṬĀCHĀRYA.
Kuth Opunishud,
See UPANISHADS.
Kuvalayānanda,
See APYAYADĪKSHITA.

L.

- Laghu-Āryasiddhānta,
See ĀRYABHATA.
Laghujātaka,
See VARĀHA MIHIRA.
—tikā,
See UTPALA.
Laghukaumudī,
See VARADARĀJA.
Laghuśabdaratna,
See HARIDĪKSHITA.
Laghuśabdendusekhara,
See NĀGEŚABHATṬA.
Laghusiddhāntakaumudī,
See VARADARĀJA.
Laghu-Tanka,
See RĀMACHANDRA SUBBĀJĪ.
Lagnachandrikā,
See KĀŚINĀTHA, *the Astrologer*.
Laharipanchaka [*in loco*].
Lakshmīcharitra,
See PURĀNAS. VIṢṆUPURĀNA.
Lakshmīśahasra,
See VENKATA ĀRYAYAJVAN.
Lalitādivyasahasranāmastotra or Lalitāsahasranāma,
See PURĀNAS. BRAHMĀNDAPURĀNA.
Lalitādivyasahasranāmastotra.
Lalitāśtōttaranāma [*in loco*].
Lalitavistara [*in loco*].
Lāsya,
See RĀMA KAVĪNDRA.
Lilāvati,
See BHĀSKARA ĀCHĀRYA.
Linganushashanam [*i.e.* Lingānūśāsana],
See BHATṬOJĪDĪKSHITA.
Lingapurāna,
See PURĀNAS. *Lingapurāna*.
Lingārchanachandrikā [*in loco*].
Lingaviśeshavidhi,
See VARARUCHI.

M.

- Madanapālanighanṭu or Madanavinoda,
See MADANANRIPA.
Mādhavachampū,
See RĀMADEVA, surnamed CHIRAMJĪVA.
Mādhavanidāna,
See MĀDHAVA, *Son of Indukara*.
Mādhavārthaprakāsikā [A Marathi translation from the Sanskrit of the Mādhavanidāna],
See MĀDHAVA, *Son of Indukara*.
Mādhaviyavedārthaprakāsa [The General Title of Śāyana's Commentaries on the various Vedic Saṃhitās and Brāhmaṇas],
See ŚĀYANĀCHĀRYA.
Madhukosha,
See VIJAYARAKSHITA ŚRĪKANTHA-DATTA.
Māgadhīvyākaraṇa,
See HEMACHANDRA.
Māghakāvya,
See MĀGHA.
Māghamāhātmya,
See PURĀNAS. PADMAPURĀNA. *Māghamāhātmya*.
Mahābhārata [*in loco*].
i. Entire Work, *pg. 77a*.
ii. Various Episodes, *pg. 78a*.
iii. Single Portions, *pg. 78b*.
Mahābhāshya,
See PATANJALI.
Mahādevasahasranāmastotra,
See MAHĀBHĀRATA. *Mahādevasahasranāmastotra*.
Mahāguptasāra. *Bhavanīsahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA. *Bhavanīsahasranāmastotra*.
Mahānātaka,
See HANŪMAT.
Mahānetraprāsāda - Mūlasthavira - Chārīta,
See RĀMACHANDRA BHĀRATĪ, afterwards BAUDDHĀGAMA CHAKRAVARTIN.
Mahānirvātanātra,
See TANTRAS. NIRVĀNATANTRA.
Mahārāshṭradhātukośa,
See VIṢṆU PARĀSURĀM(A) ŚĀSTRĪ.
Mahātīrthasatruṃjayamāhātmya,
See DHANEŚVARA SŪRI.
Mahāvīrachārīta,
See BHAVABHŪTI.
Mahāwanso,
See MAHĀNĀMA.
Mahimnā Stava or Mahimnā Stotra,
See PUSHPADANTA.
Mahishasatka,
See VĀNCHHANĀTHA KAVI.
Maitryupaniṣad,
See UPANISHADS.

M.

- Makarandasārīṇī,
See MAKARANDA.
Makarandasyodāharanām,
See VIṢVANĀTHA, *Son of Divākara*.
Makarandaviyārāṇa,
See DIVĀKARA.
Makarandopapatti,
See GOKULANĀTHA.
Mālatīmādhava,
See BHAVABHŪTI.
Mālavikāgnimitra,
See KĀLIDĀSA.
Mālinyapronchhanī,
See PREMACHANDRA (ŚARMA) TARKAŚĪSA BHATṬĀCHĀRYA.
Manabhāvanī,
See JAGANNĀTHA SŪKLA.
Mānav(a)dharma(a)prakāś(a),
See GULJĀR ŚARMA.
Mānavadharmasāra,
See SIVAPRASĀD(A), *Bābū*.
Mānavadharmasāstra,
See MANU.
Mānavakalpabhāshya,
See KUMĀRILA SVĀMIN [*Addenda*].
Mānavakalpasūtra,
See MANU, *Author of the Kalpasūtra to the Taittirīya-Saṃhitā*.
Mandara,
See MALLĀDĪ LAKSHMANASŪRI.
Mandasmitasataka,
See ŚĀTAKĀVALI.
Māṇḍukya Upaniṣad,
See UPANISHADS.
Māṇḍukyopaniṣatkārikā,
See GAUDAPĀDA ĀCHĀRYA.
Maṇinidhi,
See NĀRĀYAṆA, *Son of Nṛsiṃha Yajvan*.
Maṇiratnamālā [*in loco*].
Manoramā,
See BHĀMAHA.
See BHATṬOJĪDĪKSHITA.
Mantrabrāhmaṇa,
See BRĀHMAṆAS. MANTRABRĀHMAṆA.
Mantramahodadhī,
See MAHĪDHARA.
Manusamhitā,
See MANU.
Manvarthamuktāvalī,
See KULLŪKA BHATṬA.
Mārgopadesikā [*vis. M. samskrītam jijnāsūnām or Samskrītamārgopadesikā*],
See RĀM(A)KRISHṆA GOPĀL(A) BHĀNDĀR(A) KAR.
Mārkaṇḍeyapurāna,
See PURĀNAS. MĀRKANDEYAPURĀNA.
Mārtandavallabha,
See NĀRĀYAṆA, *Son of Ananta*.

M.

- Mataparīkṣā,
See MUR (J.).
Mataparīkṣhottara, [NANA.
See HARACHANDRA TANKAṆCHĀ-
Mathanadvādaśvratā [*in loco*].
Mātpikākośa [*in loco*].
Matsyapurāṇa,
See PURĀṆAS. MATSYAPURĀṆA.
Mausalaparvan, [VAN.
See MAHĀBHĀRATA. MAUSALAPAR-
Mayūrachitraka [*in loco*].
Medinī,
See MEDINĪKĀRA.
Meghadūta or Meghasandēṣa,
See KĀLIDĀSA.
Mīmāṃsābhāṣya,
See ŚAṬVĀRA SVĀMIN.
Mīmāṃsādarśana,
See JAIMINI.
Mīmāṃsānyāyavatna,
See RĀGHUNĀTHA ŚĀSTRĪ PARVATE.
Mitākṣharā or Rījumitākṣharā,
See VIJNĀNEŚVARA.
—— or Viśanābhāṣya,
See BHĪṢKARA ACHĀRYA.
Mohamudgara [*in loco*].
Mokṣasiddhi,
See KRISHNĀGIRI.
Moonduck Oopunishad,
See UPANISHADS.
Mricchhakatikā,
See ŚŪDRAKA.
Mṛitajivani,
See HALĀYUDHA.
Mṛityunjayastotra,
See PURĀṆAS. ŚEANDAPURĀṆA.
Mṛityunjayastotra.
Mṛityusamjivani,
See KRISHNĀDĀS(A) VASU MALLIK.
Mudrārākṣha,
See VIŚAKHADATTA.
Mugdhābodha,
See VOPADEVA.
Mugdhābodhinī [A commentary to the
Bhāṭṭikāvya],
See BHARATASENA.
Muhūrtachintāmaṇi,
See RĀMA, Son of Ananta.
Muhūrtadarpaṇa [*in loco*].
Muhūrtadīpaka,
See MAHĀDEVA BHATTA.
Muhūrtadīpikā [*in loco*].
Muhūrtaganapati,
See GAṆAPATI, Son of Rāvalaharī
Sankara.
Muhūrtamārtanḍa,
See NĀRĀYAṆA, Son of Ananta.
Muhūrtapradīpa,
See LAKṢHMAṆA JYOTIRVID.
Muktāvalī [i.g. Siddhāntamuktāvalī],
See VIJNĀNĀTHA PAṆCHĀNANA
BHATTAĀCHĀRYA TABKĀLMKĀRA.

M.

- Muktikopanishad,
See UPANISHADS.
Mukundamuktāvalī,
See RŪPA GOSVĀMIN.
Mūlārkaśhajananāṣanti,
See MADHUSŪDANĀJĪ.
Muṇḍa (or Muṇḍaka) Upanishad,
See UPANISHADS.
Munīndrabhaktiśatakavyākhyāna,
See SUMAṆGALA SVĀMIN.

N.

- Nāḍīprakāśa [*in loco*].
Nāgānanda,
See HARSHADEVA.
Naishadhabharita,
See HARSHADEVA.
Naishadhiyaprakāśa, [KAR.
See NĀRĀYAṆA NARASIṆHA VEDAR-
Nalodaya,
See KĀLIDĀSA.
Nāmalingānuśāsana,
See AMARASIṆHA.
Nāmamālākośa,
See HARIDATTA ACHĀRYA.
Nāmāṣṭaśataka [*in loco*].
Nānārthadhvanimanjari,
See ANEKĀRTHADHVANIMANJARĪ.
Nānārthakosha,
See MEDINĪKĀRA.
Nānārtharatnamālā, [DITA.
See IRUGAPADAṆḌADHINĀTHA PAṆ-
Nārādapañcharātra,
See NĀRADA.
Nārādapurāṇa,
See PURĀṆAS. NĀRADAPURĀṆA.
Nārāyaṇakavacha,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakavacha.
Nārāyaṇa-Śārasaṁgraha,
See ŚĀRASAMGRAHA.
Nārāyaṇastotra,
See ŚAṆKARA ACHĀRYA.
Nārāyaṇavarman,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakavacha.
Narmadāśṭaka,
See ŚAṆKARA ACHĀRYA.
Nātyaparīśiṣṭa,
See KRISHNĀNANDA (ŚARMA)
BHATTAĀCHĀRYA.
Naukā,
See MAHĪDHARA.
Navagrahastotra [*in loco*].
Navagrahavidhānapaddhati,
See NAVAGRAHASTOTRA.
Navaratna [*in loco*].
—— See KĀLIDĀSA.
—— [or Ramlanavaratna],
See PARAMASUKHOPADHYĀYA.

N.

- Navatattva [*in loco*].
Neeti Sunkhulun [i.e. Nītisaṁkalana],
See KĀLĪKRISHṆA DEVA, Rajah.
Nidāna,
See MADHAVA, Son of Indukara.
Nidānaparīśiṣṭa,
See HĀRĀDHANA VIDYARATNA KA-
VIRĀṬA.
Nidānārthachandrikā,
See KRISHNĀDĀS(A) VASU MALLIK.
Nirṇayasindhu,
See KANALĀKARA BHATTA.
Nirukta,
See YĀSKA.
Nirvānashatka,
See ŚAṆKARA ACHĀRYA.
Nirvānatantra,
See TANTRAS.
Nītimālā, [KRAYARTIN.
See TĀRĀKUMĀRA (ŚARMA) CHA-
Nītiratna,
See GAURĪŚVARA BHATTAĀCHĀRYA.
Nītisaṁkalana,
See KĀLĪKRISHṆA DEVA, Rajah.
Nītisārasaṁgraha,
See NĪTĪŚĀSTRA.
Nītīśāstra [*in loco*].
Nītīśataka,
See BHARTṚHARI.
Nītīśatapatra,
See ACHYUTA RĀV(A) MODAK(A).
Nityajñānaprabodhaka,
See RĀJANĀRĀYAṆA BHATTAĀCHĀRYA
and PRĀNAKRISHṆA DATTA.
Nityakarmapaddhati [*in loco*].
Nityasādhāsahitabalivaisvadevavidhi,
See GIRIPRĀSĀDA VARMAṆ TĪHĀKURA.
Nivedana,
See KĀŚĪNĀTH(A) VASU.
Nṛsiṁhachampū,
See KEŚAVA, Son of Ananta.
Nṛsiṁhachaturdaśvratamāhātmya,
See PURĀṆAS. NṚSĪMHPURĀṆA.
Nṛsiṁhachaturdaśvratamāhātmya.
Nṛsiṁha Tāpanī,
See UPANISHADS.
Nūtodontotsa,
See BIRD () Miss.
Nyāyabhāṣya,
See VĀTSYĀYANA.
Nyāyabhāṣka,
See ANANTA ACHĀRYA.
Nyāyabodhinī,
See GOVARDHANA SUDHĪ.
Nyāyadarśana,
See GŌTAMA.
Nyāyadarśanavātsyāyanabhāṣya,
See VĀTSYĀYANA.
Nyāyakaumudī,
See BALLANTYNE (J. R.).
Nyāyakosha,
See BHĪMĀCHĀRYA JHAL(A) KĪKAR.

N.
 Nyāyamālavistara,
 See SĀYANĀCHĀRYA.
 Nyāyaratna,
 See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Nyāyasūtrīni,
 See GŌTAMA.
 Nyāyasūtravṛtti,
 See VIŚVANĀTHA PAÑCHĀNANA
 BHATTĀCHĀRYA TARKĀLAṆKĀRA.
 Nyāyāvali,
 See SATYAVRATA (ŚARMA) SĀMA-
 SRANIN BHATTĀCHĀRYA.
 O.
 Oupnek'hat,
 See UPANISHADS.
 P.
 Padabhāvanukūṛiṇi, [AṢṬAPUTRE.
 See LAKṢHMAṆ(A) GOVINDABHĀU
 Pādāravindasataka,
 See ŚATAKĀVALI.
 Pādārthakaumudī [Title of the Bengali
 paraphrase of Viśvanātha's Pañchā-
 nana Bhattāchārya's Bhāṣāparich-
 chhedā], [NAN(A).
 See KĀŚINĀTH(A) TARKA PAÑCHĀ-
 Pādārthatattvasūtra, [NANA.
 See JAYANĀRĀYAṆA TARKA PAÑCHĀ-
 Pādārthavidyāsūtra [*in loco*].
 Padayojanī, [SVATĪ.
 See RĀMACHANDRA ANANDA SARA-
 Padmapurāṇa,
 See PURĀṆAS. PADMAPURĀṆA.
 Pādūkāpañchaka,
 See KĀLICHĀRAṆA.
 Pākhāṇḍachakrāṅkamatasya Khāṇḍa-
 nan and Pākhāṇḍamukhaḥapetīkā,
 See DYUJĀPA RĀMĀCHĀRYA.
 Pāl [*in loco*].
 Pañcadaśaprakaraṇa,
 See PAÑCHADĀŚI.
 Pañchabhūtavādārtha,
 See VIṬṬHAIA ŚĀSTRĪ.
 Pañchadaśaprakaraṇa,
 See PAÑCHADĀŚI.
 Pañchadaśī [*in loco*].
 Pañchādhyāyī,
 See PURĀṆAS. BHĀGAVATAPURĀṆA.
 Rāsapañchādhyāyī.
 Pañchāṅga,
 See EPHEMERIDES.
 Pañchāṅgasundarī [*in loco*].
 Pañchāṅgapapattayaḥ,
 See GOKULANĀTHA.
 Pañchapādī [The section on the Uṇādi-
 Śūtras incorporated in the Siddhānta-
 kaumudī],
 See UṆĀDISŪTRĀṆI.
 Pañcharatna,
 See KĀLIDĀSA.

P.
 Pañcharatna, [Episodes.
 See MAHĀBHĀRATA.—II. Various
 Pañchatantra,
 See VIŚVĪṆUSARMA.
 Pañchavimṣabrahmana,
 See BRĀHMANAS. TĀNDYABRĀHMAṆA.
 Pañchāyatanaśāstrī [*in loco*].
 Pañchāyatanaśāstrī [*in loco*].
 Pañchāyudhaprapaṇcha,
 See TRIVIKRAMA.
 Pāṇḍavagītā [*in loco*].
 Pandit [A monthly journal . . . devoted
 to Sanskrit Literature],
 See PERIODICAL PUBLICATIONS.—
 BENARES.
 Pañchādhyāyī, [Rāsapañchādhyāyī.
 See PURĀṆAS. BHĀGAVATAPURĀṆA.
 Pañchatantra, or Pañsatanttra, or
 Pañsatanttra,
 See VIŚVĪṆUSARMA.
 Parāśarasamṛiti,
 See PARĀŚARA.
 Paribhāṣā [*i.e.* Vedāntaparibhāṣā],
 See DHARMAKĀJĀDHYAKṢHĀ.
 Paribhāṣāh [*in loco*].
 Paribhāṣendusekhara,
 See NĀGEŚABHATTA.
 Pātālakhāṇḍa. Kāśimādhātmya,
 See PURĀṆAS. PADMAPURĀṆA. Kā-
 śimādhātmya.
 Vaiśākhamādhātmya,
 See PURĀṆAS. PADMAPURĀṆA. *Vaiśā-
 khamādhātmya*.
 Pātāṇjalabhāṣya,
 See BĀDARĀYAṆA.
 Pātāṇjalabhāṣyavyākhyā,
 See VĀCHASPATI MIŚRA.
 Pātāṇjala Darshana [*i.e.* Pātāṇjalo-
 gaśāstra],
 See PATANJALI.
 Pātāṇjalayogaśāstrasūtravṛtti,
 See RĀṆARĀṆGAMALLA.
 Pāthāvali,
 See PARĀSŪRMA(A) PANT.
 Pathyāpathya,
 See TRIMALLA KAVI.
 Pātimokkha [*in loco*].
 Patrā,
 See EPHEMERIDES.
 Patraakaumudī,
 See VARARUCHI.
 Paulacharitra,
 See M., J.
 Phitsūtrāṇi,
 See ŚĀNTANAVA.
 Pindapitriyajna,
 See DONNER (O.).
 Pirit-Pota [*in loco*].
 Pooran Arthe Prekash Shastre [*i.e.*
 Purāṇārthaprakāśaśāstra],
 See RĀDHĀKĀNTA (ŚARMA) TARKA-
 VĀGIŚA BHATTĀCHĀRYA.

P.
 Pooroos-Purikhya,
 See PURUSHAPARIKSHĀ.
 Prabodhachandrodaya,
 See KRISHṆAMIŚRA.
 —*ṭikā*,
 See MAHĒSVARA NYĀYĀLAṆKĀRA
 BHATTĀCHĀRYA.
 Prāchīnapadyāvali [*in loco*].
 Prāchīnapurāṇasamgraha [A serial
 publication of works of puranic
 literature],
 See MAHĀBHĀRATA. AṢṬAMEDHIKA-
 PARVAN.
 Pradyumnavijaya, [ROMĀNI.
 See RĀM(A)TĀRAṆ(A) (ŚARMA) ŚI-
 Prākṛitabālabhāṣāvyākaraṇa,
 See HEMACHANDRA.
 Prākṛitaprakāśa,
 See VARARUCHI.
 Prakṛitisatakāvali,
 See MADANAMOHANA MITRA.
 Pramitāksharā,
 See RĀMA, Son of Ananta.
 Pramodataranga [Title of Gaṅgādharma's
 poem in praise of Mahārāṇī Svapa-
 mayī],
 See GAṆGĀDHARA.
 Prāṇakṛishṇakriyāmbudhi,
 See NĀYANASUKHA MIŚRA.
 Prāṇakṛishṇīyaśabdābdhi,
 See RAGHUMANI.
 Prāṇatoshinī,
 See RĀMATOSHANA VIDYĀLAṆKĀRA.
 Prasāṅgābharaṇa [*in loco*].
 Prasannarāghava,
 See JAYADEVA, Son of Mahādeva.
 Praśastipatra and Praśastipatrikā,
 See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI.
 Praśastiprakāśikā,
 See KRISHṆĀLĀLA(A) DEV(A).
 Praśnaprakāśa [*i.e.* Praśnaprakāśa],
 See JYOTIṢĀSTRĪ. PRAŚNAPRAKĀŚA.
 Praśnapradīpa,
 See KĀŚINĀTHA, the Astrologer.
 Praśnatanttra [A section of the Tājika],
 See NĪLAKAṆṬHA, Son of Ananta.
 Praśna Upanishad,
 See UPANISHADS.
 Praśnavaiṣṇava,
 See NĀRĀYAṆADĀSASIDDHA.
 Praśnottararatnamālikā [*in loco*].
 Prasthānabheda,
 See MADHUSŪDANA SARASVATĪ.
 Pratāparudrayaśobhāṣana or Pratāpa-
 rudrīya,
 See VIDYĀNĀTHA KAVĪNDRA.
 Prāṭīkākhyajyotsnā [*i.e.* Prāṭīśākhya-
 jyotsnā], [svara.
 See RĀMACHANDRA, Son of Siddhe-
 Pratimoksha-Sūtra,
 See PĀTIMOKKHA.

P.

- Prātisākhya [of the Atharvaveda and of the R̥igveda],
See SAUNAKA.
Prātisākhya [of the Taittirīyasamhitā],
See VEDAS. TAITTIRĪYASAMHITĀ.
PRĀTISĀKHYA.
Prātisākhyabhāṣya,
See ŪVĀTA.
Prātisākhyaajyotsnā, [śvara.
See RĀMACHANDRA, Son of Siddhe-
Pratishthāmayūkha, [BHATTA.
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
Pratnakamranandini [The Hindu Com-
mentator], [BENARES.
See PERIODICAL PUBLICATIONS.
Pratyayasataka [in loco].
Praudhabrahmaṇa, [MAṆA.
See BRĀHMAṆAS. TĀNDYABRĀH-
Praudhamanoramā,
See BHATTOJIDĪKSHITA.
Prayāgamāhātmya,
See PURĀNAS. MATSYPURĀṆA. Pra-
yāgamāhātmya.
[yāgamāhātmya.
See PURĀNAS. PADMAPURĀṆA. Pra-
Prāyascittendusekhara,
See NĀGESABHATTA.
Prayogarātna,
See NĀRĀYAṆA BHATTA, Son of
Rāmeśvara Bhaṭṭa.
Pretakalpa, [takalpa.
See PURĀNAS. GARUDAPURĀṆA. Pre-
Priehchhoddesaganakabhūṣaṇa,
See SAMARASIMHA.
Punchangosoondurry,
See PAṆCHĀNGASUNDARĪ.
Purāṇaprakāśa [A serial publication
for pauranic texts],
See PURĀNAS. VIṢṆUPURĀṆA.
Purāṇārthaprakāśaśāstra,
See RĀDHĀKĀNTA (ŚARMA) TAR-
KAVĪṢA BHATTAČĀRYA.
Purāṇas [in loco].
Purāṇasamgraha [Title intended for
a collection of pauranic literature,
which, however, was not continued
beyond the 1st No. of the Mārkaṇḍe-
yapurāṇa],
See PURĀNAS. MĀRKAṆḍEYAPURĀṆA.
Puraṣcharaṇadīpikā,
See KĀŚINĀTHA BHADA.
Pūrnāprajñadarśana [Being an edition
of the Brahmasūtrāṇi of Bādarāyaṇa
with the commentary of Ananda
Tīrtha],
See BĀDARĀYAṆA.
Purushaparīkṣhā [in loco].
Purushasūkta,
See VEDAS. RĪGVEDA. Purushasūkta.
Purushottamamahātmya,
See PURĀNAS. BRIHANNĀRADĪYA-
PURĀṆA. Purushottamamahātmya.

P.

- Purushottamasahasranāma [in loco].
Purushsukta,
See VEDAS. RĪGVEDA. Purushasūkta.
Pushpavānavilāsa,
See KĀLIDĀSA, pseud.
— vyākhyā,
See VENKĀṬA ŚĀRYABHĀUMA.
Putrikarāṇamīmāṃsā,
See NĀNDAPANḌITA.

R.

- Rādhākāntanipāṭeṣ Charitraṣatakam,
See TĀRĀCHARAṆA (ŚARMA) TAR-
KARĀṬA.
Rādhāvinoda,
See RĀMACHANDRA KAVI.
Raggou-Bansa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rāghavapāṇḍavīya,
See KAVIRĀJA PAṆḌITA.
Raghov-Vaṇṣa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rahasyatraya [in loco].
Rājamārtanda,
See RĀJARAṆGAMALLA.
Rājanītisamgraha,
See KĀMĀNDĀKA PAṆḌITA.
Rājanītisamuchchaya,
See CHĀṆAKYA.
Rājaprasasti,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPAṬI BHATTAČĀRYA.
Rājataranginī,
See KĀLHAṆA.
Rājāvali,
See JONARĀJA.
Rājāvalīpatākā [The correct reading of
v. 8 for 'pātaka' on the title-page of
the Calcutta edition of the Rāja-
taranginī],
See PRĀJYABHATTA.
Rājavallabha,
See NĀRĀYAṆA KAVIRĀJA.
Rāmachandranāmasahasraka,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
Rāmachandrastavarājastotra,
See PURĀNAS. SKANDAPURĀṆA. Rā-
mastavarāja.
Rāmagitā, [Rāmagitā.
See PURĀNAS. BRAHMAṆḌAPURĀṆA.
Rāmājyāntīvratakathā,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīratamahātmya.
Rāmākarnāmpita,
See ŚAṆKARA ĀCHĀRYA.
Rāmākṛiṣṇavilomakāvya,
See SŪRYAKAVI, Daivajña.
Rāmanavamīratamahātmya,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīratamahātmya.

R.

- Rāmānujāndhrāśhtaka,
See RĀMĀNUJA, Founder of the
Vaiṣṇava Sect of the Rāmānujas.
Rāmarakṣhastotra,
See BUDHAKAUṢIKA.
Rāmasahasranāma,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
Rāmasahasranāma [in loco].
Rāmastavarāja, [mastavarāja.
See PURĀNAS. SKANDAPURĀṆA. Rā-
Rāmastotraṣataka,
See KĀLIDĀSA TARKASIDDHĀNTA.
Rāmāśvamedha, [māśvamedha.
See PURĀNAS. PADMAPURĀṆA. Rā-
Rāmāyaṇa [Ādhyātmārāmāyaṇa, an
imitation of Vālmiki's Rāmāyaṇa],
See PURĀNAS. BRAHMAṆḌAPURĀṆA.
Ādhyātmārāmāyaṇa.
— [The original epic poem so
called],
See VĀLMIKI.
— [Bālarāmāyaṇa, or Sam-
kshiptārāmāyaṇa, the introductory
chapter of Vālmiki's poem],
See VĀLMIKI.
— [Champūrāmāyaṇa],
See BHOGARĀJA PAṆḌITA.
— [Yogavāsishtārāmāyaṇa,
a composition that borrows its name
only from Vālmiki's poem],
See YOGAVĀSISHTĀRĀMĀYAṆA.
Rāmāyaṇabhūṣaṇa,
See GOVINDARĀJA.
Rāmāyaṇarahasya,
See RĀDHĀKṚIṢṬHA GOŚVĀMIN.
Rāmāyaṇarahasyaratnākara,
See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.
Rāmāyaṇasamgraha,
See TIRUNAGARI RĀMĀNUJA.
Rāmāyaṇatattvadīpikā,
See MAHEŚVARATĪRTHA.
Rāmāyaṇatilaka,
See RĀMAVARMAṆ.
Rāmāyaṣoghanasārasurabhita,
See DHARMASŪRI.
Ramayuna [i.e. Rāmāyaṇa],
See VĀLMIKI.
Ramlanavarātna,
See PARAMASUKTHOPĀDHYĀYA.
Rasamanjarī,
See BHĀNUDATTA.
Rāsapanchādhyāya,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Rāsapanchādhyāya.
Rasavāhinī [in loco].
Rāsavilāsa, [Rāsapanchādhyāya.
See PURĀNAS. BHĀGAVATAPURĀṆA.
Ratnāṇa,
See KUMĀRASVĀMIN SOMAPĪTHIN.
Ratnaprakāśikā,
See BHĀTRAVA MIṢRA.

R.

- Ratnávali,
See HARSHADEVA.
Retnavali [*i.e.* Ratnávali],
See HARSHADEVA.
Revākhaṇḍa. *Satyandráyaṇavratākathā*,
See PURĀṆAS. SKANDAPURĀṆA. *Satyandráyaṇavratākathā*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprātiśākhya,
See ŚAUNAKA.
Rijumitāksharā,
See VJYĀNEŚVARA.
Rijupāṭha,
See IṢVARACHANDRA (ŚARMA) VI-
Rijupāṭher Arthapustaka,
See MATHURĀNĀTHA (ŚARMA)
TAKKARATNA.
Rikprātiśākhya,
See ŚAUNAKA.
Rishibrāhmaṇa,
See BRĀHMAṆAS. ĀRŚHEYABRĀHMA-
Ritou-Sanhara [*i.e.* Ritusanhara],
See KĀLIDĀSA.
Rogavinīśchaya,
See ARISHṬAŚATAKA.

- See MĀDHAVA, *Son of Indukara*.
Rudrachandī,
See TANTRAS. RUDRAYĀMALATANTRA.
Rudrayāmala,
See TANTRAS. RUDRAYĀMALATANTRA.
Rugvinīśchaya,
See MĀDHAVA, *Son of Indukara*.
Rūpaprakāśa,
See DAMARU VALLABHA ŚARMA
Rūpāvali [*in loco*].

S.

- Śabdādīdhiti,
See ŚYĀMĀCHARAṆ(A) (ŚARMA)
CHAṬṬOPĀDHYĀY(A).
Śabdakalpadruma,
See RĀDHĀKĀNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHATTOJĪDĪKSHITA.
Śabdamanjarī [*in loco*].
Śabdānuśāsana and Śabdānuśāsana-
ghuvṛitti,
See HEMACHANDRA.
Śabdaratnākara,
See MĀDHAVA CHANDROBĀ.
Śabdārthamuktāvali,
See VENĪMĀDHAV(A) DE(V) DĀS(A).
Śabdārtharatna,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
Śabdasaktiprakāśikāparīśiṣṭa,
See KRISHNĀNANDA (ŚARMA)
BHATṬĀCHĀRYA.
Śabdasāra,
See GRIŚ(A)CHANDRA (ŚARMA)

S.

- Śabdasiddhāntakaumudī,
See BHATTOJĪDĪKSHITA.
Śabdastomamahānidhi,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
Sakontalā [*i.e.* Sakuntalā],
See KĀLIDĀSA.
Saddharmapundarīka [*in loco*].
Sādhusantoshinī,
See KĀSĪNĀTH(A) TARKAṆCHĀ-
Sadratnadīpikā,
See SUNDARARĀJĀCHĀRYA.
Sahasrāksha,
See SADĀNANDA GIRI.
Sāhityadarpaṇa,
See VIŚVANĀTHA KAVIRĀJA.
Sāhityamanjūshikā,
See RĀMACHANDRA BUDHENDRA.
Sāhityaratnākara,
See DHARMASŪRI.
Sāhityasāra,
See ACHYUTA ŚARMA MODAKA.
Śaivasudhākara,
See SADĀNANDA GIRI.
Śākhābadha,
See YAŚOVIJAYA.
Sakontala, or Sakootala [*i.e.* Sa-
kuntalā],
See KĀLIDĀSA.
Śaktitattvavimarśinī,
See NĪLAKAṆṬHA ŚAIVA.
Śaktivāda,
See GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarthadīpikā or Śaktivādavivā-
rana,
See KRISHNABHATṬA.
Śakuntalā,
See KĀLIDĀSA.
Śakuntalopākhyāna,
See MAHĀBHĀRATA. ŚAKUNTALO-
Sāmagānām Sandhyāprayoga [*in loco*].
Śamantakopākhyāna,
See PURĀṆAS. SKANDAPURĀṆA.
Śamantakopākhyāna.
Samāsachandrikā [*in loco*].
Samāsārthāvabodhaprakāra,
See SAMĀSACHANDRIKĀ.
Samaśloki [Title of Vāmana's Marathi
paraphrase of the Bhagavadgītā],
See VĀMANA SVĀMIN.
— [A Marathi metrical trans-
lation from the Sanskrit of Śaṅkara
Āchārya's Aparokṣhānubhūti],
See VĀMANA SVĀMIN.
Sāmasūchi,
See SATTAVRATA (ŚARMA) SĀMA-
SHRAMIN BHATṬĀCHĀRYA.
Sāma-Veda,
See VEDAS. SĀMAVEDA.
Sāmavedīyāgnīśtōmapaddhati,
See RĀMAKRISHṆA NĀNĀBHĀI TRI-
PĀṬHIN.

S.

- Sāmavidhānabrāhmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. SĀMAVIDHĀNA-
bhāṣhya,
See SĀYANĀCHĀRYA.
Sambhuhorāprakāśa,
See PUṆJARĀJA, *Horāchārya*.
Samhitopanishadbrāhmaṇa,
See BRĀHMAṆAS. SAMHITOPANI-
SHADBRĀHMAṆA.
Samjñātānta [A section of the Tājika],
See NĪLAKAṆṬHA, *Son of Ananta*.
Samkshepadānachandrikā,
See DIVĀKARA BHATṬA.
Samkshepaśaṅkarajaya,
See SĀYANĀCHĀRYA.
Samkshiptarāmāyana [*i.e.* The intro-
ductory chapter of Vālmiki's Rāmā-
yana],
See VĀLMIKI.
Sammohanatantra,
See TANTRAS.
Samśārakaustubha,
See ANANTADEVA.
Samśkritabhāṣhāmanjarī [*in loco*].
Samśkritābhīdhāna,
See YATES (W.).
Samśkritadhātukośa, [PAṆḌITA.
See VIŚṆU PARASURĀM(A) ŚĀSTRĪ
Samśkritakāvyaśaṅgraha,
See HAEERLIN (J.).
Samśkrita-Laghupustaka,
See ENGLISH PRIMER.
Samśkritamālādi,
See YATES (W.).
Samśkritamandirāntahpraveśikā Pā-
thāvali and Samśkritamārgopadesikā,
See RĀM(A)KRISHṆA GOPĀL(A)
BHĀṆPĀR(A)KAR.
Samśkritapadamanjarī,
See SOMANĀTH(A) (ŚARMA) MU-
KHOUPADHYĀYA.
Samśkritapāṭha, [VIRATNA.
See HARIŚCHANDRA (ŚARMA) KA-
Samśkritaprákritasabdakośa,
See ANANTA ŚĀSTRĪ TALEKAR.
Samśkritasikshā, [KĀLAMĀKĀRA.
See JAGANMOHANA (ŚARMA) TAR-
Samśkritasikshāmanjarī,
See JIVĀNANDA (ŚARMA) VIDYĀ-
SĀGARA BHATṬĀCHĀRYA.
Samśkritasikshāpustaka,
See VIPRACHARAṆA CHAKRAVARTIN.
Samśkritavarnaparichaya,
See LAKSHMINĀRĀYANA VASĀKA.
Samśkritavyākaraṇa, [VIDYĀSĀGAR(A).
See IṢVAR(A)CHANDRA (ŚARMA)
Sāmudrika [*in loco*].
Śanaishcharastotra,
See DAŚARATHA, *Rishi*.
Sanatkumārasamhitā. *Kārtikamāhāt-
mya*, [tikamāhātmya.
See PURĀṆAS. SKANDAPURĀṆA. Kār-

S.

- Sandehabhanjanī [*in loco*].
 Sāṇḍilyasātrasūtrīyabhāṣya,
See ŚVAPNEŚVARA.
 Śanistotra,
See DAŚARATHA, *Rishi*.
 Śanjīvanī or Śanjīvinī,
See MALLINĀTHA.
 Śaṅkarācāryavijayaḍiṇḍima,
See DHANAPATI.
 Śaṅkaradigvijaya,
See SĀYAṆĀCHĀRYA.
 Śaṅkarapādabhūṣaṇa,
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Śaṅkaravijaya,
See ANANDAGIRI.
 ——— [also called Śaṅkshepa-
 ṣaṅkarajaya or Śaṅkaradigvijaya],
See SĀYAṆĀCHĀRYA.
 Śaṅkarīṣubharatnamālikā [*in loco*].
 Śaṅkashāchaturthīvrata, or Śaṅkashā-
 haraṇachaturthīvrata, or Śaṅkashā-
 ranaganapatipūjā,
See ŚAṅKATACHATURTHĪVRATA.
 Śaṅkashāharanachaturthīvrata-kathā,
 or Śaṅkashāharana, or Śaṅkashā-
 turthīkathā, [*kaṭachaturthīkathā*].
See PURĀṆAS. SKANDAPURĀṆA. *San-*
Śaṅkashānāsanastotra, [*kaṭachaturthīkathā*].
See PURĀṆAS. NĀRADAPURĀṆA. *San-*
Śaṅkashāchaturthīvrata [*in loco*].
 Śaṅkhyadarśhana [*i.e.* Śaṅkhyaprava-
 chanadarśhana, an edition of Kapila's
 Aphorisms with Vijnāna Bhikshu's
 commentary],
See KAPILA.
 Śaṅkhyakārikā,
See IṢVARA KRISHṆA.
 Śaṅkhyapravachana,
See KAPILA.
 ——— [*i.g.* Yogasūtra or
 Yogānuśāsanasūtra],
See PATAÑJALI.
 ———bhāṣya,
See VIJNĀNA BHIKSHU.
 ———darśana [An edi-
 tion of Kapila's Aphorisms with
 Vijnāna Bhikshu's commentary],
See KAPILA.
 Śaṅkhyasāra,
See VIJNĀNA BHIKSHU.
 Śaṅkhyatattvakaumudī,
See VĀCHASPATI MIŚRA.
 ———vṛitti,
See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Śaṅkhyatattvakaumudī [*i.e.* Śaṅkhyā-
 tattvakaumudī],
See VĀCHASPATI MIŚRA.
 Śāntimayūkha, [BHATTĀ.
See NĪLAKAṆṬHA MĪMĀṆSAKA-
 ŚĀNTISĀRA,
See DINAKARA BHATTĀ.

S.

- Śāntiśataka,
See SIHLANA MIŚRA.
 Saptacatakam [*i.e.* Saptasataka],
See HĀLA.
 Saptasatī,
See GOVARDHANA ĀCHĀRYA.
 ——— [or Saptā-Shatī],
See PURĀṆAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
 Saptaslokiḡitā [*in loco*].
 Saralā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Śāraṅgadharaśamhitā,
See ŚĀRṂGADHARA.
 Śāraṅgaprakāś [A shorter title for
 Śāraṅgadharaśamhitā],
See DAṢ AGNIHOTRIN.
 Śārāṇī,
See MAKARANDA.
 Śārasaṃgraha,
See MĀDHAVĀNANDA SARASVATĪ.
 ——— [*in loco*].
 Śārasaṅkshepā [*in loco*].
 Sarasāmōḍa,
See ACHYUTA ŚARMA MODAKA.
 Śārasvata or Śārasvatīprakriyā,
See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Śārasvatāprasāda,
See VĀSUDEVA BHATTĀ.
 Śārasvatīnighaṇṭu [*in loco*].
 Śārasvatīprakriyā,
See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Śārasvatīvrata [*in loco*].
 Śārīṇī,
See MAKARANDA.
 Śārīrakabhāṣyanyāyanirṇaya,
See ANANDAGIRI.
 Śārīrakamīmāṃsā,
See BĀDARĀYAṆA.
 ———bhāṣya,
See ŚAṅKARA ĀCHĀRYA.
 Śārīrakanyāyanirṇaya,
See ANANDAGIRI.
 Śārīrakasūtra,
See BĀDARĀYAṆA.
 Śarmapaddhati,
See M., J.
 Śāraṅgadharaśamhitā,
See DAṢ AGNIHOTRIN.
 Śāraṅgadharaśamhitā,
See ŚĀRṂGADHARA.
 Sarvadarśanasamgraha,
See SĀYAṆĀCHĀRYA.
 Sarvadevādhyāna [*in loco*].
 Sarvaṃkāśā,
See MALLINĀTHA,
 Sarvapūjā [*in loco*].
 Sarvārthachintāmaṇī [*in loco*].
 Sarvasatkarmapaddhati,
See BRAHMĀNANDA (ŚARMA) KAVI-
 RATNA.

S.

- Sarvopaniṣhadarśhanubhūtiprakāśa,
See SĀYAṆĀCHĀRYA.
 Śāstraprakāśa [A Serial Publication],
See PURĀṆAS. KALKIPURĀṆA.
 Satakāvalī [*in loco*].
 Śatapathabrāhmaṇa, [MAṆA.
See BRĀHMAṆAS. ŚATAPATHABRĀH-
 MĀṆA.]
 Satasloka [*in loco*].
 Śataśloki,
See TRIMALLA KAVI.
 ———
See VOPADEVA.
 Śātātāpīyakarmavipākā,
See ŚĀTĀTĀPA.
 Śatruṇḡjayamāhātmya,
See DHANEŚVARA SŪRI.
 Satsaṅgavijaya, [RĀMA.
See VĀIDYĀNĀTHA, Son of Rājā
 Satsiddhāntamārtaṇḡa, [GADDŪJĪ.
See GOVARDHANA GHANAŚYĀMA
 Satyadharmaprabodhaka,
See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
 and PRĀṆAKRISHṆA DATTA.
 Satyanārāyaṇakathā, [CHAYA.
See MAHĀBHĀRATA. ITIHĀSASAMUCH-
 Satyanārāyaṇapūjāpaddhati } [*in loco*].
 ———vidhi }
 Satyanārāyaṇavratākathā,
See PURĀṆAS. SKANDAPURĀṆA.
 Satyanārāyaṇavratākathā.
 Śauchaṇḡchālī,
See VĀIDYĀNĀTHA DEVASARMA.
 Śaunakīyā Chaturādhyāyikā,
See ŚAUNAKA.
 Saundaryalaharī,
See ŚAṅKARA ĀCHĀRYA.
 Savitri (Sawitri) or Sāvitrīyupākhyāna,
See MAHĀBHĀRATA. SĀVITRĪYUPĀ-
 KHYĀNA.
 Śekharavivṛittisaṃgraha,
See SĀDĀŚIVA BHATTĀ.
 Setubandha [A commentary to a portion
 of the Brahmavaivartapurāṇa],
See NĪLAKAṆṬHA SARASVATĪ.
 ——— [*in loco*].
 Śaḡdvīmṣabrāhmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. ŚAḡDVĪMṢA-
 ———bhāṣya,
See SĀYAṆĀCHĀRYA.
 Śhaṭchakranirūpaṇa,
See PURĀṆANANDA GOŚVĀMIN.
 Śhaṭchakropaniṣhad,
See UPANISHADS.
 Śhaṭpanchāṣikā,
See PRITHVYAŚAS.
 ———vivṛitti,
See UTPALA.
 Sheeve Pūran,
See PURĀṆAS. ŚIVAPURĀṆA.
 Shubda Didhitee [*i.e.* Śabdādīdhitī],
See ŚYĀMĀCHĀRAN(A) (ŚARMA)
 CHAṬṬOPĀDHYĀY(A).

- S.
Siddhahemachandra,
See HEMACHANDRA.
Siddhāntachandrikā,
See RĀMĀŚRAMA ĀCHĀRYA.
Siddhāntakaumudī,
See BHATTOJIDĪKSHITA.
Siddhāntamuktāvalī,
See VIŚVANĀTHA PAÑCHĀNANA
BHATTĀCHĀRYA TARKĀLAṆKĀRA.
Siddhāntaśiromaṇi,
See BHĀSKARA ĀCHĀRYA.
Siddhāntavindu,
See ŚAṆKARA ĀCHĀRYA.
Siddhāntavindusāra,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATHI BHATTĀCHĀRYA.
Siddhāntavindustotra [*i.e.* Siddhānta-
vindu],
See ŚAṆKARA ĀCHĀRYA.
Siddhivināyakapūjā } [*in loco*].
—————vrata }
—————kathā,
See PURĀṆAS. BHAVISHYOTTARAPU-
RĀṆA. Siddhivināyakavratākathā.
Siddhanta Mukta-Vali [*i.e.* Siddhānta-
muktāvalī],
See VIŚVANĀTHA PAÑCHĀNANA
BHATTĀCHĀRYA TARKĀLAṆKĀRA.
Śighrabodha,
See KĀŚINĀTHA BHATTĀCHĀRYA.
Śikshāpatrī,
See SAHAJĀNANDA SVĀMIN.
Śimantakākhyāna,
See PURĀṆAS. SKANDAPURĀṆA. *Sya-*
mantakopākhyāna.
Śiromaṇi,
See RAGHUNĀTHA ŚIROMAṆI.
Śiṣupālabadha,
See MĀGHA.
Śivagitā, [*gītā*].
See PURĀṆAS. PADMAPURĀṆA. *Śiva-*
Śivakavacha, [*varmakathana*].
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
Sivamānasapūjā [*in loco*].
Śivanāmāvalī, [SAHASRANĀMASTOTRA].
See MAHĀBHĀRATA. MAHĀDEVA-
Śivapanchāksharīmantrastotra,
See PURĀṆAS. LINGAPURĀṆA. *Śiva-*
panchāksharīmantrastotra.
Śivapancharatna [*in loco*].
Śivapārthivapūjāpaddhati,
See LINGĀRCHANACHANDRIKĀ. ŚIVA-
PĀRTHIVAPŪJĀPADDHATI.
Śivapurāṇa,
See PURĀṆAS. ŚIVAPURĀṆA.
Śivarahasya. *Śivasahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmakathana.
Śivasahasranāmakathana or Śivasahasra-
nāmastotra,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmakathana.
- S.
Śivasahasranāmāvalī,
See MAHĀBHĀRATA. MAHĀDEVA-
SAHASRANĀMASTOTRA.
Śivaśataka or Śivastotraratna,
See PRĀNAKRISHṆA.
Śivaśataka, [KRAVARTIN].
See TĀRĀKUMĀRA (ŚARMA) CHA-
Śivāstotra, Śivāstottaraśatanāmāvalī [*in loco*].
See UPAMANYU.
Śivastotraratna,
See PRĀNAKRISHṆA.
Śivastuti,
See KRISHṆAJĪVANA.
—————
See ŚAṆKARA ĀCHĀRYA.
Śivatāṇḍavanpityastotra,
See RĀVAṆA.
Śivatoshanī,
See GAṆEṢA, Son of Ballāḍa.
Śivavarmakathana,
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
varmakathana.
Skandapurāṇa,
See PURĀṆAS. SKANDAPURĀṆA.
Ślokamālā,
See KRISHṆADĀSA KAVIRĀJA.
Ślokarthabodhikā,
See MUKUNDANĀRĀYAṆ(A) DEV(A).
Ślokasamgraha,
See SANSKRIT VERSES.
Smṛitichandrikā,
See DEVĀṆDABHATTA.
————— [*in loco*].
Smṛititattva,
See RAGHUNANDANA BHATTĀCHĀRYA.
Smṛuti Chandrikā [*i.e.* Smṛitichandrikā],
See DEVĀṆDABHATTA.
Sopānapanchaka,
See ŚAṆKARA ĀCHĀRYA.
Sphuṭajyotiṣa [*in loco*].
Śrāddhāviveka,
See RUDRADHARA MAHOPĀDHYĀYA.
Śrautasūtra [by different authors],
See (1) ĀSVALĀYANA.—(2) KĀTYĀ-
YANA.—(3) LĀTYĀYANA.—(4) SĀN-
KHĀYANA.
Śravanadvāṣikāthā,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Śravanadvāṣikāthā*.
Śrāvanamāsamāhātmya,
See PURĀṆAS. SKANDAPURĀṆA. *Śrā-*
vanamāsamāhātmya.
Śrīkṛṣṇasamgītā,
See MILL (W. H.).
Śrīmatīmahārāṇīsvarṇamayyupākhyāna,
See SVARNAMAYĪ, *Mahārāṇī of*
Cossimpoor.
Śrīngāraratnākara, [KARATNA].
See TĀRĀCHARAṆA (ŚARMA) TAR-
Śrīngārāsataka,
See BHARTRIHARI.
- S.
Śrīngārātilaka,
See KĀLIDĀSA.
Śrīpaulacharitra,
See M., J.
Śrīyeshukṛṣṇaśatmāhātmya,
See M., J.
Śrutabodha,
See KĀLIDĀSA.
Stavāmrītavindu,
See VINODARĀMA SEN(A) DĀS(A).
Strījātaka,
See VṚDDHĀYĀVANA. STRĪJĀTAKA.
Stutisataka,
See ŚATAKĀVALI.
Subhāshita,
See BHARTRIHARI.
Subodhā,
See DURGĀDĀSA VIDYĀVĀGĪṢA.
Subodhālaṅkāra,
See SAṆGHARAKKHITA THERA.
Subodhasamskrīṭaslokaḥ,
See SANSKRIT VERSES.
Subodhinī [An anonymous commen-
tary in Marathi to the Vṛiddhachā-
nakyam],
See CHĀṆAKYA.
————— [A commentary to the Venī-
samhāra],
See CHHOṢURĀMA TRIPĀṬI.
————— [A commentary to the chapter
on vedic grammar in the Siddhānta-
kaumudī],
See JAYAKRISHṆA.
————— [A vyākhyā to Śrīdharasvā-
min's tīkā to the Vedastuti of the
Bhāgavatapurāṇa],
See KĀŚINĀTHA UPĀDHYĀYA.
————— [A commentary to Pushpa-
danta's Mahimnāḥ Stotra],
See KOMALARĀMA.
————— [A commentary to the Ama-
rakosha],
See MAHĒSVARA ŚARMA.
————— [A commentary to the Nalo-
daya, different from Prajñākara's],
See MOṢŪRU PARĀṢURĀMA ŚĀSTRĪ.
————— [A commentary to the Ve-
dāntasūtra],
See NRISIMHA SARASVATĪ.
————— [A commentary to the Nalo-
daya],
See PRAJÑĀKARA MIŚRA.
————— [A commentary to the Sid-
dhāntachandrikā],
See SĀDĀNANDA GAṆĪ.
————— [A commentary to the Bha-
gavadgītā],
See ŚRĪDHARASVĀMIN.
Sūchīpustaka,
See RĀMAGOVINDA TARKARATNA.
Suddhiviveka,
See RUDRADHARA MAHOPĀDHYĀYA.

S.

- Śūdradharmatattva or Śūdrakamalakāra,
See KAMALĀKARA BHATTA.
Suhridayānandini,
See RĀMACHANDRA BUDHENDRA.
Sukasaptati [*in loco*].
Sukhabodhini,
See BHĀVARATNA.
Śuklayajurveda,
See VEDAS. VĀJASANEYISAMHITĀ.
Sūkshmajātakaṭikā,
See UTPALA.
Sulpsamoodrick-Punchangosoondurry,
See PAÑCHĀNGASUNDARĪ.
Sumananjali,
See HARISCHANDRA GUPTA.
Sundarakāṇḍa [A section of the Adhyātmamāyana], [*Sundarakāṇḍa*.
See PURĀNAS. BRAHMĀNDAPURĀNA.
— [A section of the Rāmāyana proper],
See VĀLMĪKI.
Suparṇādhyaṃya [*in loco*].
Sūryasahasranāmāvalī [*in loco*].
Sūryasataka, [UPĀSANT.
See GOPĀLA ŚARMA, surnamed
Sūryāśtōttarāsatānāmāvalī [*in loco*].
Sūryasiddhānta [*in loco*].
Suttanipāta [*in loco*].
Suttapiṭaka [*in loco*].
Svalpasāmudrikapañchāngasundarī,
See PAÑCHĀNGASUNDARĪ.
Svargavarga [First section of the Amarakośha],
See AMARASINHA.
Svarṇākārṣaṇabhairavapañchāṅga,
See TANTRAS. RUDRĀMĀLATĀNTRA.
Svarṇākārṣaṇabhairavapañchāṅga.
Svarṇāśṭaka [Title of Gadādhara Śarma's poem in praise of Mahārāṇi Svarṇamayī],
See GADĀDHARA ŚARMA.
Śvetāśvatara Upanishad,
See UPANISHADS.
Śyāmalādāṇḍaka,
See KĀLIDĀSA, *pseud.*
Syamantakopākhyāna,
See PURĀNAS. SKANDAPURĀNA. *Syamantakopākhyāna*.

T.

- Taddhitakalāpa [*in loco*].
Taittiriya Upanishad,
See UPANISHADS.
Taittirīyabrāhmaṇa, [MAṆA.
See BRĀHMAṆAS. TAITTIRĪYABRĀH-
Taittirīyaprātisākhya, [*Prātisākhya*.
See VEDAS. TAITTIRĪYASAMHITĀ.
Taittirīyāranyaka, [YAKA.
See ARANYAKAS. TAITTIRĪYĀRAN-
Taittirīyasamhitā,
See VEDAS. TAITTIRĪYASAMHITĀ.

T.

- Taittirīyopanishad,
See UPANISHADS.
Tājakakeśavi or Tājakapaddhati,
See KEŚAVĀRKA.
Tājika,
See NĪLAKAṆṬHA, Son of Ananta.
Talavakāropanishad [*i.g.* Kenopanishad],
See UPANISHADS.
Tāṇḍyamahābrāhmaṇa,
See BRĀHMAṆAS. TĀṇḍYABRĀHMAṆA.
Ṭaṇka,
See RĀMACHANDRA SUBBĀJĪ.
Tantras [*in loco*].
Tarkasamgraha &
— dīpikā, }
See ANNAMBHATTA.
Tarkasamgrahatiṭṭippanī,
See PAṬṬĀBHIRĀMA PAṆḌITA.
Tattvabodha [*in loco*].
Tattvabodhini,
See JYĀNENDRA SARASVATĪ.
Tattvachintāmaṇi [Nyāya Philosophy],
See GAṆGEŚA UPĀDHYĀYA.
— [A collection of five
Sanskrit works on mystic doctrines,
partly translated into Bengali and
edited under the title T.],
See PŪRNĀNANDA GOŚVĀMIN.
Tattvakaumudī [Elements of Sanskrit
Grammar],
See MATHURĀPRASĀDA MIŚRA.
— or Sāṅkhyatattvakaumudī,
See VĀCHASPATI MIŚRA.
Tattvāvalī, [KĀRA.
See CHANDRAKĀNTA TARKĀLAṆ-
Tiṅgantamanjari,
See TIRUNĪRMALE SUDARŚANĀ-
CHĀRYA.
Tithinirṇaya,
See RĀGHAVA.
Tithipatra,
See EPHEMERIDES.
Trayodaśasannipātalakṣhaṇa [*in loco*].
Tribhāshyaratna [*in loco*].
Trigunātmikākālīkāstotra,
See KĀLIDĀSA, *pseud.*
Trikaṇḍasesha,
See PURUSHOTTAMADEVA.
Triṃśachchhlokī [*in loco*].
Tripathagā,
See RĀGHAVENDRA.
Tripitaka [References to writings
appertaining to two of the three
principal divisions of the Southern
Buddhist Canon],
See (1) SUTTAPIṬAKA.—(2) VINAYAPIṬAKA.
Trividya Trigunātmikā [Special title
given to some specimen hymns of the
Rigveda, edited by J. Stevenson],
See VEDAS. RIGVEDA.

T.

- Tulādānādīpaddhati,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTAČHĀRYA.
Tulasīkavacha,
See PURĀNAS. BRAHMĀNDAPURĀNA.
Tulasīkavacha.
Tulasīmālyadhāraṇamīmāṃsā,
See RAṆGĀCHĀRYA SVĀMIN.
Tulasīstotra,
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Tunku [*i.e.* Ṭaṇka or Laghutaṇka],
See RĀMACHANDRA SUBBĀJĪ.

U.

- Udāharana or Udāhṛiti,
See VIŚVANĀTHA, Son of Divākara.
Ujjvalā,
See HARADATTA.
Upādayah,
See UNĀDISŪTRĀNĪ.
Upādisūtrānī [*in loco*].
Upādivṛitti,
See UJJVALADATTA.
Upādhyaṇanirapekshā [*in loco*].
Upalekha [*in loco*].
Upamānachintāmaṇi or rather Tattvachintāmaṇau Upamānakhaṇḍah,
See GAṆGEŚA UPĀDHYĀYA.
Upāṅgalalitākathā,
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Upāṅgalalitāpūjā [*in loco*].
— vratakathā,
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- Vaidyālaṅkāraṇa,
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Vishṇupañjarastotra.
Vishṇusahasranāma,
— valī, }
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SRANĀMA.
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